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FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WE LEO ROMO and LUPE ROMO, husband and wife, as joint

tenants.

3

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of Lot 1, in Block 136 of Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 3, Page 90 and 91 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the point of intersection of the southerly line of Tenth Street (70 feet wide) with the westerly line of Main Street (70 feet wide); thence southerly along said westerly line 15.00 feet more or less to the beginning of a tangent curve concave southwesterly having a radius of 15.00 feet, said curve being tangent at its westerly terminus with said southerly line; thence northwesterly along said curve to said point of tangency; thence easterly along said southerly line to the point of beginning.

Note: The above described property provides for a 15.00 foot-radius cut-off at the southwest corner of Tenth and Main Streets.

WORKED BY K FING DATE 1-29-58 REFERENCE M.R. 3-90

DOC. NO
RECORDED Dec. 26-57
BOOK. 56.310
PAGES

Leaulinday of..... Dated this... Signed and delivered in the presence of

	ALUABLE CONSIDI	ERATION, receipt of	which is hereby acknow	wled zed.	
WE			-	nd wife, as joint t	enar
- -					
GRANT t	to the City of Pomona	a an EASEMENT for	Street and R	elated Purposes	
in, over an as follows:		eal property in the City	of Pomona, County of	Los Angeles, State of California,	descri
That p Pomona record office	ortion of Lot , County of L ed in Book 3, of the Count	t 9, in Block Los Angeles, S , Page 90 and ty Recorder of	138 of Pomona State of Calif 91 of Miscell said County	Tract, in the City ornia, as per map aneous Records in t described as follow	of he s:
Street wide); less to a radiu terminu to saio	(70 feet wid thence north the beginni us of 15.00 f us with said	le) with the e herly along sai ng of a tange eet, said cur northerly lin hngency; thenc	asterly line d easterly line nt curve conc ve being tang e; thence sou	northerly line of of Thomas Street (7 ne 15.00 feet more ave northeasterly h ent at its easterly theasterly along sa ong said northerly	'0 fe or lavin id e
Note:	The above de	scribed prope	rty provides f Eleventh and	for a 15.00 foot ra d Thomas Streets.	diu
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zab				(ED BY.) <u>— ЕШС</u> 1-29-58	
·/			1	ence. M.R. 3-9	
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Dated this. Signed and	delivered in the preser	Cember ince of	RECO	DRDED. D.e.C., 26-5 K	

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BOCK 58310 PAGE 354 EASEMENT

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DEPARTMENT OF VETERAN'S AFFAIRS OF THE STATE OF CALIFORNIA

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The northwesterly 10.00 feet of the southwesterly 78.50 feet of Lot 4 in Block "F" of O. F. Giffin's Subdivision in the City of Pomona, County of Los Ingeles, State of California as per map recorded in Book 17 Page 70 of Miscellaneous Records in the office of the County Recorder of said County.

Note: To be known as Orange Grove Avenue.

WORKED BY 14 FUNG DATE 1-29-58 REFERENCE M.P. 17-70

DOC. NO1.8.6.3
RECORDED Dec. 26-57
BOOK 56310
PAGES

day of Alcernhar And Dated this

Signed and delivered in the presence of

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DEPARTMENT OF VETERAN'S AFFAIRS OF THE STATE OF CALIFORNIA Director Marvin Russell Authdrizei Offi cer

Jullian Milliam. William S. Sulliv Ø. Sulliva Tean

BOOK 56310 PAGE 358 EASEMENT

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CURCI TURNER COMPANY, a partnership consisting of JOHN CURCI,

and L. A. TURNER.

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

Beginning at the point of intersection of the westerly line of East End Avenue (70 feet wide) and the northerly line of the southerly 303.00 feet of that portion of Block 214 of Pomona Tract, in the City of Pomona, State of California, as per map recorded in Book 3, Page 96 of Miscellaneous Records, in the office of the County Recorder of said County; thence westerly along said northerly line 15.00 feet; thence southerly 303.00 feet parallel with and distant 15.00 feet measured at right angles, from said westerly line of East End Avenue to the southerly line of said Block 214; thence easterly along said southerly line 15.00 feet to said westerly line of East End Avenue; thence northerly to the point of beginning.

Note: To be known as East End Ivenue.

WORKED BY FING DATE 1- 29-58 REFERENCE M.R. 3-96,97

DOC. NO1.8.6.4
RECORDED. D.e.C. 26-57.
BOOK
PAGES
PAGEJ

day of decenter Dated this ..

Signed and delivered in the presence of

a partnership CUR TURIER COMPANY



BOOK 58310 PAGE 362

EASEMENT

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WE FRED L. HUNT AND BERTHA M. HUNT, husband and wife as

joint tenants.

 $\mathbf{25}$

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

The westerly 142.00 feet of the easterly 218.00 feet of that certain 30.00 foot strip of land designated as "Future Street" on map of Tract No. 13587 in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 271, Page 37 of Maps in the office of the County Recorder of said County.

Note: To be known as Hunt Avenue.

	BY. K- EING
REFERENC	E.M.B. 271-37

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DOC. NO1865
RECORDED Dec. 26-57
BOOK. 56310
PAGES

Dated this 11 Til day of illeginder Signed and delivered in the presence of

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	the second se
	BOOK 58310 PAGE 366 GRANT DEED
6	In consideration of One (\$1) Dollar, receipt of which is hereby acknowledged, I/WE
	over, along, in, under and across all that real property in the City of Montebello, County of Los Angeles, State of California, described as follows:
	All that portion of Lot 152, Tract 8382, as recorded in Map Book 94, page 32, of records of said County, and described as follows:
	Beginning at the most Northerly corner of said Lot; thence Southeasterly along the Northeasterly line of said Lot, 5 feet to a point; thence Southwesterly along a line paral- lel with the Northwesterly line a distance of 117.37 feet to the beginning of a tangent curve concave to the Northeast having a radius of 15 feet; thence along said curve 23.56 feet to a point in the Southwesterly line of said Lot; thence
	Northwesterly along the Southwesterly line of said Lot 20 feet to the Southwesterly corner of said Lot; thence North- easterly along the Northwesterly line of said Lot 132.37 feet to the point of beginning.
	TO BE KNOWN AS GREENWOOD AVENUE.
	DATE 1- 29-58
	ALFERENCE M.D. 94-32
	WITNESS <u>their</u> hands this <u>11th</u> day of <u>December</u> , 1957
	witness to Owner's Signature χ^2
	Cattond M. M. hereid (Give C.) Suld and
	Cirtland K. Whitehad Carrie C Johnson
	DATE Dec. 11, 1957. Tephen Johnson
	DATE Dec. 11, 1957. Atphen Johnson
	Contland R. Millioner Conce & Johnson 125 N. Vail lane - Stephen Johnson DATE Dec. 11, 1957. Stephen Johnson
	DATE Dec. 11, 1957. Alphew Johnson
	DATE Dec. 11, 1957. Alphan Johnson DOC. NO
	DATE Dec. 11, 1957. Alphew Johnson DOC. NO. 1.867

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	BOOK 56310 PAGE 368 GRANT DEED
	In consideration of One (\$1) Dollar, receipt of which is hereby acknowledged, I/WE
1	Stephen J. Johnson
	do hereby
	GRANT TO the CITY OF MONTEBELLO, a municipal corporation, in the County of Los Angeles, State of Cali- fornia, a right of way and easement for
, and the second se	over, along, in, under and across all that real property in the City of Montebello, County of Los Angeles, State of California, described as follows:
	All that portion of Lot 113, Tract 8382, as recorded in Map Book 94, page 32, of records of said County, and described as follows:
	Beginning at the most Northerly corner of said Lot; thence Southeasterly along the Northeasterly line of said Lot 20 feet to the beginning of a tangent curve concave to the Southeast having a radius of 15 feet, thence along said curve Southwesterly 23.56 feet to a point in a line parallel with the Northwesterly line of said Lot; thence Southwesterly along said parallel line 117.37 feet to a point in the South- westerly line of said Lot; thence Northwesterly on the South- westerly line of said Lot 5 feet to the Northwesterly line of said Lot; thence Northeasterly along the Northwesterly line 132.37 feet to point of beginning.
	TO BE KNOWN AS GREENWOOD AVENUE.
	WORKED BY K
and the second	DATE - 29-58
	REFERENCE M.B. 94-32
т. Т.	
	WITNESS their hand s this 11th day of December, 1957.
	with the signature of t
	P H 1 1 W tutalend O D D
N,	asure of Vail and Calle C. Housson
	Lotte-17. White Carere C. Johnson
	DATE 12-11-57 Diephew Jolmson
	DATE 12-11-57 Diephew Hofmison
	DATE 12-11-57 Diephew Hofmison
	DATE 12-11-57 Diephew Josepher
	DATE 12-11-57 Diephew Johnson J DOC. NO

311

	BODY 56310 PAGE 370 GRANT DEED
	In consideration of One (\$1) Dollar, receipt of which is hereby acknowledged, I/WE
	Joe P. Cabral and D. Arlene Cabral
	do hereby
	GRANT TO the CITY OF MONTEBELLO, a municipal corporation, in the County of Los Angeles, State of Cali-
<u>u</u>	fornia, a right of way and easement for <u>street and highway purposes</u>
	over, along, in, under and across all that real property in the City of Montebello, County of Los Angeles, State of
	California, described as follows:
	All that portion of Lot 4, Tract 1837, as recorded in Map Book 22, Page 140, on file in the Office of the Recorder of said County, described as follows:
	The Southeasterly 20 feet of said Lot 4.
	TO BE KNOWN AS GREENWOOD AVENUE
	WORKED BY
	DATE
	KLI LKLINCE. W. G. F. J. H. J. H.
	WITNESS <u>their</u> hand s this <u>llth</u> day of <u>December</u> , 1957.
	WITNESS to Owner's Signature, Contland 11 Whitehad, 125 m. Vail and Jac Calsal
	DATE Dec. 11, 1957. All. arline Cabral
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	545 S. Greenwood
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0	BOOK 56310 PAGE 372 GRANT DEED
4	In consideration of One (\$1) Dollar, receipt of which is hereby acknowledged, I/WE Joe P. Cabral and D. Arlene Cabral
	do hereby
	GRANT TO the CITY OF MONTEBELLO, a municipal corporation, in the County of Los Angeles, State of Cali-
	fornia, a right of way and easement forstreet and highway purposes
	over, along, in, under and across all that real property in the City of Montebello, County of Los Angeles, State of
	California, described as follows:
	and the sector is 1927 or recorded in Mon
	All that portion of Lot 1, Tract 1837, as recorded in Map Book 22, Page 140, on file in the Office of the Recorder of said County, described as follows:
	Beginning at the Northeasterly corner of said Lot 1; thence Southwesterly along the Southeasterly line to the Southeasterly corner of said Lot 1; thence Northwesterly on the Southwesterly line of said Lot 1 distant 35 feet to a point; thence North- easterly along a line parallel with the Southeasterly line of said Lot 1 distant 10 feet to the beginning of a tangent curve concave to the Northwest and having a radius of 15 feet; thence Northeasterly along said curve 23.56 feet to a point in a line 20 feet from and parallel to the Southeasterly line of said Lot 1; thence Northeasterly on said parallel line to a point in the Northeasterly line of said Lot 1; thence Southeasterly on said Northeasterly line 20 feet to the point of beginning.
θ .	TO BE KNOWN AS GREENWOOD AVENUE.
	WORKED BY FINCA
	DATE
	REFERENCE.M.B. 22-140
	WITNESS their hand s this llth day of December, 1957.
	WITNESS to Owner's Signature there, fac P. Calrad
	DATE Dec. 11, 1957 Al. arlines Cabral
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	565 - S. Grandman
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	DOC. NO18.70
	RECORDED Dec. 26-57
	BOOK. 56310

