

# Roadmap to a Sustainable Waste Management Future Subcommittee Meeting

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Los Angeles County Department of Public Works  
900 S. Fremont Ave, Alhambra CA 91803  
Conference Rooms B & C

Wednesday, June 8, 2016  
9:00 a.m. – 11:00 a.m.

## A G E N D A

- 1. Welcome and Introductions** *(10 minutes)*
- 2. Organics 101** (20 minutes)
- 3. Food Donation Program Update** (15 minutes)
- 4. Organics Management Discussion and Draft Plans** *(60 minutes)*
  - County Unincorporated Communities
  - Regional/Countywide
  - County Operations
- 5. Next Steps and Open Discussion** *(15 minutes)*
- 6. Next Subcommittee Meeting Tentatively Scheduled for July 14, 2016 at 9:00 A.M.**