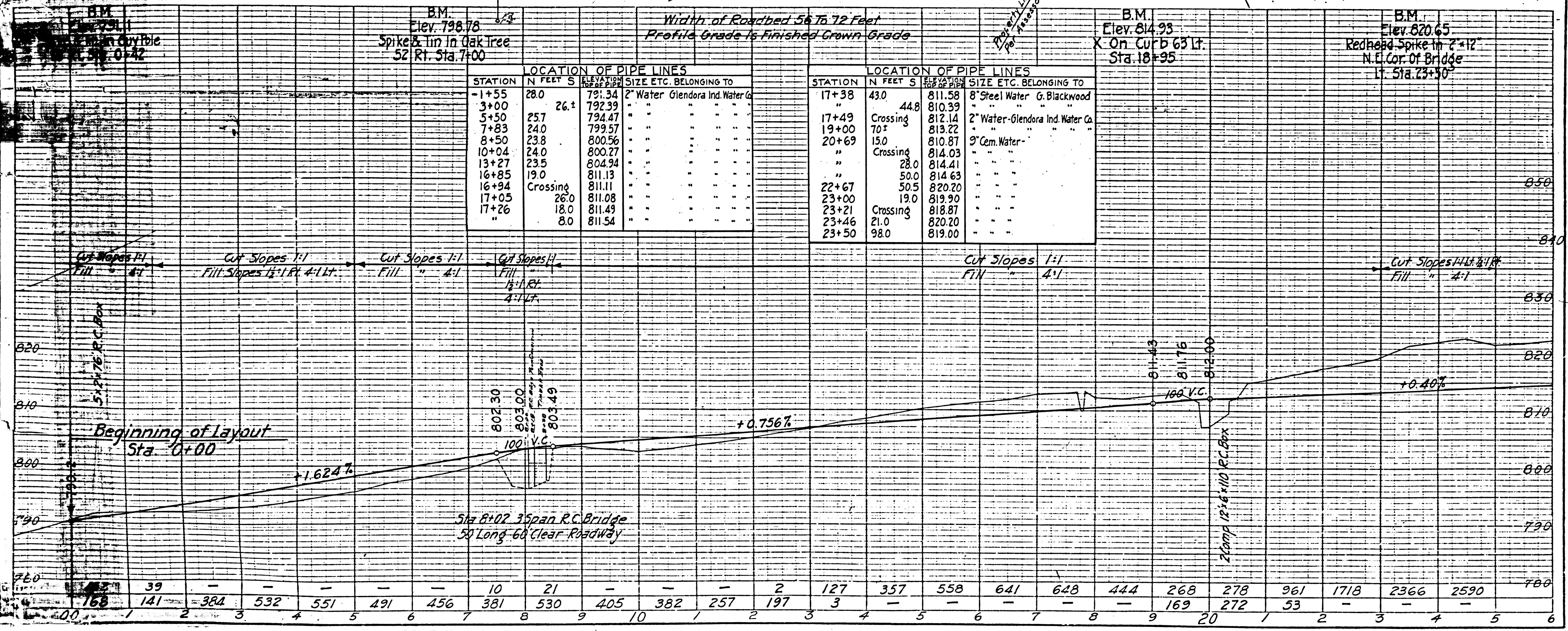