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	GRANT DEED
	In consideration of One (\$1) Dollar, receipt of which is hereby acknowledged, I/WE
1	Louis and Mary DePalina and Carmen Placencia
	do hereby
	GRANT TO the CITY OF MONTEBELLO, a municipal corporation, in the County of Los Angeles, State of Cali-
	fornia, a right of way and easement for street and highway purposes
	over, along, in, under and across all that real property in the City of Montebello, County of Los Angeles, State of
	California, described as follows:
	Those portions of Lots 210 and 212 of Montebello in the City of Montebello, as per map recorded in Book 78, page 19 et seq. of
	Miscellaneous Records in the Office of the County Recorder of
	said County, said portion of Lot 212 being more particularly shown as portions of Parcels 3 and 4 on Licensed Surveyor's Map filed
	in Book 40, page 45 of Record of Surveys, Records of said County,
	filed, included within the following described boundary lines: Beginning at the most northwesterly corner of Lot 1 in Tract
	No. 20315 as per map recorded in Book 572, pages 40 and 41 of Maps, Records of said County, said point being in the easterly sideline
	of Second Street: thence north 14°40' east 197.00 feet to the
	beginning of a tangent curve concave southerly and having a radius of 45.00 feet; thence northerly, westerly and southerly along
	said curve through a central angle of 228°11'01" a distance of
	179.21 feet to the beginning of a tangent curve concave south- westerly and having a radius of 45.00 feet; thence southerly
	along said curve through a central angle of 48°11'01" a distance
	of 37.84 feet to a line distant 60 feet westerly from and parallel with the aforementioned easterly sideline of Second Street
	measured at right angles thereto; thence along said parallel line, south 14°40' west 145.67 feet; thence south 75°20' east 30.00
	feet; thence north 14°40' east 24.36 feet; thence south 75°20' east 30.00 feet to the point of beginning.
•	EXCEPTING THEREFROM any portion thereof lying within the boundaries of said Second Street.
	TO BE KNOWN AS SECOND STREET. WITNESS hand this day of, 195
	WITNESS to Owner's Signature
	Commen Placencia
	DATE May 6, 1957 Mary De Palme
	mail 1957 Jour De Palmaal
	- mon a month
	DOC. NO
	DOC. NO. 18.7.1 RECORDED. Dec. 26-57 BOCK 56314 WORKED BY L FUNC DATE 2-7-58 REFERENCE M.R. 78-21

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	- 1320 L. Constraint	
	BOOK 56310 PAGE 30 GRANT DEED 3-9/	
	In consideration of One (\$1) Dollar, receipt of which is hereby acknowledged, I/WE	
	Edward A. Spitzbart and Myrl O. Spitzbart	
	do hereby GRANT TO the CITY OF MONTEBELLO, a municipal corporation, in the County of Los Angeles, State of Cali- fornia, a right of way and easement for	
f. P. C.		
	over, along, in, under and across all that real property in the City of Montebello, County of Los Angeles, State of	
	California, described as follows:	
	All that portion of Lot 8, Tract 11562, as recorded in Map Book 209, Pages 12 and 13, on file in the Office of the Recorder of said County, described as follows:	
	The Northwesterly 10 feet of Lot 8, Tract 11562.	
3 w	TO BE KNOWN AS GREENWOOD AVENUE.	
	WORKED BY	
	DATE 1- 29-58	
14	REFERENCE MB. 209-13	
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	WITNESS <u>our</u> hand <u>s</u> this <u>7th</u> day of <u>December</u> , 195 <u>7</u> .	
	WITNESS to Owner's Signature	D
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- SPACE ABOVE THIS LINE PRECORDER'S USE

BOOK56310 PAGE376

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PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Corporation Grant Deed

Affix I. R. S. \$.....

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

The Home Oil Company of Pomona, Inc.

a corporation organized under the laws of the state of California hereby GRANTS to City of Covina, a Municipal Corporation,

the following described real property in the state of California, county of Los Angeles, City of Covina, as an easement for street and highway purposes:

That certain portion of the land in the northeast 1/4 of the northeast 1/4 of the southeast 1/4 of Section 11, Township 1 South, Range 10 West, San Bernardino Base and Meridian, according to the official plat of said land filed in the District Land Office on April 21, 1877, lying within the following described boundaries:

Beginning at the northeast corner of said southeast 1/4 of Section 11; thence southerly along the easterly line of said southeast 1/4 of Section 11, 167 feet more or less to the southerly line of the north 1/2 of the north 1/2 of said northeast 1/4 of the northeast 1/4 of the southeast 1/4 of Section 11; thence westerly thereon to a line parallel with and 50 feet westerly, measured at right angles, from said easterly line of said southeast 1/4 of Section 11; thence northerly thereon to the beginning of a tangent curve, which is concave to the southwest, has a radius of 25 feet and is tangent at its westerly terminus to a line parallel with and 40 feet southerly, measured at right angles, from the northerly line of said southeast 1/4 of Section 11; thence northwesterly along said curve to the point of tangency in the last described parallel line; thence westerly thereon to a line parallel with and 17^4 feet westerly, measured along said last described parallel line, from said easterly line of said southeast 1/4 of Section 11; thence northerly thereon to said northerly line of said southeast 1/4 of Section 11; thence easterly thereon 174 feet to the point of beginning.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its. Vice President and Assistant Secretary thercunto duly authorized. Dec. 12, 1957

STATE OF CALIFORNIA COUNTY OF SS. LOS ANGELES on Dec. 15, 1957

before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence F. Boileau, Jr.

known to me to be the Vice President, and Ellson F. Smith

known to me to be the ASSIStant Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

7. Marguente (Seal) .. Notary Public in and for said Cou

WHEN RECORDED MAIL TO

Branner F. Horhang, her President By Elder Aunta, att Secretary

PANY OF

SPACE BELOW FOR RECORDER'S USE ONLY

POHONA, INC.

K

WORKED BY FUNG 2-19-58 C.9.B. 826-5 DOCUMENT Ho. RECORDED AT REQUEST OF City Clerk DEC (26 1957 14 MIN 11 A.M.

BOOK 56310 PAGE 375 OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF. M. D.

Escrow or Loan No.....

Title Order No.

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Huntington Drive 17-5 and 6

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QUITCLAIM DEED

COUNTY OF LOS ANGELES, a body politic and corporate, of the State of California;

For a valuable consideration, the receipt whereof is hereby acknowledged, has remised, released and forever quitclaimed, and by these presents does remise, release and forever quitclaim unto

CITY OF ALHAMBRA, a municipal corporation

ALL THAT REAL PROPERTY in the City of Alhambra, County of Los Angeles, State of California, described as follows, to wit:

PARCEL A:

That certain parcel of land in the southeast quarter of Section 8, Township 1 South, Range 12 West, S.B.B.&M., described as Parcel 17-5 in Final Order of Condemnation in favor of the County of Los Angeles, a certified copy of which was recorded as Document No. 3675, on June 29, 1956, in Book 51610, page 40 of Official Records, in the office of the recorder of said county.

PARCEL B:

That portion of the southeast quarter of above mentioned Section 8, within the following described boundaries:

Beginning at the most southerly corner of Lot B, Short Line Villa Tract, as shown on map recorded in Book 11, page 78, of Maps, in the office of said recorder; thence North 50°41' East along the southeasterly line of said lot, a distance of 169.29 feet to the southeasterly boundary of Huntington Drive North, formerly Huntington Drive, 50 feet wide, as described in deed to County of Los Angeles, recorded in Book 2764, page 69 of Deeds, in the office of said recorder; thence North 59°04' East along said southeasterly boundary 137.18 feet to the southeasterly boundary of that certain parcel of land described in deed to Short Line Villa Company, recorded in Book 3075, page 122, of said Deeds; thence South 50°41' West along said last mentioned southeasterly boundary 320.19 feet to the southerly prolongation of the westerly line of said Lot B; thence North 1°05'25" West along said southerly prolongation to the point of beginning.

l25.46'±

DESCRIPTION APPROVED JOHN A. LAMBIE County Engl

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	APPROVED AS TO FORM HAROLD W. KE NEDY	BY.C. C. C. DEPUTY				
	By Genzew Walnfiel By Genzew Walnfiel Deputy		WORKED BY S. CHEE DATE 3-3-58 REFERENCE CF. 2428			
	DOC. NO1981. RECORDED Dec. 26-57					
н с жалар _{тарар}	BOOK 56314-	v na serie de la companya de la comp				

800x56318 PAGE 276

GRANT DEED

FOR VALUABLE CONSIDERATION, JOSEFHINE H. CHILDERS, who acquired title as JOSEPHINE H. QUIER

hereby grants to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

That portion of Lot 6 and of Lot 7 of the J. W. Hartley Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 59, page 25 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the northwest corner of said Lot 7; thence S. 0° 07' 53" W. along the westerly line of said Lot 7 a distance of 22.83 feet; thence S. 89° 50' 12" E. a distance of 170.76 feet to the westerly line of Wilson Avenue as it now exists 70 feet in width; thence N. 0° 03' 45" E. along said westerly line of Wilson Avenue as it now exists 70 feet in width; thence N. 0° 03' 45" E. along said westerly line of Wilson Avenue a distance of 44.88 feet to the beginning of a tangent curve, concave to the northwest, having a radius of 10 feet; thence southwesterly along said curve through an angle of 90° 06' 03" a distance of 15.72 feet; thence tangent to said curve N. 89° 50' 12" W. a distance of 160.68 feet to the westerly line of said Lot 6; thence S. 0° 07' 53" W. along said westerly line of Lot 6 a distance of 12.03 feet to the point of beginning.

Subject to covenants, conditions, restrictions and reservations of record, if any, and taxes for the year 1957-58.

Purpose ee next page

WORKED BY ... DATE....

IN WITNESS WHEREOF, said grantor has executed this instrument this 10¹/ day of December , 1957.

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

0

Josephine N. Childens Josephine H. Childers, who acquired title as Josephine H. Quier

day of Accember , 19 57, before me the undersigned, a notary

public in and for said county, personally appeared Josephine H. Childers, who acquired title as Josephine H. Quier

known to me to be the person... whose name ... is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

Description Checked and Approved

DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets

100 6-12-57 T5

inglas Machinizie Streets DEC 14195 Date

dee. Approved as to Form FRANK L. KOSTLAN, City Attorney Deputy

Attorney

Approved

the

City Manager

PAGES.....

suce a

Notary Public in and for said County and State

My Commission Expires June 24, 1961

DOC. NO. 977

RECORDED Dec. 27-57

BOOK 56318

BOOK 56318 ME277

MOTION

No. 20722 - 12/17/57

Moved by Director _____CA-OAKLEY

That the grant deed presented herewith,

a copy of which is attached hereto, whereby

JOSEPHINE H. CHILDERS, who acquired title as JOSEPHINE H. QUIER

grant(s) to the City of Pasadena that certain

real property therein described for the opening and widening of Cordova Street from Catalina Avenue to Hill Avenue,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn, Miller; Oakley, Woods Noes: None

977

DOCUMENT NO. RECORDED AT REQUEST OF NULL INSURANCE & TRUST CO.

58

11

DEC 27 1957 AT 8 A. M.

