

# Sustainable Solid Waste Management Future Roadmap Implementation Working Group: Subcommittee Meeting

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Los Angeles County Department of Public Works  
900 S. Fremont Ave, Alhambra CA 91803  
Conference Rooms B & C

Thursday, February 4, 2016  
9:00 a.m. – 11:00 a.m.

## A G E N D A

- 1. Welcome and Introductions** *(10 minutes)*
- 2. General Plan and Community Climate Action Plan Presentation** *(35 minutes)*
- 3. Planning and Measurement** *(10 minutes)*  
Strategy 2: Measuring Results
- 4. Breakout Sessions** *(45 minutes)*
  - County Unincorporated Communities Subcommittee
  - Regional/Countywide Subcommittee
  - County Operations Subcommittee
  - Outreach and Education Subcommittee
- 5. Open Discussion and Next Steps** *(10 minutes)*
- 6. Next Subcommittee Meeting Tentatively Scheduled for April 14, 2016 at 9:00 A.M.**