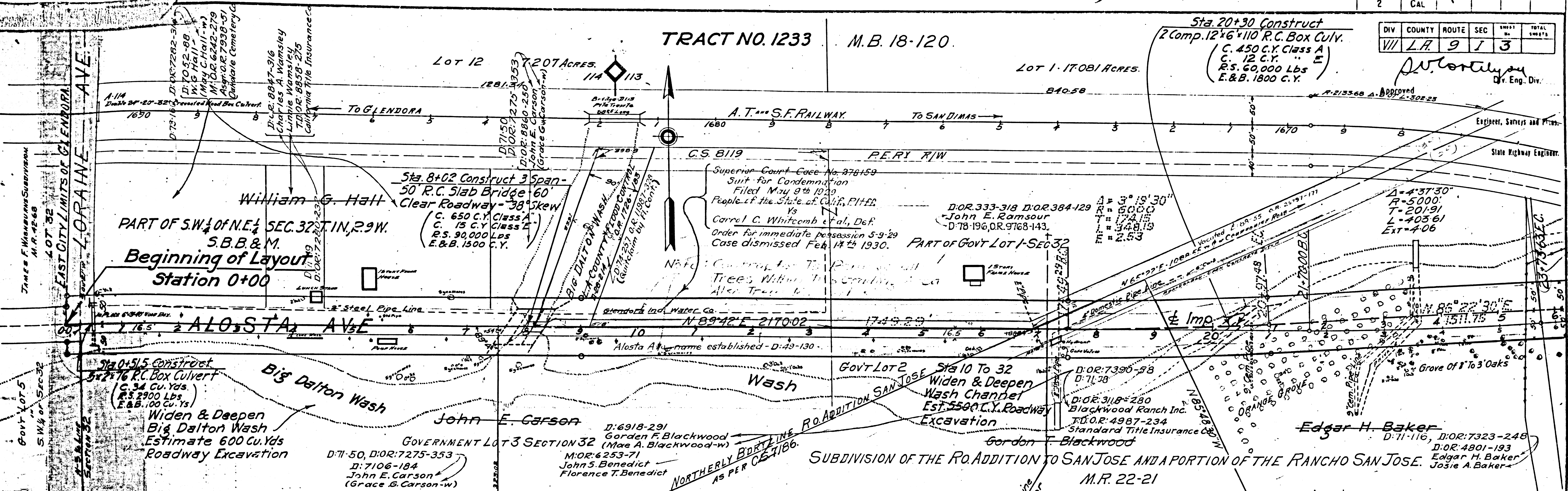
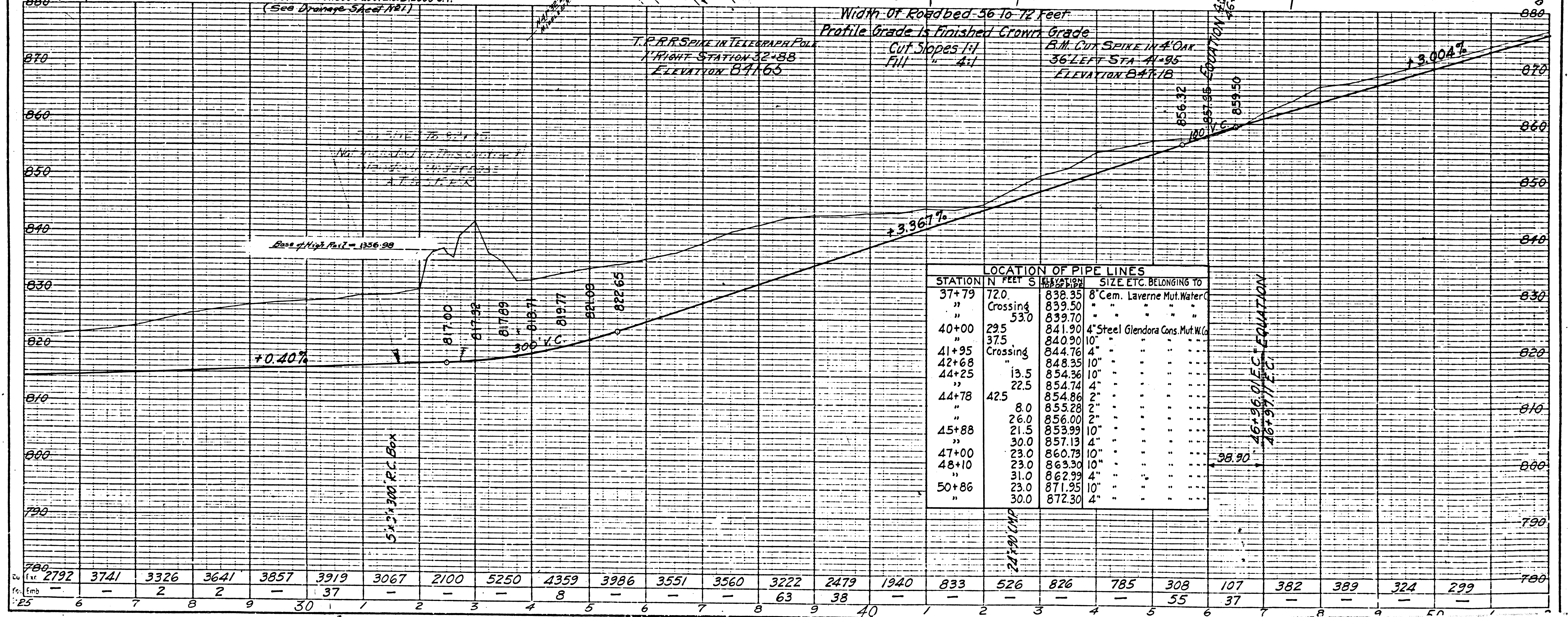