BORK56318 PAGE276

OFFICIAL RECORDS RAY E. LEE, RECORDER LOS. ANGELES COUNTY, CALEF. BK I hereby certify that the foregoing document is a full, true and correct copy of <u><u>heel</u> and <u>correct</u> on file in the office of the City Clerk of t e City of Presidena, Califi</u>

Clara B. Mac Lellan City Clerk R. Schoepper-DEPUTY

		el Min-service Parliteres Phylipping and an end of the service and		
	BOOK 56318 PAGE 278	GRANT DE	ED	
16	FOR VALUABLE CONSID	DERATION, F. I. HALE	INC., a corporation	
	hereby grants to the CITY OF 1 follows:	PASADENA, a municipal c	orporation, that certain real property descr	ribed a
	the nort Subdivis Los Ange recorded	herly 20 feet of Lo ion, in the City of les, State of Calif in Book 13 page 49 in the office of t	of Miscellaneous	
	and reset for the	rvations of record, year 1957-58.	tions, restrictions if any, and taxes	
	(Inspose : See	next page	980 DOCUMENT No. RECORDED AT REQUEST OF TITLE INSURANCE & TRUST CO.	
		1- 30-58	DEC 27 1957 AT 8 A. M.	
	REFERENCE	R.F. 207	BOOK 56318 PAGE 278 OFFICIAL RECORDS	S.C.
			RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF. Por	~
	IN WITNESS WHEREOF,		uted this instrument this $\frac{gt}{h}$	day o
•	IN WITNESS WHEREOF,			day o
			HALE INC., a corporation	day o
	STATE OF CALIFORNIA	, 19.57. E		day o
	STATE OF CALIFORNIA	F. I 85 By		
	STATE OF CALIFORNIA COUNTY OF LOS ANGELES	, 19 57. 55 By	HALE INC., a corporation	
	On this day of public in and for said county, per	sonally appeared hose nameis/are subscribe	HALE INC., a corporation	notar
	On this day of public in and for said county, per known to me to be the person wh to me that they executed the sam	sonally appeared hose nameis/are subscribe	HALE INC., a corporation HALE INC., a corporation of the second , 19 , before me the undersigned, a	notar
	On this day of public in and for said county, per known to me to be the person wh to me that they executed the sam Description Checked and Approve DOUGLAS C. MACKENZIE	sonally appeared hose nameis/are subscribe ed	HALE INC., a corporation to the foregoing instrument and acknow	notar
	On this day of public in and for said county, per known to me to be the person wh to me that they executed the sam Description Checked and Approve DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets By Augusta Streets By Augusta Streets DEC 1 2	sonally appeared hose nameis/are subscribe ed f Streets f Streets	HALE INC. a corporation the foregoing instrument and acknown Notary Public in and for said County and State	notar
	On this day of public in and for said county, per known to me to be the person wh to me that they executed the sam Description Checked and Approve DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets By Augusta 2, Uachtur City Engineer & Supt. of Streets Date	sonally appeared hose nameis/are subscribe ed f Streets f Streets	HALE INC. a corporation the foregoing instrument and acknown Notary Public in and for said County and State	vledged

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MOTION No. 20730 - 12/17/57

279

Moved by Director <u>M S PRENNER</u>

That the grant deed presented herewith, a copy of which is attached hereto, whereby

F. I. HALE INC., a corporation

grant(s) to the City of Pasadena that certain real property therein described for the widening of Orange Grove Avenue from Marengo Avenue to Lake Avenue,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the following vote:

Ayes: Directors Penedict, Brenner, Edwards, Gwinn, Miller, Oakley, Woods Noes: None

> I hereby certify that the tore, such document is a such tray and correct copy of $\underbrace{}_{\text{opt}} \underbrace{}_{\text{opt}} \underbrace{}_{\text{opt}}$

Clara B. More Lellan DEPUTY

R/W No. 21085 - 8A

BOCK 56316 PAGE 154 .

Form 917-S--1M-6-56 Approved as to form by City Attorney September 3, 1954

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Grant Deed

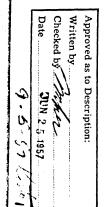
HENRY P. TERUSA and IRENE T. TERUSA, husband and wife;

and RICHARD A. VILLAVICENCIO, a single man,

in consideration of _____ ONE and NO/100 _____ DOLLARS GRANT TO

THE CITY OF LOS ANGELES, a municipal corporation,

the real property in the City of Los Angeles, County of Los Angeles, State of California, described as



Date Checked by Form and Purpose:

JUN

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All that portion of Lot 33 in Hansen Heights, as per map recorded in Book 13, Pages 142 and 143, of Maps, in the office of the County Recorder of Los Angeles County, included within a strip of land 80 feet wide, lying 40 feet on each side of a center line described as follows:

Beginning at the intersection of a line parallel with and distant 20 feet easterly measured at right angles from the easterly line of said lot with a line parallel with and distant 25 feet southerly measured at right angles from the southerly line of said lot; thence along said last mentioned parallel line and its westerly prolongation North 86° 49' 26" West 422.05 feet; thence southwesterly along a tangent curve concave to the Southeast and having a radius of 1200 feet an arc distance of 848.23 feet;

EXCEPTING THEREFROM, that portion lying southwesterly of the easterly line of the land conveyed to Martin C. Martin and Anita M. Martin in deed recorded in Book 42459, Page 335 of Official Records in the office of said County Recorder;

Also,

EXCEPTING THEREFROM, that portion lying easterly of a line parallel with the easterly line of said lot and which passes through a point in the southerly line of said lot, said point being distant westerly along said southerly line 150 feet from the easterly line of said lot.

TO BE USED FOR PUBLIC STREET PURPOSES.

RECORDED Dec. 27-57 BOOK. 56316 PAGES.....153

TO HAVE AND TO HOLD to said Grantee its successors or assigns

Approved	Dated Oct 2 - 1957	- Henry P Terusa
t for Recondución	WORKED BY 5. 5. 4. 4. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5. 5.	Bichaul G. Villarincio
		х

Approved as to form by City Attorney February 9, 1956

BOCX 56316 PAGE 168

Written by

å

Date Checked Approved

1957

Date

Form and Purpose. Checked by EL Date OCI 10 1957

App

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for

Recordation

DEC 23

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R/W No. 23961 - 1A

17

EASEMENT DEED

This Instrument, Made this 17th day of November , 19 57 EARL J. KLEIN and LOUISE E. KLEIN, husband and wife, Between

part les of the first part, and the CITY OF LOS ANGELES (a municipal corporation of the State of California), the party of the second part;

Witnesseth: That said part. 1es... of the first part, for and in consideration of the sum of one dollar (\$1.00), lawful money of the United States of America, to _____ them _____ in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do..... by these presents grant and convey unto said party of the second part a permanent easement and right of way for public street purposes in, over, along, upon and across all the parcel...... of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

> The easterly 30 feet of the southerly 132.50 feet of the northerly 205 feet of Lot 2, Tract No. 1602, as per map recorded in Book 20, Page 108, of Maps, in the office of the County Recorder of Los Angeles County.

WORKED BY FING REFERENCE M.B. 20-108

DOC. NO. 2412 RECORDED Dec. 27-57 BOOK 56316

Source E. Flein

The part. 105... of the first part hereby waive..... any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

IN WITNESS WHEREOF, the said part 1es of the first part ha ve hereunto executed the within instrument the day and year first above written.

SPACE ADOVE THIS LINE FOR RECORDER'S USE

BODX 50318 PAGE 250

398 11-56

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

Grant Deed

THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY

Aflix I. R. S. \$.....

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ORLO L. ELLISON and STELLA E. ELLISON, husband and wife hereby GRANT(S) to CITY OF COVINA, a Municipal Corporation for street and highway purposes over

the following described real property in the state of California, county of Los Angeles That certain real property situate in the City of Covina, County of Los Angeles, State of California, being a portion of Lot 2, Block 4 of the Phillips Tract as shown on Map recorded in Book 9. Pages 3 and 4 of Miscellaneous Records of said County, more particularly described as follows:

Commencing at the northeasterly corner of Lot 24 of Tract No. 17997 as shown on Map recorded in Book 438 Page 48 of Official Records of said County; thence North 0° 12' 35" West 10.04 feet to a point in a line that is parallel with and distant Southerly 40 feet at right angles from the center line of San Bernardino Road, said point being the true point of beginning for this description; thence North 85° 24' 20" East, along said parallel line 80.83 feet to the beginning of a tangent curve concave southwesterly and having a radius of 25 feet; said curve being also tangent with the westerly line of Houser Drive, 60 feet in width; thence southeasterly along said curve through a central angle of 94° 23' 05", a distance of 41.18 feet to tangency with said westerly line of Houser Drive, 60 feet in width; thence North 0° 12' 35" West on the prolongation of said westerly line, 34.00 feet to the southerly line of San Bernardino Road; said line being parallel with and distant Southerly 33 feet at right angles from said center line; thence South 85° 24' 20" West along said southerly line 107.82 feet; thence South 0° 12' 35" East 7.01 feet to the point of beginnbage. December 4th, 1957.

	STATE OF CALIFORNIA COUNTY OF Los Angeles On December 4th, 1957 before me, the undersigned, a Notary Public in and for said County and State, personally appeared	Orlo L. Ellison Orlo L. Ellison Stella E Elleson Stella E. Ellison	noticae C.
	Orlo L. Ellison and Stella E. Ellison, husband and wife		el ac
-	known to me to be the person S , whose name S subscribed to the within instrument, and acknowledged that they WITNESS my hand and official seal.	SPACE BELOW FOR RECORDER'S USE ONLY 2493 DOCUMENT No RECORDED AT REQUEST OF	P
2493	[[]A]F	City Clerk DEC 27 1957 49 55 10 A.M.	11° 3'
. 1	Title Order No	OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF.	F 17

BCOX 56316 PAGE 254

EASEMENT DEED

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FOR GOOD AND VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the undersigned owners of the hereinafter described real property, do hereby sell, grant and convey to the City of Redondo Beach, a chartered municipality, an easement for street and highway purposes in, on and over that certain real property in the City of Redondo Beach, County of Los Angeles, State of California, described as follows, to-wit:

> Portion of Lot 4 of the McDonald Tract, in the City of Redondo Beach, County of Los Angeles, State of California, as per Map Book 15, pages 21-22, records of the County Recorder of Los Angeles County, being more particularly described as follows:

Commencing at the intersection of north line of 190th Street with east line of Meyer Lane, thence north 0° 02' west 10 feet, with a uniform depth of 140 feet south 89° 57' east.

ay of December, 1957. IN WITNESS WHEREOF, we do hereby set our hands this

WORKED BY K. F.W.G. DATE 1- 30-58 REFERENCE M.R. 15-21

Plbert J. Corsaro

- Anna & Carsaro Anna C. Corsaro

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On December 16th, 1957, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALBERT P. CORSARO and ANNA C. CORSARO, known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

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ss

DOC. NO. 2494 RECORDED. Dec. 27-57 BOOK 56316

Notary Notary Rublic in and for the County of Los Angeles, State of California. My Commission Expires Jan. 27, 1961 (Seal)

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GRANT DEED

BCCA 56323 PASE 289

625

FOR VALUABLE CONSIDERATION, ANNA C. APPEL

hereby grant S to the CITY OF PASADENA, a municipal corporation, that certain real property described as follows:

The westerly 30 feet of the northerly 60 feet of the easterly 140 feet of Lot 15, of the Replat of Vickery's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 66, page 96 of Miscellaneous Records, in the office of the County Recorder of said County.

Subject to covenants, conditions, restrictions and reservations of record, if any, and taxes for the year 1957-58.

Purpose: See next page

1-20

WORKED BY K. FING
DATE 1- 30-58
REFERENCE M.R. 66-96

DOCUMENT No. RECORDED AT REQUEST OF TITLE INSURANCE & TRUST CO.

