

Sustainable Solid Waste Management Future Roadmap Implementation Working Group: Regional Countywide Subcommittee

Los Angeles County Department of Public Works
900 S. Fremont Ave, Alhambra CA 91803
The Alhambra Room

Tuesday, February 24, 2015
1:00 PM – 2:15 PM

A G E N D A

1. **Recap Previous Meeting** *(5 minutes)*

2. **Countywide Household Hazardous Waste/Electronic Waste Collection Program Presentation** *(40 minutes)*
 - a. Overview of Countywide Program
 - b. Status Update on Potential Permanent Centers

3. **Open Discussion** *(15 minutes)*

4. **Next Steps** *(15 minutes)*

5. **Next Subcommittee Meeting Tentatively Scheduled for April 23, 2015 at 1:00 PM**