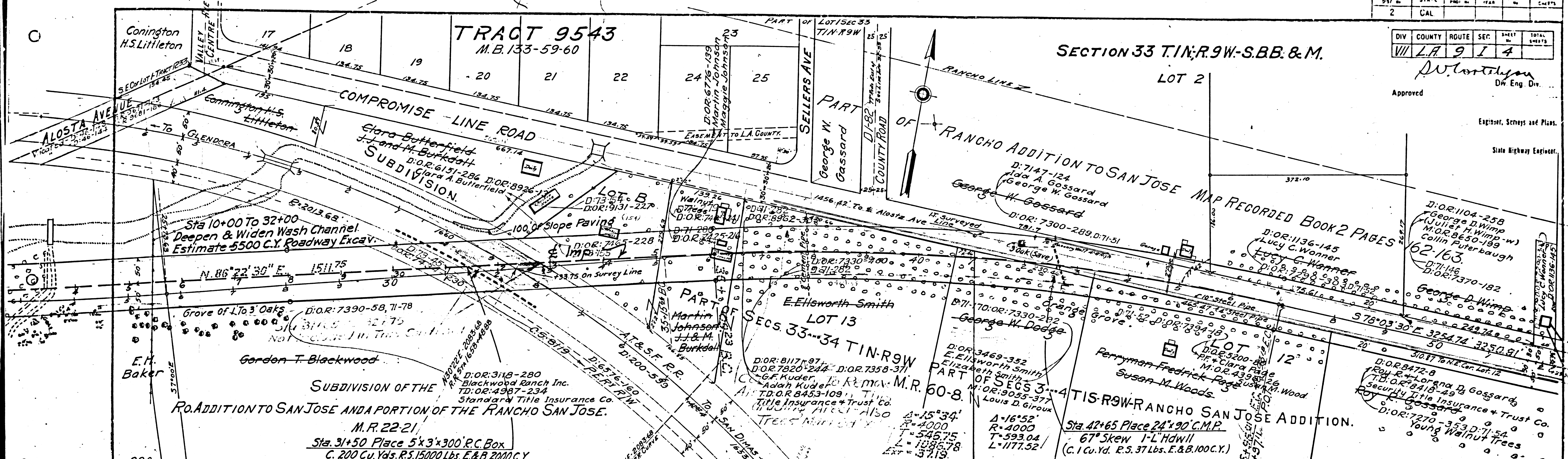