DEC 30 1957 AT 8 A.M.

ELA 58823 PAM 289 OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF. T.J.

IN WITNESS WHEREOF, said grantor has executed this instrument this 11th day of December , 19-57.

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

December, 1957, before me the undersigned, a notary day of On this

public in and for said county, personally appeared Anna C. Appel

known to me to be the person _ whose name _ is/are subscribed to the foregoing instrument and acknowledged to me that they executed the same. Description Checked and Approved

Notary Public in and for said County and

12-13-57

My Commission Expires June 24, 1961

DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets

Jauglas C. Wadrupie of Streets Rv ity Engineer & Supt/ DEC 1 2 1957 Date

Alc. 12 Approved as to Form FRANK L. KOSTLAN, City Attorney Deputy City Att By. City Attorney 100 9-4-57 T5

Approved le City Manager (Cal

EUOK 56323 PAGE 290

75

MOTION No. 20720 - 12/17/57

Moved by Director RAY G WOODS

That the grant deed presented herewith, a copy of which is attached hereto, whereby

ANNA C. APPEL

grant(s) to the City of Pasadena that certain real property therein described for the opening and widening of Cordova Street from Catalina Avenue to Hill Avenue,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the following vote:

Ayes: Directors Benedict, Brenner, Edwards, Gwinn, Miller, Oakley, Woods Noes: None

> I hereby certify that the foregoing document is a full, true and correct copy of <u>model</u> of the City Clerk, of the City of Pay show, Calif.

Clara Bimac Lellan

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DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby Kanichi Yamane & Tatsuo Yamane & acknowledged, the undersigned, Shizuko Yamane, Chiyoko Yamane, Komao Yamane & Takeo Yamane & all as Husbands and Wives, and as Joint hitsuve Yamane, mishiyo Yamane, Tenants, 1908 Redondo Beach Elvd,, Gardena do_____hereby grant to the City of Gardena, a municipal corporation, located in the County of Los Angeles, State of California, a perpetual easement and/or right-of-way for public road and street and highway purposes, and also for storm drain and surface water drainage purposes, and also for the construction, reconstruction, inspection, maintenance, operation and repair of sanitary sewer and/ or storm sewer or water works or other instrumentalities providing for the control, flow and disposal of sewage and/or storm and surface waters and water supply, together with the necessary outlets, manholes, ditches, drains, conduits, tunnels, channels or other appurtenances in, over, across, and/or upon or along that certain piece or parcel of land situated, lying and being in the City of Gardena, County of Los Angeles, State of California, and particularly described as follows, to-wit:

A portion of Lot 77 of the McDonald Tract described as follows:

The Northwesterly 20 feet measured at right angles to the Northwesterly line thereof of the following aescribed parcel of land:

Beginning at an iron pipe in the center line of Redondo Beach Boulevard on the Northerly line of said Lo: 77, 460.95 feet Westerly from the Northeast corner thereof; thence South along the West line of a 5 acre tract deeded by Sophia C. Luitwieler to W.H.Campbell, recorded in Book 1526 at Page 242 of Deeds, 524.79 feet to a round iron stake; thence West 600 feet to a point; thence North 293.06 feet to a point in said center line of Redondo Beach Boulevard; thence North 68°53' East along said center line 643.20 feet to the point of beginning. EXCEPT that portion thereof lying West of the following described line: Beginning at a point in the Southerly line of the land described above, distant Westerly thereon 378.76 feet from the Southeast corner of sid land; thence North 346.34 feet to a point in the Southeasterly line of Riverside Redondo Boulevard, Redondo Beach Boulevard. Also EXCEPT that portion thereof included within the lines of Redondo Beach Boulevard. Also EXCEPT that portion thereof in New York Street, now Manhattan Place. Also EXCEPT from the remainder of said land the Easterly 100 feet of the Southerly 300 feet.

DOC. NO	WORKED BY K. F. NG DATE J- 30-58	D
BOOK	REFERENCE M.R. 15-2	

written.

(NOTARIAL SERI)

13

TO BE KNOWN AS REDONDO BEACH BOULEVARD

Said property is to be used for public street, road and/or highway purposes, and also for storm drain and surface water drainage purposes, and/or for sewage purposes, and/or for water supply purposes and in the event that said property, or any portion thereof, be not used for any of such purposes, and after being abandoned for such purposes and vacated as a public street, it shall revert to the owners of the adjoining property from which this parcel is set apart, their executors, administrators, successors and assigns.

IN WITNESS WHEREOF, we have hereunto set <u>our</u> hand <u>s</u> and seal <u>s</u> this 17^{m} day of <u>Recember</u>

A. D. 195_ Kanichi, Tatsuo, Komao, Takeo, CALIFORNIA Yamane SS. STATE OF CALIFORNIA ss. COUNTY OF LOS ANGELES

On this 17th day of December, A.D., 1957, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Kanichi Yamane, Shizuko Yamane, Tatsuo Yamane, Chiyoko Yamane, Komao Yamane, Mitsuye Yamane, Takeo Yamane and Mishiyo Yamane, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above

Notary said County and State Public in and for

Shizuko,

Chiyoko,

mitsuye,

hishiyo,

Yamane

DEED

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FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the undersigned, Harlen Jenkin and Marjorie B. Jenkin, Husband and wife, as Joint Tenants, 1912 Redondo Beach Boulevard, Gardena, California

do____hereby grant to the City of Gardena, a municipal corporation, located in the County of Los Angeles, State of California, a perpetual easement and/or right-of-way for public road and street and highway purposes, and also for storm drain and surface water drainage purposes, and also for the construction, reconstruction, inspection, maintenance, operation and repair of sanitary sewer and/ or storm sewer or water works or other instrumentalities providing for the control, flow and disposal of sewage and/or storm and surface waters and water supply, together with the necessary outlets, manholes, ditches, drains, conduits, tunnels, channels or other appurtenances in, over, across, and/or upon or along that certain piece or parcel of land situated, lying and being in the City of Gardena, County of Los Angeles, State of California, and particularly described as follows, to-wit:

A portion of Lot 77 of the McDonald Tract described as follows:

The Northwesterly 20 feet measured at right angles to the Northwesterly line thereof of the following described parcel of land:

0.41 acre on the Southeasterly line of Kedondo Beach Boulevard, 60 feet wide, commencing Northeast thereon 472.8 feet from the West line of Lot 77; thence North 68°53' East 70 feet, thence South 346.34 feet, thence West 53.33 feet, thence North 2°09'33" West 321.28 feet to the beginning.

WORKED BY CHICA DATE 1- 30-58 REFERENCE M.R. 15-21

RECORDED. Dec. 30-57 BOOK 56331

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BOOK 56331 PAGE 330

TO BE KNOWN AS <u>REDONDO BEACH BOULEVARD</u>. Said property is to be used for public street, road and/or highway purposes, and also for storm drain and surface water drainage purposes, and/or for sewage purposes, and/or for water supply purposes and in the event that said property, or any portion thereof, be not used for any of such purposes, and after being abandoned for such purposes and vacated as a public street, it shall revert to the owners of the adjoining property from which this parcel is set apart, their executors, administrators, successors and assigns.

IN WITNESS WHEREOF, <u>this</u> have hereunto set <u>and</u> hand<u>s</u> and seals this <u>20 th</u> day of <u>Micientium</u>, A. D., 195<u>7</u>.

Harle Jentein Marjanic B. Juntin

STATE OF CALIFORNIA) COUNTY OF LOS ANGELES)

(NOTARIAL SEAL)

81

SS.

On this $2e^{\pi t}$ day of <u>Alchanchen</u>, A. D., 1957, before me, the undersigned, a Notary Public in and for said County and State, personally appeared <u>Harlen Kangane B.</u> <u>Jenting</u>, <u>Marking and</u> known to me to be the person<u>i</u> whose name<u>i</u> <u>Acc</u> subscribed to the within instrument, and acknowledged to me that <u>The</u> <u>k</u> executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County/and State My commission expires <u>April 23-1960</u>

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DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the undersigned, Laurence A. Weller and Dorothy E. Weller, Husbung and Wife, as Joint Tenants, of 1922 Redondo Beach Boulevard, Gardena, California

do____hereby grant to the City of Gardena, a municipal corporation, located in the County of Los Angeles, State of California, a perpetual easement and/or right-of-way for public road and street and highway purposes, and also for storm drain and surface water drainage purposes, and also for the construction, reconstruction, inspection, maintenance, operation and repair of sanitary sewer and/ or storm sewer or water works or other instrumentalities providing for the control, flow and disposal of sewage and/or storm and surface waters and water supply, together with the necessary outlets, manholes, ditches, drains, conduits, tunnels, channels or other appurtenances in, over, across, and/or upon or along that certain piece or parcel of land situated, lying and being in the City of Gardena, County of Los Angeles, State of California, and particularly described as follows, to-wit:

A portion of Lot 77 of the mcDonald Tract described as follows:

The Northwesterly 20 feet measured at right angles to the Northwesterly line thereof of the following described parcel of land:

Commencing at an iron pipe in the center of Riverside Redondo Boulevard (now Redondo Beach Boulevard) and on the North line of said Lot 77, 460.95 feet West from the Northeast corner thereof; thence South along the West line of a 5 acre tract deeded by Sophia C. Luitwieler to W. H. Campbell recorded in Book 1526 at Fage 2+2 of Deeds, 524.79 feet to a round iron stake; thence West 488.06 feet to the true point of beginning; thence West 55.97 feet, thence North 2°28'23" West 278.09 feet to the Southeasterly line of said Redondo Beach Boulevard; thence along said Southeasterly line North 68°53' East 60 feet to a line bearing South 2°17'30" East and passing through the true point of beginning; thence South 2°17'30" East 299.68 feet to the true point of beginning.

DOC. NO. 2749 RECORDED. Dec. 30-57 BOOK. 56331

83

WORKED BY FING DATE 1- 30-58 REFERENCE M.R. 15-21

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TO BE KNOWN AS <u>REDONDO BEACH BOULEVARD</u>. Said property is to be used for public street, road and/or highway purposes, and also for storm drain and surface water drainage purposes, and/or for sewage purposes, and/or for water supply purposes and in the event that said property, or any portion thereof, be not used for any of such purposes, and after being abandoned for such purposes and vacated as a public street, it shall revert to the owners of the adjoining property from which this parcel is set apart, their executors, administrators, successors and assigns.

IN WITNESS WHEREOF, ______ have hereunto set <u>our_</u> hand<u>s</u> and seal<u>s</u> this <u>IP</u> day of <u>Movember</u>, A. D., 195<u>7</u>. <u>Xaurenee</u> a. weller

SS.

STATE OF CALIFORNIA COUNTY OF LOS ANGELES)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

in and for said County and State Notary Public My commission expires _ April. 1960

Assuthy & Heller.

