## Interdepartmental Working Group Roadmap to a Sustainable Waste Management Future

Los Angeles County Department of Public Works 900 S. Fremont Ave, Alhambra CA 91803 Conference Room C

December 9, 2015 9 A.M. – 11 A.M.

AGENDA

- 1. Welcome and Introductions (10 minutes)
- 2. **Summary of Activities** (20 minutes)
  - a. County Operations
  - b. County Unincorporated Communities
  - c. Regional/Countywide
  - d. Outreach and Education
- 3. **EPR Pharmaceuticals and Sharps Waste Ordinance** (15 minutes)
- 4. **MRF Presentation** (20 minutes)
- 5. **Discussion: Facilitating Sustainable Practices** (20 minutes)
- 6. **Open Discussion and Next Steps** (20 minutes)
  - a. New Subcommittee Meeting Format
  - b. Next Working Group meeting tentatively scheduled for March 9, 2016