TRACT NO. 1233 M.B. 18-120

Sta. 20+30 Construct  
 2 Comp. 12x6x10 R.C. Box Culv.  
 C. 450 C.Y. Class A  
 C. 12 C.Y. " E  
 E.S. 60,000 Lbs  
 E.&B. 1800 C.Y.

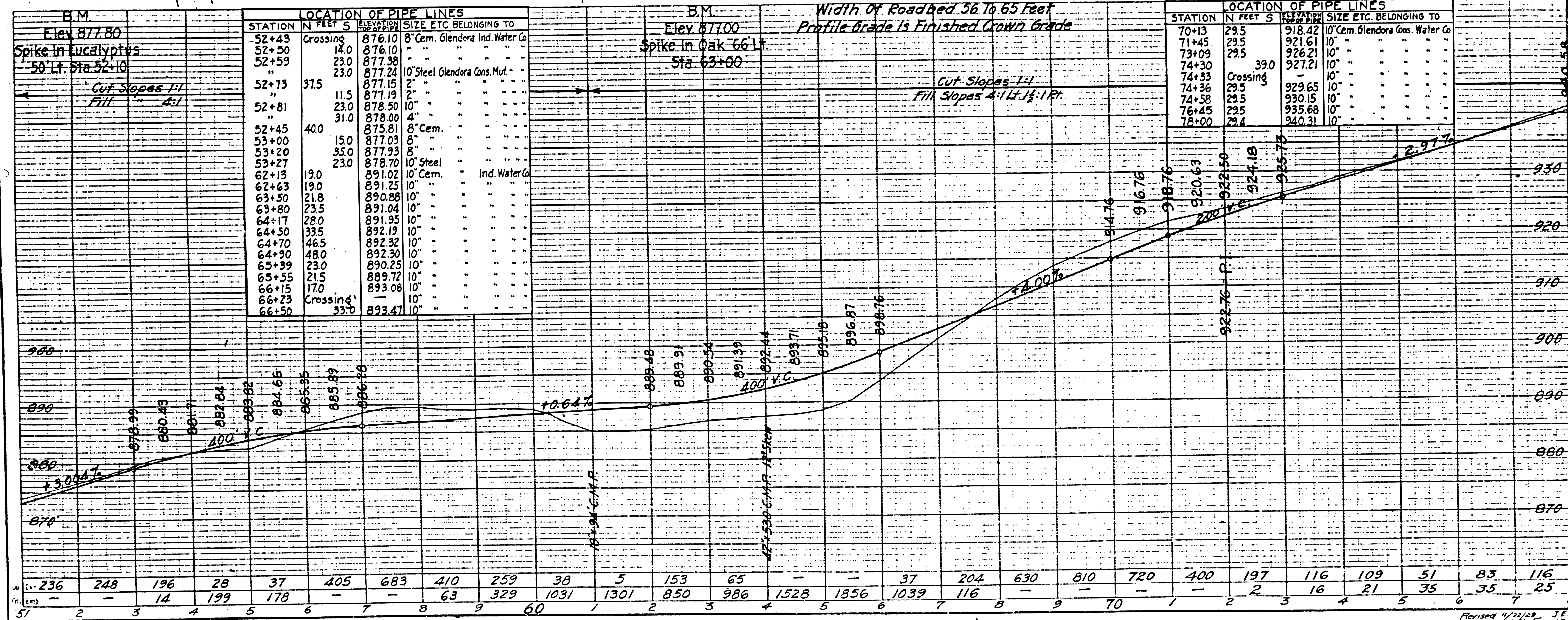
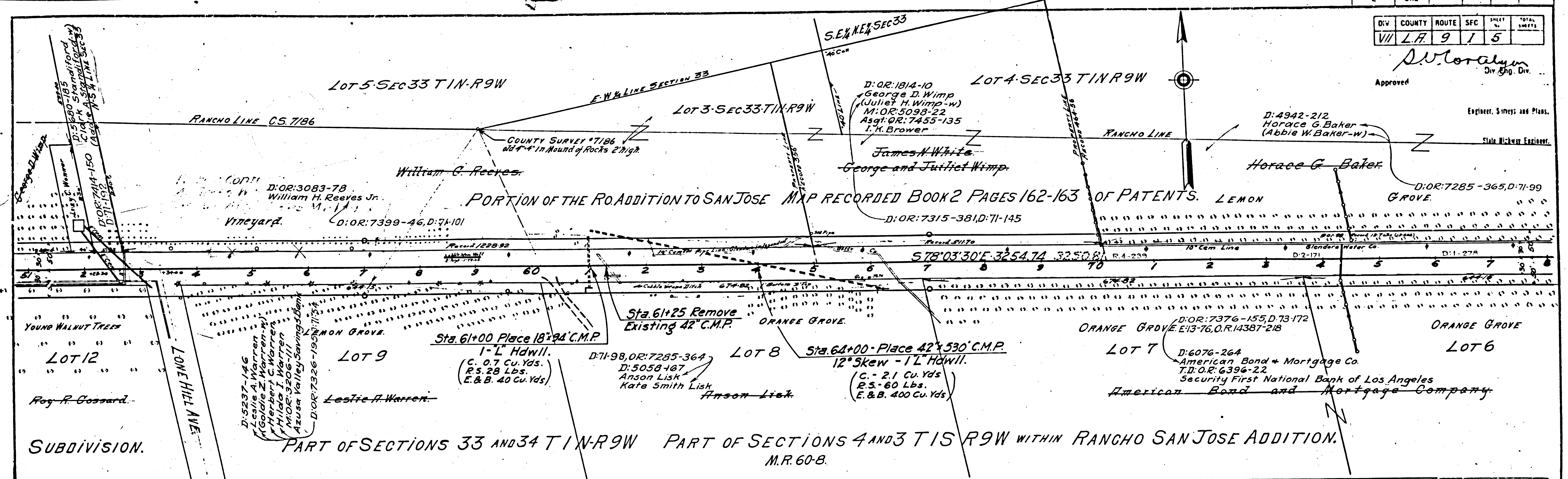