(NOTARIAL SEAL)

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<u>EASEMENT</u> <u>DEED</u>

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the undersigned, George Liebsack and Mary A. Liebsack, husband and wife, as joint tenants, 1930 West Redondo Beach Foulevard, Gardena, California

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45.354

do____hereby grant to the City of Gardena, a municipal corporation, located in the County of Los Angeles, State of California, a perpetual easement and/or right-of-way for public road and street and highway purposes, and also for storm drain and surface water drainage purposes, and also for the construction, reconstruction, inspection, maintenance, operation and repair of sanitary sewer and/ or storm sewer or water works or other instrumentalities providing for the control, flow and disposal of sewage and/or storm and surface waters and water supply, together with the necessary outlets, manholes, ditches, drains, conduits, tunnels, channels or other appurtenances in, over, across, and/or upon or along that certain piece or parcel of land situated, lying and being in the City of Gardena, County of Los Angeles, State of California, and particularly described as follows, to-wit:

A portion of Lot $77\ of$ the McDonald Tract described as follows:

The Northwesterly 20 feet measured at right angles to the Northwesterly line thereof of the following described parcel of land:

Commencing at an iron pipe in the center of Riverside Redondo Boulevard (now Redondo Beach Boulevard) and on the North line of said Lot 77, 460.95 feet Mess from the Northeast corner thereof; thence South along the West line of a 5 acre tract deeded by Sophia C. Luitwieler to W. H. Campbell, recorded in Book 1526 at Page 242 of Deeds, 524.79 feet to a round iron stake; thence West 544.03 feet to the true point of beginning; thence West 55.97 feet; thence North 260.90 feet to the Southeasterly line of Redondo Beach Boulevard; thence North 68°53' East 47.16 feet to a line bearing South 2°28'23" East and passing through the true point of beginning; thence South 2°28'23" East 278.09 feet to the true point of beginning.

WORKED BY 1- 30- 58 DATE 1- 30- 58 REFERENCE M.R. 15-21

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BOOK 56331 PAGE 341

TO BE KNOWN AS <u>REDONDO BEACH BOULEVARD</u> Said property is to be used for public street, road and/or highway purposes, and also for storm drain and surface water drainage purposes, and/or for sewage purposes, and/or for water supply purposes and in the event that said property, or any portion thereof, be not used for any of such purposes, and after being abandoned for such purposes and vacated as a public street, it shall revert to the owners of the adjoining property from which this parcel is set apart, their executors, administrators, successors and assigns.

SS.

George Liebrack Mary a. Liebeack

2433F - 383F

STATE OF CALIFORNIA) COUNTY OF LOS ANGELES)

87

On this $\underline{P}^{\underline{H}}$ day of <u>Monember</u>, A. D., 1957, before me, the undersigned, a Notary Public in and for said County and State, personally appeared <u>Henry Liebscoki and Mary A. Liebscok</u> known to me to be the person<u>J</u> whose name<u>J</u> <u>AKE</u> subscribed to the within instrument, and acknowledged to me that <u>Ther</u> executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County and State

(NOTARIAL SEAL)

My commission expires ______

23, 1960

EASEMENT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby Alvin Stahmer, widower, as to an undivided oneacknowledged, the undersigned, half interest, and George Stiehl and Irene Stiehl, husband and wife, as joint Tenants, as to an undivided one-half interest, 1954 Redondo Beach Elvd., Girdena, California ______, do____hereby grant to the City of Gardena, a municipal corporation, located in the County of Los Angeles, State of California, a perpetual easement and/or right-of-way for public road and street and highway purposes, and also for storm drain and surface water drainage purposes, and also for the construction, reconstruction, inspection, maintenance, operation and repair of sanitary sewer and/ or storm sewer or water works or other instrumentalities providing for the control, flow and disposal of sewage and/or storm and sur-

face waters and water supply, together with the necessary outlets, manholes, ditches, drains, conduits, tunnels, channels or other appurtenances in, over, across, and/or upon or along that certain piece or parcel of land situated, lying and being in the City of Gardena, County of Los Angeles, State of California, and particularly described as follows, to-wit:

The Northwesterly 20 feet measured at right angles to the Northwesterly line thereof of the following described parcel of land:

That portion of Lot 77 of the mcDonald Tract, in the city of Gardena, as per map recorded in book 15 pages 21 and 22 of Miscellaneous Records, in the office of the county recorder of said county, described as follows:

Beginning at the most northerly corner of Lot 45 of Tract 18454 as per map recorded in book 457 pages 29 and 30 of Maps, Records of said county; thence along easterly line of said Tract 18454 South 0°02'55" east 184.97 feet; thence at right angles to said easterly line North 89°57'05" east 70.85 feet; thence parallel with said line North 0°02'55" west 94.57 feet to the southerly line of the land conveyed to George C. Luitwieler by deed recorded in book 2057 page 311 of Deeds; thence along said southerly line South 89°58'20" west 22.00 feet to the southwesterly corner of said land; thence along westerly line of said land North 0°01'40" west 260.69 feet to the southerly line of Redondo Beach Boulevard 60 feet wide, as shown on said map of Tract 18454; thence along said southerly line South 68°50'15" west 52.47 feet to the northerly prolongation of said easterly line of Tract 18454; thence along said prolongation South 0°02'55" east 151.40 feet to the point of beginning.

DOC. NO
RECORDED.Dec. 30-57
BOOK 56331
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WORKED	BY K EUNG
DATE	1-30-58
REFERENC	EMR 15-21

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BOOK 56331 PAGE 345

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TO BE KNOWN AS REDONDO BEACH BOULEVARD

Said property is to be used for public street, road and/or highway purposes, and also for storm drain and surface water drainage purposes, and/or for sewage purposes, and/or for water supply purposes and in the event that said property, or any portion thereof, be not used for any of such purposes, and after being abandoned for such purposes and vacated as a public street, it shall revert to the owners of the adjoining property from which this parcel is set apart, their executors, administrators, successors and assigns.

IN WITNESS WHEREOF, <u>we</u> have hereunto set <u>our</u> hand<u>a</u> and seal<u>a</u> this <u>19</u> day of <u>Monumbus</u>, A. D., 195<u>7</u>. George Atichl <u>clrene stichl</u>

STATE OF CALIFORNIA) COUNTY OF LOS ANGELES)

(NOTARIAL SEAL)

SS.

On this <u>19</u>th day of <u>Movember</u> A. D., 195<u>7</u>, before me, the undersigned, a Notary Public in and for said County and State, personally appeared <u>Hurry Hickle</u>, <u>Grence</u> <u>Stickle and Alvino, Stekman</u> known to me to be the person<u>al</u> whose name<u>A</u> <u>are</u> subscribed to the within instrument, and acknowledged to me that <u>They</u> executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public in and for said County and State

alvin Stohner

My commission expires ______

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DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the undersigned, <u>FAITH E. SMITH, A MARRieo</u> WAMAN, AS HER SEPARATE PROFERTY OF 14824 South RAYMOND Ade GARDONN CALIFORNIA

do<u>es</u> hereby grant to the City of Gardena, a municipal corporation, located in the County of Los Angeles, State of California, a perpetual easement and/or right-of-way for public road and street and highway purposes, and also for storm drain and surface water drainage purposes, and also for the construction, reconstruction, inspection, maintenance, operation and repair of sanitary sewer and/or storm sewer or water works or other instrumentalities providing for the control, flow and disposal of sewage and/or storm and surface waters and water supply, together with the necessary outlets, manholes, ditches, drains, conduits, tunnels, channels or other appurtenances in, over, across, and/or upon or along that certain piece or parcel of land situated, lying and being in the City of Gardena, County of Los Angeles, State of California, and particularly described as follows, to-wit:

A portion of the South one half of Lot 38, Block B of the Strawberry Park Tract as shown on map recorded in Book 4, Pages 27 and 28 of Maps in the office of the County Recorder of the County of Los Angeles, California, more particularly described as follows:

Beginning at the Southeast corner of Lot 1 of Tract 14625 as shown on map recorded in Book 566, Pages 25 and 26 of Maps in the office of said Recorder; thence Southerly along the Southerly prolongation of the Easterly line of said Lot 1, 85.00 feet, more or less, to the Northerly line of Lot 32 of Tract 2830 as shown on map recorded in Book 30, Page 18 of Maps in the office of said Recorder; thence Easterly along the Northerly line of said Lot 32, 20.00 feet; thence Northerly and parallel with the Southerly prolongation of the Easterly line of said Lot 1, 85.00 feet, more or less, to the Southerly line of said Tract No. 14625; thence Westerly in a direct line to the point of beginning,

DOC. NO.<u>2752</u> RECORDED..<u>D.e.c., 30-57</u> BOOK......<u>56331</u> PAGES......<u>348</u>

92

WORKED BY. REFERENCE M.B. 4-28

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TO BE KNOWN AS _____ RAYMOND AVENUE

Said property is to be used for public street, road and/or highway purposes, and also for storm drain and surface water drainage purposes, and/or for sewage purposes, and/or for water supply purposes and in the event that said property, or any portion thereof, be not used for any of such purposes, and after being abandoned for such purposes and vacated as a public street, it shall revert to the owners of the adjoining property from which this parcel is set apart, their executors, administrators, successors and assigns. 26

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IN WITNESS WHEREOF, ______ have hereunto set ______ hand___ and seal ____ this _____ day of <u>October</u>, A. D., 195<u>7</u>.

STATE OF CALIFORNIA) COUNTY OF LOS ANGELES) On this <u>_____</u> day of <u>Detakun</u>, A. D., 195<u>7</u>, before me, the undersigned, a Notary Public in and for said County and State, personally appeared <u>______</u> <u>facture</u> <u>G._____</u> <u>subscribed</u> to known to me to be the person_____whose name_______ <u>subscribed</u> to the within instrument, and acknowledged to me that <u>_____</u> he ____ executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My commission expires _____

Notary Public in and for said County and State My Commission Expires April 23, 1960

(NOTARIAL SEAL)

BOX 56331 PAGE 384 What Dependent Resolution of the council of the city of BURBANK DEDICATING A PORTION OF THE ANIMAL SHELTER PROPERTY TO PROVIDE AN ACCESS ROAD ALONGSIDE THE OVERPASS AT BURBANK BOULEVAND.

WHEREAS, Burbank Boulevard must be widened in connection with the overpass at the Southern Pacific railroad tracks to provide sufficient right of way for an access road, and

WHEREAS, the City of Burbank is required to furnish such right of way under an agreement heretofore made with the State Department of Public Works, and

WHEREAS, the State has requested that the necessary right of way in front of the City's Animal Shelter be made available immediately;

NOW, THEREFORE, The Council of the City of Burbank do resolve as follows:

1. That the following described parcel of land, situated in the City of Burbank, County of Los Angeles, State of California, hereby is dedicated and accepted as a public streat, to be known as Burbank Boulevard:

> The Northwesterly 33.00 feet of Lot "A" of Tract No. 6258, as shown on map recorded in Book 77, Page 28 of Maps, in the office of the County Recorder of said County.

2. That said described street easement shall henceforth be shown as a public street on all City maps and records.

3. That the City Clerk shall certify to the passage of this resolution and send a certified copy thereof to the Board of Supervisors, to the County Surveyor, to the County Necorder of Los Angeles County, and to Mr. E. T. Telford, Assistant State Highway Engineer, 120 South Spring Street, Los Angeles, California.

PASSED and ADOPTED this 26th day of December , 1957.

