

THIS NOTICE WAS POSTED  
ON November 05 2024  
UNTIL December 05 2024  
REGISTRAR - RECORDER/COUNTY CLERK

2024 228914  
FILED  
Nov 05 2024  
Debra D. Logan, Registrar-Recorder/County Clerk  
Electronically signed by RICKENA MOULDER

**Notice of Determination**

To: Registrar-Recorder/County Clerk  
County of Los Angeles  
12400 East Imperial Highway, Room 1101  
Norwalk, CA 90650

From: County of Los Angeles, Department of Public Works – Waterworks  
Division  
1000 South Fremont Avenue  
Alhambra, CA 91803-1331  
P.O. Box 1460, Alhambra, CA 91802-1460  
Attention: Eduardo Maguino

Lead Agency: County of Los Angeles, Department of Public Works - Waterworks  
Division  
1000 South Fremont Ave, Alhambra, CA 91803

State Clearinghouse (SCH) Nos. 2017111032 & 2014111057

Project Title: Coastline Drive 12-inch Waterline Improvement Project

Project Location: The Coastline Drive 12-inch Waterline Improvements site is located just north of PCH along Coastline Drive from Castlerock Road west to the PCH.

Project Description:

The Coastline Drive 12-inch Waterline Improvement Project (Project) would replace over 2,000 feet of leak-prone, aging, and severely deteriorated 12-inch waterline. All proposed work would be performed within the existing Right-of-way. Construction staging would occur in close proximity to the improvement site. Construction activities would include ground-breaking activities (i.e., concrete/asphalt sawing and excavation).

Public Works (Lead Agency) completed the Waterworks District No. 29, Malibu (District) Priority Capital Deficiencies Improvements Environmental Impact Report (EIR) that included an analysis of the Project and submitted a Notice of Completion (NOC) to the State Clearinghouse on October 28, 2020 (SCH No. 2017111032). Public Works adopted the Project and filed a Notice of Determination (NOD) with the State Clearinghouse on

May 4, 2021 (SCH No. 2014111057). Public Works has reviewed the EIR and concludes that the Project is within the scope of the previously certified environmental document.

This Notice of Determination is to advise that on June 04, 2024, the Los Angeles County Department of Public Works, as the lead agency for the Project, has made the following determinations regarding the project:

1. The Project will result in significant and unavoidable impacts.
2. An EIR was prepared for this Project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the Project.
4. A mitigation reporting or monitoring plan was prepared for this Project.
5. A Statement of Overriding Considerations was required for this Project.
6. Findings were made pursuant to the provisions of CEQA.
7. The Project is within the scope of the project analyzed in the previously certified EIR.

The location of the documents and other materials constituting the record upon which the District decision is based in this matter can be found here:

County of Los Angeles, Department of Public Works – Waterworks Division, 1000 S. Fremont Ave., 4<sup>th</sup> Floor, Alhambra, CA 91803.

Contact Person/Title:

Ramy Gindi, Principal Engineer

(626) 300-3338

Eduardo Maguino, Civil Engineer

(626) 300-3318

Ramy Gindi

(626) 300-3338

Signature: \_\_\_\_\_



Date: \_\_\_\_\_

July 17, 2024

Title: Principal Engineer

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Nov 05 2024

San Joaquin County – Recorder, County Clerk

Electronically signed by SILVANA MORALES