STATION	LOCATION OF PIPE LINES		STATION	LOCATION OF PIPE LINES	
	N FEET S	ELEVATION SIZE ETC. BELONGING TO		N FEET S	ELEVATION SIZE ETC. BELONGING TO
-1+55	28.0	791.34 2" Water Glendora Ind. Water Co.	17+38	43.0	811.58 8" Steel Water G. Blackwood
3+00	26.1	792.39 " " " " " "	17+49	Crossing	810.39 " " " " " "
5+50	25.7	794.47 " " " " " "	19+00	70.2	812.14 2" Water-Glendora Ind. Water Co.
7+83	24.0	799.57 " " " " " "	20+69	15.0	813.22 " " " " " "
8+50	23.8	800.56 " " " " " "	"	"	810.87 9" Cem. Water
10+04	24.0	800.27 " " " " " "	"	Crossing	814.03 " " " " " "
13+27	23.5	804.94 " " " " " "	"	"	814.41 " " " " " "
16+85	19.0	811.13 " " " " " "	22+67	50.0	814.63 " " " " " "
16+94	Crossing	811.11 " " " " " "	23+00	50.5	820.20 " " " " " "
17+05	26.0	811.08 " " " " " "	23+21	19.0	819.90 " " " " " "
17+26	18.0	811.49 " " " " " "	23+46	Crossing	818.87 " " " " " "
"	8.0	811.54 " " " " " "	23+46	21.0	820.20 " " " " " "
"	"	" " " " " "	23+50	98.0	819.00 " " " " " "



F.M. 10260  
 A2 OF A4

**D.W. Corahan**  
Div. Eng. Div.  
Approved  
Engineer, Streets and Plans.  
State Highway Engineer.



F.M. 10260  
A3 OF A4

Revised 11/22/28 J.E.S. W.L.F. HEB.

TRACT NO. 3401

M.B. 37-52

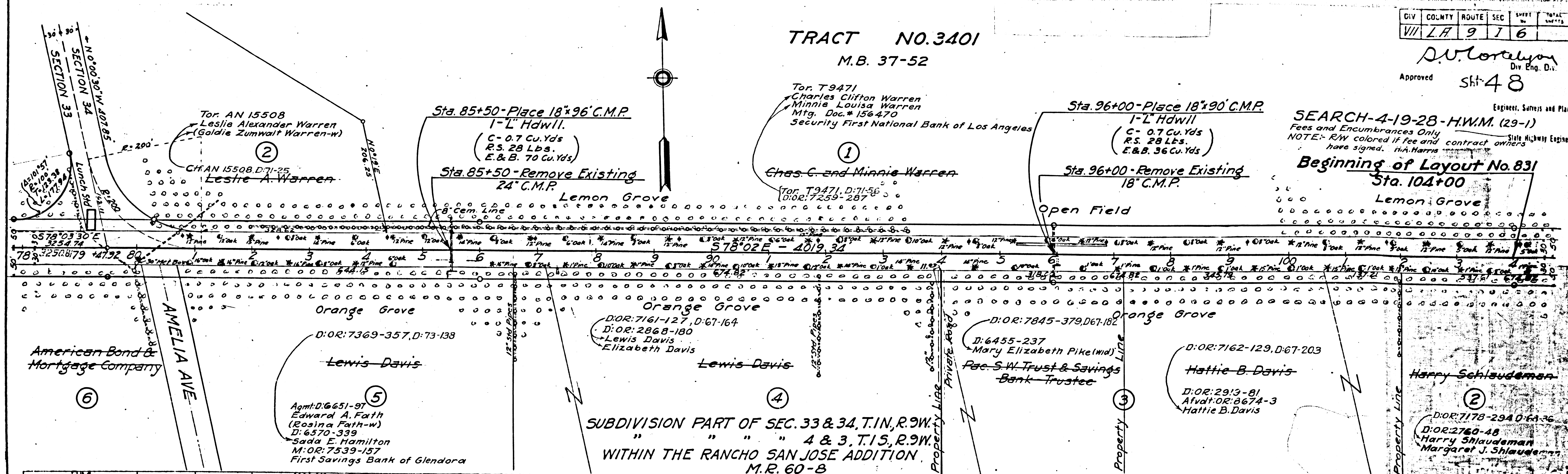
DIV	COUNTY	ROUTE	SEC	SHEET	TOTAL SHEETS
VII	L.A.	9	7	6	