Attest:

9675

Naomi G. Putnam, City Clerk

STATE OF CALIFORNIA COUNTY OF LOS ANGELES) SS. CITY OF BURBANK

E	dward (Counci:	L c	01 91	son, the	Pres City	of	ent Bui	of bar	the uk
ĺ	WOR	(EC)	BY	1	. <u>F</u>	TUNC	à]

DATE	2-19-58
-	
REFERENCE	M.B. 77-28

I, Naomi G. Putnam, City Clerk of the City of Burbank, do hereby certify that the foregoing resolution was duly and regularly passed and adopted by the Council of the City of Burbank at its regular meeting held on the <u>26th</u>day of <u>Pecember</u>, 1957, by the following vote:

AVES: Councilmen Burke, Cooper, Williams and Olson NOES: Councilmen None ABSENT: Councilman Bank

DOC. NO. 2756 RECORDED Dec: 30-57 56331 PAGES 384

Naomi G. Putnam, City Clerk

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BOOK 56335 PAGE 108

GRANT DEED

FOR VALUABLE CONSIDERATION, JOHN W. KING and MADGE I. KING

hereby grant to the CITY OF PASADENA, a municipal corporation, that certain real property described follows:

That portion of Lot 11 and of Lot 12 of the Replat of Vickery's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 66, page 96 of Miscel-laneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at the northeast corner of said Lot 12; thence N. 89° 57' 06" W. along the northerly line of said Lots 12 and 11 a distance of 62.3 feet to the easterly line of the westerly 57 feet of said Lot 11; thence S. 0° 03' 45" W. along the said easterly line of the westerly 57 feet of Lot 11 a distance of 23 54 feet to the intersection with a summer to the said 23.54 feet to the intersection with a curve concave to the south, having a radius of 460 feet, a radial to said curve at point of intersection aforesaid bearing N. 7° 09' 59" E; thence easterly along said curve, through an angle of 7° 55' 38" a distance of 63.64 feet to the easterly line of said Lot 12; thence N. 0° 06' 50" W. along the said easterly line of Lot 12 a distance of 35 77 feet to the point of beginning of 35.77 feet to the point of beginning.

Subject to covenants, conditions, restrictions, reservations and easements of record, if any, and taxes for the year 1957-58.

urpose

WORKED BY DATE - 3-58 REFERENCE. M.R. 66-96

9<u>th</u> IN WITNESS WHEREOF, said grantors have executed this instrument

> Ducember . 1957

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Accember , 1957, before me the undersigned, a notary day of On this

public in and for said county, personally appeared John W. King and Madge I. King

known to me to be the personS, whose nameS. M/are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

ruce a

Notary Public in and for said County and State My Commission Expires June 24, 1961

DOUGLAS C. MACKENZIE City Engineer & Supt. of Streets C. Machengin By. ity Engineer & Supt. of Streets DEC 91557

Description Checked and Approved

Date

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115

Approved as to Form FRANK L. KOSTLAN, City Attorney

City Attorney

Deputy City At Bv 100 6-12-57 T5

Approved

City Manager

4.4.

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day of

ij

2-9-57

BUDK56335 PAGE109

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MOTION No. 20587 - 12/10/57

Moved by Director

RAY O WOODS

That the grant deed presented herewith, a copy of which is attached hereto, whereby

JOHN W. KING and MADGE I. KING

grant(s) to the City of Pasadena that certain real property therein described for the opening and widening of Cordova Street from Catalina Avenue to Hill Avenue,

be and the same hereby is approved and accepted.

Motion duly seconded and carried by the following vote:

Ayes: Directors Eenedict, Brenner, Edwards, Gwinn, Miller, Oakley, Woods Noes: None

document is a full, true and correct copy of <u>Martism</u> on file in the office of the City Clerk of the City of Pasadana, Calif.

98

Clara B. Machellan DEPUTY

1661

DOCUMENT NO. RECORDED AT REQUEST OF TITLE INSURANCE & TRUST CO.

DEC 31 1957 AT 8 A.M.

BROK 56335 PAGE 108 OFFICIAL RECORDS RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALLP.

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tee 23

. BODK56338 PAGE 76

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WE AMANDA B. HAYES and HOMER M. HAYES, wife and husband

EASEMENT

as joint tenants.

102

17

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of Lot 16 of the Narania Val Vista Tract, in the City of Pomona, County of Los Angeles, State of California as per map recorded in Book 36, Page 18 of Maps in the office of the County Recorder of said County described as follows:

COMMENCING at a point in the easterly line of said Lot 16, distant thereon South 14° OR' East, 56.41 feet from the northeast corner of said lot; thence along a line which passes through a point in the westerly line of Lot 15 of said Narania Val Vista Tract distant North 14° OR' West, 361.59 feet from the southeasterly corner of Lot "A" of said tract, south 75° 39' 12" West, 30.00 feet to the point of intersection with a line which is parallel with and distant westerly 30.00 feet, measured at right angles from said easterly line of Lot 16; thence along said parallel line North 14° OR' West, 55.00 feet to the true point of beginning; thence North 75° 39' 12" East, 30.00 feet to the easterly line of said Lot 16; thence along said easterly line of Lot 16, North 14° OR' West, 1.41 feet to said northeast corner of Lot 16; thence along the northerly line of said Lot 16, North 80° 46' West, 32.68 feet to the point of intersection with that certain line described above as being parallel with and distant westerly 30.00 feet, measured at right angles from the easterly line of Lot 16; thence along the last described parallel line South 14° OR' East, 14.48 feet to the true point of beginning.

Note: To be known as Weber Street.

409

WORKED	BY.K.EING
DATE	2-3-58
REFERENC	E M.B. 36-18

hleculier Dated this.day of....

Signed and delivered in the presence of Dicoals

Hayes Homer Lucauda to Amanda B. Haves

	BOCH 56338 FAGE 80	EASEMENT	
	FOR A VALUABLE CONSIDERATION,	receipt of which is hereby acknowledged,	
	VISTA INC.		
	GRANT to the City of Pomona an EASE	MENT for Street and Related Purposes	
A	in, over and upon that certain real property as follows:	in the City of Pomona, County of Los Angeles, State of California, described	
	That portion of Block 214 of Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 3, Page 96 of Miscellaneous Records in the office of the County Recorder of said of said County described as follows:		
	Beginning at a point in the westerly line of East End Avenue (70 feet wide) 137.28 feet southerly from the point of intersection of said westerly line with the southerly line of Holt Avenue (100 feet wide) as said southerly line is described in the deed to the City of Pomona recorded in Book 13387, Page 350 of Official R _e cords; thence southerly along said westerly line 132.72 feet; thence westerly parallel with said southerly line of Holt Avenue to the point of intersection with a line parallel with and distant westerly		
	15.00 feet measured at r End Avenue; thence north	ight angles to said westerly line of East erly along said parallel line 11.00 feet	
	radius of 501.44 feet and easterly along said curve westerly line of East End beginning.	ngent curve concave southeasterly having a d central angle of 19° 57′ 44″; thence north e to the point of intersection with said d Avenue, said point being the point of	
8	radius of 501.44 feet and easterly along said curv westerly line of East End	d central angle of 19° 57′ 44"; thence north e to the point of intersection with said d Avenue, said point being the point of	
8	radius of 501.44 feet and easterly along said curve westerly line of East End beginning.	d central angle of 19° 57′ 44"; thence north e to the point of intersection with said d Avenue, said point being the point of	
8	radius of 501.44 feet and easterly along said curve westerly line of East End beginning. Note: To be known as East	d central angle of 19° 57' 44"; thence north e to the point of intersection with said d Avenue, said point being the point of st End Avenue.	
8	<pre>radius of 501.44 feet and easterly along said curve westerly line of East End beginning. Note: To be known as East 524 5-56 (Corporation) STATE OF CALIFORNIA COUNTY OF</pre>	d central angle of 19° 57' 44"; thence north e to the point of intersection with said d Avenue, said point being the point of st End Avenue.	
8	radius of 501.44 feet and easterly along said curve westerly line of East End beginning. Note: To be known as East State of CALIFORNIA COUNTY OF On December 10, 1957 before me, the undersigned, a Notary Public in and for said State presently as a motory Public in and for said State presently as a motory Public in and for said	d central angle of 19° 57' 44"; thence north e to the point of intersection with said d Avenue, said point being the point of st End Avenue. WORKED BY	
	radius of 501.44 feet and easterly along said curve westerly line of East End beginning. Note: To be known as East Note: To be known as East State OF CALIFORNIA COUNTY OF On December 10, 1957 before me, the undersigned, a Notery Public in and for said State, personally appeared Earl G. Corkett known to me to be the Pr R. De La Mare	d central angle of 19° 57' 44"; thence northe e to the point of intersection with said d Avenue, said point being the point of st End Avenue. WORKED BY	
	radius of 501.44 feet and easterly along said curve westerly line of East End beginning. Note: To be known as East Markow State Of CALIFORNIA COUNTY OF On December 10, 1957 before me, the undersigned, a Notary Public in and for said State, personally appeared Earl G. Corkett known to me to be the	d central angle of 19° 57' 44"; thence northe e to the point of intersection with said d Avenue, said point being the point of st End Avenue. WORKED BY	
	radius of 501.44 feet and easterly along said curve westerly line of East End beginning. Note: To be known as East Note: To be known as East State OF CALIFORNIA COUNTY OF On December 10, 1957 before me, the undersigned, a Notary Public in and for said State, personally appeared Earl G. Corkett known to me to be the <u>Press Assistant</u> the Corporation that executed the within Instrument, known the personal who executed the within Instrument, known the personal acknowledged to me that such Corp cuted the within Instrument pursuant to its by-laws or a reso board of directors.	d central angle of 19° 57' 44"; thence north e to the point of intersection with said d Avenue, said point being the point of st End Avenue. WORKED BY	
	radius of 501.44 feet and easterly along said curve westerly line of East End beginning. Note: To be known as East Market State OF CALIFORNIA COUNTY OF On December 10, 1957 before me, the undersigned, a Notary Public in and for said State, personally appeared Earl G. Corkett known to me to be the Pr R. De La Mare known to me to be the State of the Corporation that executed the within Instrument, known the persons who executed the within Instrument, known the the within Instrument on behalf of the to the state of the sta	d central angle of 19° 57' 44"; thence north e to the point of intersection with said d Avenue, said point being the point of st End Avenue. WORKED BY	
	radius of 501.44 feet and easterly along said curve westerly line of East End beginning. Note: To be known as East Note: To be known as East Note: To be known as East State OF CALIFORNIA COUNTY OF On December 10, 1957 before me, the undersigned, a Notary Public in and for said State, personally appeared. Earl G. Corkett known to me to be the Pr R. De La Mare Known to me to be Assistant the Corporation that executed the within Instrument, known the persons who executed the within Instrument on behalf of a tion there in named, and acknowledged to me that such Corp cuted the within Instrument pursuant to its by-laws or a reso board of directors. WITNESS my hand and official seal. (Seal) Notary Public in and for said County as My Commission Expire	d central angle of 19° 57' 44"; thence north e to the point of intersection with said d Avenue, said point being the point of st End Avenue. WORKED BY	
	radius of 501.44 feet and easterly along said curve westerly line of East End beginning. Note: To be known as East Note: To be known as East State OF CALIFORNIA COUNTY OF On_December 10, 1957 before me, the undersigned, a Notery Public in and for said State, personally appeared. Earl G. Corkett known to me to be the R. De La Mare known to me to be the Notery Public in and for said County as board of directors. WITNESS my hand and official seal. (Seal) Notary Public in and for said County as My Commission Expire Dated this	d central angle of 19° 57' 44"; thence north e to the point of intersection with said d Avenue, said point being the point of st End Avenue. WORKED BY	
	radius of 501.44 feet and easterly along said curve westerly line of East End beginning. Note: To be known as East Note: To be known as East Note: To be known as East State OF CALIFORNIA COUNTY OF On December 10, 1957 before me, the undersigned, a Notary Public in and for said State, personally appeared. Earl G. Corkett known to me to be the Pr R. De La Mare R. De La Mare known to me to be Assistant the Corporation that executed the within Instrument, known the persons who executed the within Instrument on behalf of a tion therein named, and acknowledged to me that such Corp cuted the within Instrument pursuant to its by-laws or a reso board of directors. WITNESS my hand and official seal. (Seal) Notary Public in and for said County as My Commission Expire	d central angle of 19° 57' 44"; thence north e to the point of intersection with said d Avenue, said point being the point of st End Avenue. WORKED BY	
	radius of 501.44 feet and easterly along said curve westerly line of East End beginning. Note: To be known as East Note: To be known as East State OF CALIFORNIA COUNTY OF On_December 10, 1957 before me, the undersigned, a Notery Public in and for said State, personally appeared. Earl G. Corkett known to me to be the R. De La Mare known to me to be the Notery Public in and for said County as board of directors. WITNESS my hand and official seal. (Seal) Notary Public in and for said County as My Commission Expire Dated this	d central angle of 19° 57' 44"; thence north e to the point of intersection with said d Avenue, said point being the point of st End Avenue. WORKED BY	

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BOOK 56338 PAGE 84

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No.4.

112

EASEMENT

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K 1)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

POMONA VALLEY CENTER INC. a corporation

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

Parcel I. The westerly 15.00 feet of Lots 2 and 3 of the Subdivision of Block 218 of Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as shown on map recorded in Book 34, Page 84 of Miscellaneous Records in the office of the County Recorder of said County, excepting therefrom the southerly 215.00 feet of said Lot 3.

<u>Parcel II</u>. That portion of Lot 2 of the Subdivision of Block 218 of Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as shown on map recorded in Book 34, Page 84 of Miscellaneous Records in the office of the County Recorder of said County described as follows:

Beginning at the point of intersection of a line parallel with and distant easterly 15.00 feet, measured at right angles to the easterly line of East End Avenue (70 feet wide) with the southerly line of First Street (70 feet wide); thence easterly along said southerly line 20.00 feet; thence southwesterly in a direct line to the point of intersection with said parallel line distant southerly 20.00 feet from the point of beginning; thence northerly along the abrementioned parallel line to the point of beginning.

Parcel I. To be known as East End Avenue. Parcel II. Provides for a 20.00 foot cut-off at the southeast corner of East End Avenue and First Street.

WORKED BY <u>S. CHEE</u> DATE 2-28-58 524 5-56 (Corporation) STATE OF CALIFORNIA REFERENCE M. R. 34-84 ·SS. COUNTY OF On <u>December</u> 13, 1957 before me, the undersigned, a Notary Public in and for said County and State, personally appeared <u>John S. Graffat</u> DOC. NO. 3021 known to me to be the... ...President. and RECORDED Dec, 31-5 William Rempel BOOK 56338-8 known to me to be. PAGES...... 82 WITNESS my band and official scal. Notary Public in and for said County and State My Ogfimin Dr. Elched Oct. 9 1941 (Seal) Dated this 13th day of December 1957 FOMONA INC. Signed and delivered in the presence of resident BYÉ Serretary

BOUK56338 PAGE 89

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WE CLIFFORD N. SHEETS, JACK G. BOOTH and THEODORE A. BOOTH,

all married men as their separate property.

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GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of Block 214 of Pomone Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 3, Lage 96 of Miscellaneous Records in the office of the County Recorder of said County described as follows:

Beginning at a point in the westerly line of East End Avenue (70 feet wide) distant southerly 331.00 feet from the south line of Holt Avenue, as widened to 100.00 feet by deed recorded in Book 13387, Page 350 of Official Records in the office of said County Recorder; thence continuing southerly along said westerly line 61.00 feet; thence westerly parallel with said south line 15.00 feet; thence northerly parallel with said westerly line 61.00 feet; thence easterly in a direct line 15.00 feet to the point of beginning.

Note: To be known as East End Avenue.

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WORKED BY K. EUNG	
DATE 1- 31-58	
REFERENCE M.R. 3-96	

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Dated this 5 day of December, 19.57

Signed and delivered in the presence of

1º Theodore A. Booth

BOOK 56338 PAGE 93

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WE FRANK GUZMAN and AUDREY GUZMAN, husband and wife, as joint.

tenants.

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GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of Lot 1, in Block 135 of Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 3, Page 90 and 91 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the point of intersection of the southerly line of Tenth Street (70 feet wide) with the westerly line of Gordon Street (70 feet wide); thence southerly along said westerly line 15.00 feet more or less to the beginning of a tangent curve concave southwesterly having a radius of 15.00 feet, said curve being tangent at its westerly terminus with said southerly line; thence northwesterly along said curve to said point of tangency; thence easterly along said southerly line to the point of beginning.

Note: The above described property provides for a 15.00 foot radius cut-off at the southwest corner of Tenth Street and Gordon Street.

WORKED BY K. EING DATE 2-3-58 REFERENCE MR. 3-90, 91

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Cecenilier 19 5 Dated this 14

Signed and delivered, in

11 Guzman ar m Guzman Audrey

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FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROSE C. WILKINSON, a widow

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of Lot 8, in Block 137 of Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 3, Page 90 and 91 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the point of intersection of the northerly line of Eleventh Street (70 feet wide) with the westerly line of Thomas Street (70 feet wide); thence westerly along said northerly line 15.00 feet more or less to the beginning of a tangent curve concave northwesterly having a radius of 15.00 feet, said curve being tangent at its northerly terminus with said westerly line; thence northeasterly along said curve to said point of tangency; thence southerly along said westerly line to the point of beginning.

Note: The above described property provides for a 15.00 foot corner cut-off at the northwest corner of Eleventh and Thomas Streets.

49

WORKED BY FING
DATE 2-3-58
REFERENCE M.R. 3-90,91

DOC. NO
RECORDED Dec. 31-57
BOOK5.6.33.8
PAGES

The decimiler 195 Dated this.

Signed and delivered in the presence of えい

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Rose C. Wilkinson

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BOOK56338 PAGE 97

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BOOK 56338 PAGE 101

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FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

the state of the s

Contraction of the second

I SANTOS QUIROGA, married man as his separate property

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of lot 38 of Brown and Ambrose Subdivision of Block 168 Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 13, Page 10 of Miscellaneous Records in the office of the County Recorder of said County described as follows:

Beginning at the point of intersection of the southerly line of Eleventh Street (70 feet wide) with the easterly line of Main Street (70 feet wide); thence easterly along said southerly line 15.00 feet more or less to the beginning of a tangent curve concave southeasterly having a radius of 15.00 feet, said curve being tangent at its southerly terminus with said easterly line; thence southwesterly along said curve to said point of tangency; thence northerly along said easterly line to the point of beginning.

Note: The above described property provides for a 15.00 foot radius cut-off at the southeast corner of Eleventh and Main Streets.

WORKED BY LA FUNG DATE ?- 3-58 REFERENCE M.R. 13-10

DOC. NO. 3025 RECORDED. Dec. 31-57 BOOK...<u>56338</u>

Dated this 13 th day of Neeuwer 195

Signed and delivered in the presence of Heral

antos Oringa Santos Quiroga

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and the second s

137

EASEMENT

BOOK 56338 PAGE 105

36

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WE ANTONIO TRUJILLO and LUCY TRUJILLO, husband and wife,

as joint tenants. A the second second

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of Lot 5, in Block 137 of Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 3, Page 90 and 91 of Miscellaneous Records in the office of the County Recorder of said County described as follows:

Beginning at the point of intersection of the northerly line of Eleventh Street (70 feet wide) with the easterly line of Main Street (70 feet wide); thence northerly along said easterly line 15.00 feet more or less to the beginning of a tangent curve concave northeasterly having a radius of 15.00 feet, said curve being tangent at its easterly terminus with said northerly line; thence southeasterly along said curve to said point of tangency; thence westerly along said northerly line to the point of beginning.

Note: The above described property provides for a 15.00 foot radius at the northeast corner Eleventh and Main Streets.

49

WORKED BY FING DATE 2-3-58 REFERENCE M.R. 3-90,

DOC. NO. 3026
RECORDED Dec. 31-57
BOOK
PAGES

excultor Dated this.

Signed and delivered in th

BOOK 56338 PAGE 109

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WE JOSE OJEDA and JULIANA O. OJEDA, husband and wife, as

joint tenants.

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-17

142

GRANT to the City of Pomona an EASEMENT for Street and Related Purposes

in, over and upon that certain real property in the City of Pomona, County of Los Angeles, State of California, described as follows:

That portion of Lot 17 of Brown and Ambrose Subdivision of Block 168 Pomona Tract, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 13, Page 10 of Miscellaneous Records in the office of the County Recorder of said County described as follows:

Beginning at the point of intersection of the southerly line of Eleventh Street (70 feet wide) with the easterly line of Thomas Street (70 feet wide); thence easterly along said southerly line 15.00 feet more or less to the beginning of a tangent curve concave southeasterly having a radius of 15.00 feet, said curve being tangent at its southerly terminus with said easterly line; thence southwesterly along said curve to said point of tangency; thence northerly along said easterly line to the point of beginning.

Note: The above described property provides for a 15.00 foot radius cut-off at the southeast corner of Eleventh and Thomas Streets.