D.V. Lovelock  
Div. Eng. Dist.  
Approved Sht. 48

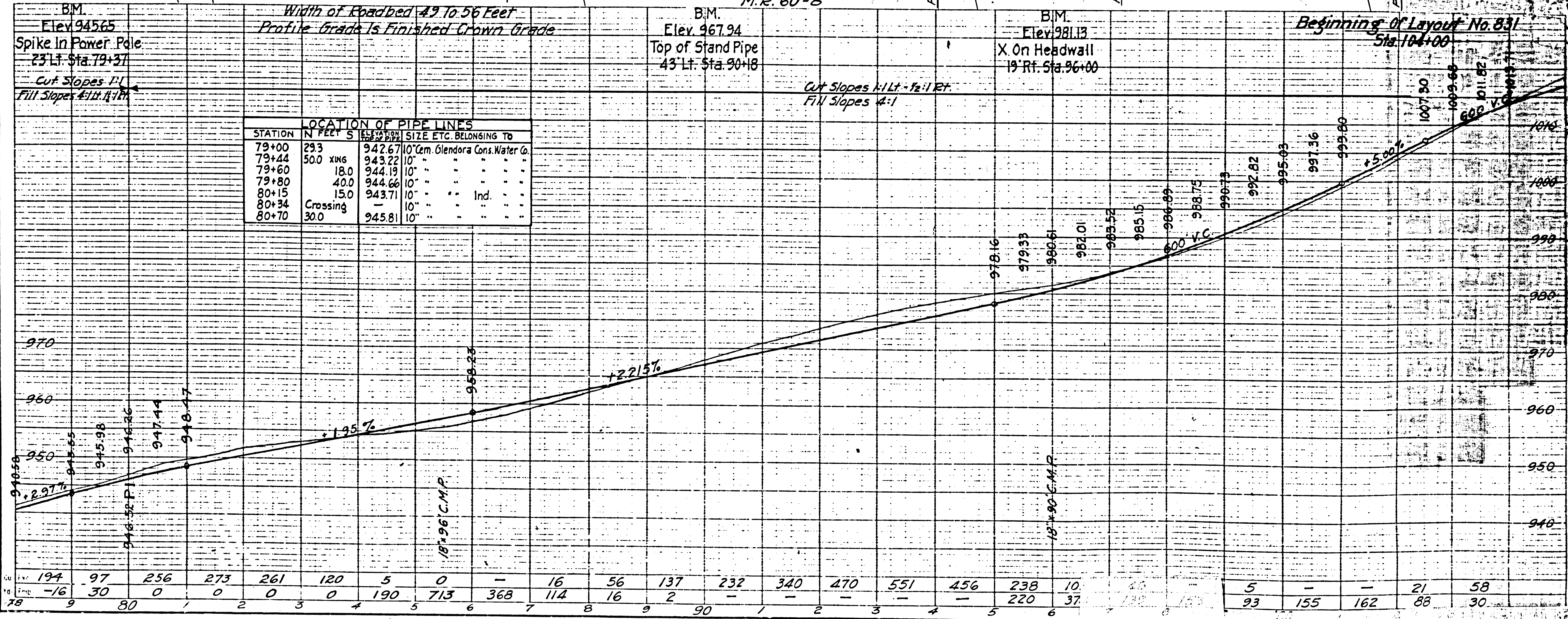
Engineer, Surveyor and Plans.

SEARCH-4-19-28-H.W.M. (29-1)  
Fees and Encumbrances Only  
NOTE: R/W colored if fee and contract owners have signed. H.A. Harris  
Site Highway Engineer

Beginning of Layout No. 831  
Sta. 104+00



SUBDIVISION PART OF SEC. 33 & 34, T.1N, R.9W.  
" " " " 4 & 3, T.1S, R.9W.  
WITHIN THE RANCHO SAN JOSE ADDITION.  
M.R. 60-B



F.M. 10260  
A 4 OF A 4