DATE 2-3-58 REFERENCE M.R. 13-10

December 195 Dated this 12

Signed and delivered in the presence of

1. 63. Coals

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Juliana Ojeda e.du

K 117

BOOK 56338 PAGE 142

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145

PLACE INTERNAL REVENUE STAMPS IN THIS SPACE

	FOR A VALUABLE CONSIDERATION, receipt of	which is hereby acknowledged,	
	BASSETT SCHOOL D	ISTRICT	
	hereby GRANT(S) to		
	The City of West	Covina, A Municipal Corporation	
	the following described real property in the state of	California, county of Los Angeles	
	The northwesterly 19.00 feet measured at right angles from the northwesterly of the parcel of land described as follows:		
	Los Angeles, State of California, as	606, in the City of West Covina, County of per map recorded in Book 15, Pages 142 and unty Recorder of said County described as	
· .	Book 337, Pages 43 and 44 of aforesa southeasterly line of said lot 363; lot, South 41° 30' 00" West, 700.00 line of said Tract No. 12505, North westerly line of said Lot 363; then North 41° 30' 30" East, 700.00 feet	er of Tract No. 12505, as per map recorded in id Maps, said corner being a point in the thence along said southeasterly line of said feet; thence parallel with the southwesterly 48° 28' 50" West, 927.71 feet to the north- e along said northwesterly line of said lot, to said southwesterly line of said Tract No. ly line, South 48° 28' 50" East, 927.61 feet	
	For street and highway purposes	to be known as Tonopah Avenue.	
	38	WORKED BY 12 FUNG	
	Dated: October 28, 1957	DATE 2-3-58	
		DATE 2-3-58 REFERENCE M.B. 15-142,143	
	Dated: October 28, 1957 STATE OF CALIFORNIA COUNTY OF		
	STATE OF CALIFORNIA		
-	STATE OF CALIFORNIA COUNTY OF Los Angeles		
	STATE OF CALIFORNIA COUNTY OF Los Angeles On October 28, 1957		
	STATE OF CALIFORNIA COUNTY OF Los Angeles On October 28, 1957		
-	STATE OF CALIFORNIA COUNTY OF Los Angeles On October 28, 1957		
•	STATE OF CALIFORNIA COUNTY OF Los Angeles SS. On October 28, 1957 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Frank H. Travers, Albert G. James and Frank J. Romaine		
	STATE OF CALIFORNIA COUNTY OF Los Angeles SS. On October 28, 1957 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Frank H. Travers, Albert G. James and Frank J. Romaine	REFERENCE. M.B. J.S 147, 143 Aprile A. Tracier Albert G. James Frank J. Jossnaine Space below FOR RECORDER'S USE ONLY	
	STATE OF CALIFORNIA COUNTY OF SS. <u>Los Angeles</u> SS. <u>on October 28, 1957</u> before me, the undersigned, a Notary Public in and for said County and State, personally appeared Frank H. Travers, Albert G. James and Frank J. Romaine Known to me to be the person S. whose name S are	REFERENCE. M.B. J.5. 147, 143 Trank H. Tranin (Ilbert G. James Frank J. Jornaine	
	STATE OF CALIFORNIA COUNTY OF <u>Los Angeles</u> SS. <u>On October 28, 1957</u> before me, the undersigned, a Notary Public in and for said County and State, personally appeared Frank H. Travers, Albert G. James and Frank J. Romaine known to me to be the person S whose name S are subscribed to the within instrument and acknowledged that they executed the same.	REFERENCE. M.B. J.S. 142,143 Apple H. Jacin Mubert G. Junis Jack J. Josninic SPACE BELOW FOR RECORDER'S USE ONLY 3032 DOCUMENT No.	
	STATE OF CALIFORNIA COUNTY OF Los Angeles SS. On October 28, 1957 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Frank H. Travers, Albert G. James and Frank J. Romaine known to me to be the person S whose name S are subscribed to the within instrument and acknowledged that they executed the same. WITNESS my hand and official seal.	REFERENCE. M.B. J.S. 142,143 Aprile A. Travier (Mbert G. James Frank J. Jossinic SPACE BELOW FOR RECORDER'S USE ONLY 3032	
	STATE OF CALIFORNIA COUNTY OF Los Angoles SS. <u>Los Angoles</u> SS. <u>on October 28, 1957</u> before me, the undersigned, a Notary Public in and for said County and State, personally appeared Frank H. Travers, Albert G. James and Frank J. Romaine Known to me to be the person S whose name S Bre subscribed to the within instrument and acknowledged that they executed the same. WITNESS my hand and official seal.	REFERENCE. M.B. J.S. 142,143 Apple H. Jacin Mubert G. Junis Jack J. Josninic SPACE BELOW FOR RECORDER'S USE ONLY 3032 DOCUMENT No.	
	STATE OF CALIFORNIA COUNTY OF SS. Los Angeles SS. On October 28, 1957 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Frank H. Travers, Albert G. James and Frank J. Romaine known to me to be the person S. whose name S are subscribed to the within instrument and acknowledged that they executed the same. WITNESS my hand and official seal.	REFERENCE. M.B. J.S. 142,143 Aprile A Travier Albert G. Jemis Trank J. Jossmaine SPACE BELOW FOR RECORDER'S USE ONLY 1 3032 DOCUMENT No. EECORDED AT REQUEST OF City 9 West Covince DEC 31 1957	
	STATE OF CALIFORNIA COUNTY OF SS. Los Angeles SS. On October 28, 1957 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Frank H. Travers, Albert G. James and Frank J. Romaine known to me to be the person S. whose name S are subscribed to the within instrument and acknowledged that they executed the same. WITNESS my hand and official seal.	REFERENCE. M.B. J.S 142, 143 Jessik H. Jracier West G. Junis Jank J. Josninic SPACE BELOW FOR RECORDER'S USE ONLY 3032 DOCUMENT No.	
	STATE OF CALIFORNIA COUNTY OF SS. Los Angeles SS. On October 28, 1957 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Frank H. Travers, Albert G. James and Frank J. Romaine known to me to be the person S. whose name S are subscribed to the within instrument and acknowledged that they executed the same. WITNESS my hand and official seal.	REFERENCE. M.B. J.S. 142, 143 Mark M. Travier Mubert G. Jemis hank J. Josninic SPACE BELOW FOR RECORDER'S USE ONLY 1 3032 DOCUMENT No. EECORDED AT REQUEST OF City 9 West Covena DEC 31 1957 30 MTS: 10 A.M.	
	STATE OF CALIFORNIA COUNTY OF SS. Los Angeles SS. On October 28, 1957 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Frank H. Travers, Albert G. James and Frank J. Romaine known to me to be the person S. whose name S are subscribed to the within instrument and acknowledged that they executed the same. WITNESS my hand and official seal.	REFERENCE. M.B. J.S. 142, 143 Aprile A Travier Albert G. Jemis Trank J. Jossenine SPACE BELOW FOR RECORDER'S USE ONLY 1 3032 DOCUMENT Na EECORDED AT REQUEST OF City 9 West Covena DEC 31 1957	

		E23: 11:438 PAGE 14
	SPACE ABOVE THIS LINE FO	R RECORDER'S USE
BOOK56338 PAGE144		
		·
	PLACE INTERNAL REVENUE ST	AMPS IN THIS SPACE
398 4-57	$Grant \ D$	Alhx I. R. S. \$
FOR A VALUABLE CO	SIDERATION, receipt of which is he	ereby acknowledged.
		C. Slater, husband and wife; and
hereby GRANT(S) to	Stanley I. Soronow, a sin	ngle man
	CITY OF WEST COVINA, A M	unicipal Corporation
the following described r	al property in the state of California,	, county of Los Angeles
	•	
feet of the north	erly 341.00 feet of Lot 4,	.00 feet of the southerly 120.00 Block 9, of the Phillips Tract fornia, as per map recorded in
		the office of the County Recorder
Land for all	ey purposes.	
		ORKED BY K. FUNG
		TE. 1-31-58
	RE	FERENCE M.P. 9-4
		I
J 41		
G-4		
1-3 Zovening	- 5-1857	
Dated :		
STATE OF CALIFO COUNTY OF		
	SS.	be stitte
Los Angeles		C. Slater
On Povembu before me, the undersigned	a Notary Public in Eu	inice C. Plater
and for said County and Sta J. C. Plater, En	nice C. Slater	tanley 1, Soronow
and Stanley 1. Bo	ronow	
known to me to be the personS.	whose namesare	SPACE BELOW FOR RECORDER'S USE ONLY
subscribed to the within instrume they executed the		
WITNESS my hand and official set		3033
S (Seal) magne	X Starting	DOCUMENT No.
Notary Pichtic in and fo	The second s	RECORDED AT REQUEST OF
WHEN RECORDE	D MAIL TO	City of West Course
		/DEC 31 1957
000		30 MIN. 10 A.M.
Title Order No		BOOK 56338 PAGE 143
Escrow or Loan No		OFFICIAL RECORDS
	A CONTRACT OF	RAY E. LEE, RECORDER LOS ANGELES COUNTY, CALIF. M. K

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			na an a		. 40
				4	-
			SPACE ABOVE TH	IIS LINE FOR RECORDER'S USE	
	ună.	2 N. NO. 160	PLACE INTERNAL RE	venue stamps in this space $800k56338$ r	age 1.53
		398A a-36	Corporat	ion Grant Deed TITLE INSURANCE AND TRUST COMPANY Affix I. R. S. 8	
		FOR A VALUA THE PROTE	ABLE CONSIDERATION, receipt	of which is hereby acknowledged, THE BISHOP OF CH IN LOS ANGELES, a Corporation sole	
		hereby GRANT of Los Ang	geles, State of Calif	INA, a municipal corporation, County	
		portion of on map rec office of the North	f Rancho La Puente, i corded in Book 12, Pa the county recorder	J. Baldwin's Fifth Subdivision of a in the City of West Covina, as shown ages 134 and 135 of Maps, in the of said county, and that portion of street adjoining said lot on the ag described lines:	
149		of said va Westerly 1 Westerly 1 line of th Northerly with s aid 160 feet t street; th	acated street, with t ine of said Lot 197; ine, North 0° 39' 20 ne Southerly 130 feet line, South 89° 19' Westerly line and pr so the Southerly line	of the South line of the North half the Southerly prolongation of the thence along said prolongation and "East 160 feet to the Northerly of said Lot 197; thence along said 03" East 10 feet; thence parallel olongation, South 0° 39' 20" West of the North half of said vacated herly line, North 89° 19' 08" West ing.	
		For Street a	nd highway purposes and t	to be known as Lark Ellen Avenue.	
		this instrument to	ess Whereof, said corporation/l b be executed by its.Incumb.en:	Sole has caused its corporate name and seal to be affixed hereto and L. REALENKARY	
		STATE OF	CALIFORNIA NTY OF	THE BISHOP OF THE PROTESTANT EPISCOPAL CHURCH IN LOS ANGELES, a Corporation sole By Taman Que Provident	
Ы		Los An	geles	By	
-		01	18, 1957 ersigned, a Notary Public in 🕳	SPACE BELOW FOR RECORDER'S USE ONLY	
		and for said Coupty Francis	and State, personally appeared Eric Bloy	WORKED BY	
		known to me to be the	Incumbent xxxxxxxx and	DATE	
		the corporation that ex	Secretary of secured the within instrument, and persons who executed the within	REFERENCE M.B. 12-134 50354	
ал с. 1 1		instrument on behalf of acknowledged to me t	the corporation therein named, and hat such corporation executed the ant to its by laws or a resolution of	DOCUMENT No:	
		WITNESS duy hand and	l official seal.	Lity of West Course	Ď
		(Seal) Motors	ic in and for said County and State	DEC 31 1957	'N
			ic in and for said County and State, Ission oxpires Cot.7,1961 Recorded MAIL TO	30 MAN 10 A.M.	` ~
				BOOK 56338 PAGE 152 OFFICIAL RECORDS RAY E. LEE, RECORDER	7
\$	**: . ()¦	Title Order No.		LOS ANGELES COUNTY, CALIF. MA	
SERVICES		Escrow or Loan No.			K 17

P002 (0002) SPACE ABOVE THIS LINE FOR RECORDER'S USE -BOOK 56338 PAGE 168 BOOK 56338 HAGE1 68 PLACE INTERNAL REVENUE STAMPS IN THIS SPACE Grant Deed Affix I. R. S. \$..... 398 11-55 THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HAROLD W. COOPER and BERTHA J. COOPER, husband and wife in joint tenants hereby GRANT(S) to CITY OF WEST COVINA, A Municipal Corporation the following described real property in the state of California, county of Los Angeles That portion of Lot 8, Tract No. 22097, in the City of West Covina, County of Los Angeles, State of California, as shown on map recorded in Book 603 at Pages 45 and 46 of Maps, on file in the office of the County Recorder of said County, described as follows: Beginning at the northeasterly corner of said Lot 8, being a point in the southwesterly line of Holt Avenue, 60 feet wide, as shown by said map; thence North 74°47'35" West 68.53 feet, along the southwesterly line of Holt Avenue, to the beginning of f atangent curve, concave to the northeast, and having a radius of 1030.00 feet, being the true point of beginning; thence northwesterly 24.36 feet, along said curve to the northwesterly corner of said lot, a radial line through said last mentioned corner bears North 16°33'44" East; thence South 1°04'00" West 0.30 feet, along the westerly line of said Lot 8 to a point, distant North 74°47'35" West 24.29 feet, from the true point of beginning; thence South 74°47'35" East 24.29 feet, to the true point of beginning. For street and highway purposes, and to be known as Holt Avenue. 47 DATE **?- 3-58** REFERENCE M.B. 603-46 Dated: November 22,1957 STATE OF CALIFORNIA COUNTY OF SS. Los Angeles November 22,1957 On. before me, the undersigned, a Notary Public in and for said County and State, personally appeared Harold M. Cooper Bertha J. Cooper SPACE BELOW FOR RECORDER'S USE ONLY known to me to be the person S., whose name S. subscribed to the within instrument and acknowledged that 3035 WITNESS my hond and official LASSOUTHENT No. ECORDED AT REQUEST OF Notary Public in and for said County and The of West Course WHEN RECORDED MAIL TO DEC 31 1957 30 MIN 10 A.M. BOOK 56338 PAGE 167 OFFICIAL RECORDS Title Order No ... RAY E. LEE, RECORDER Escrow or Loan No..... LOS ANGELES COUNTY, CALIF. ma