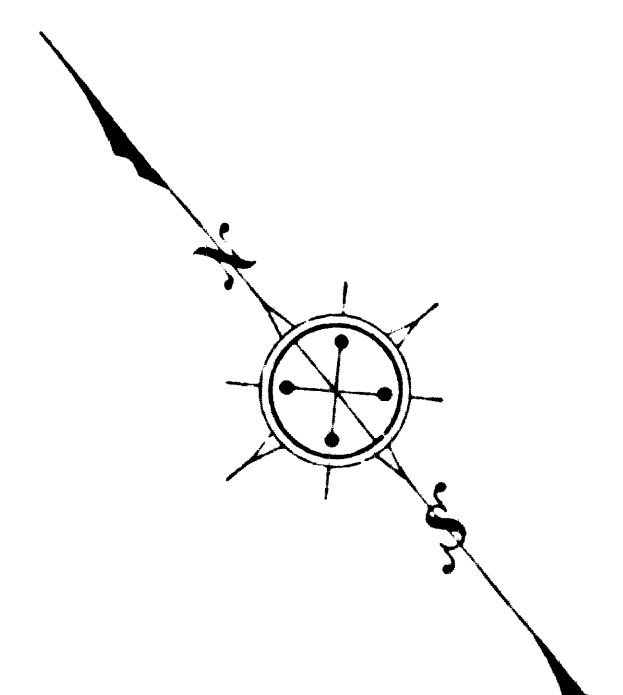
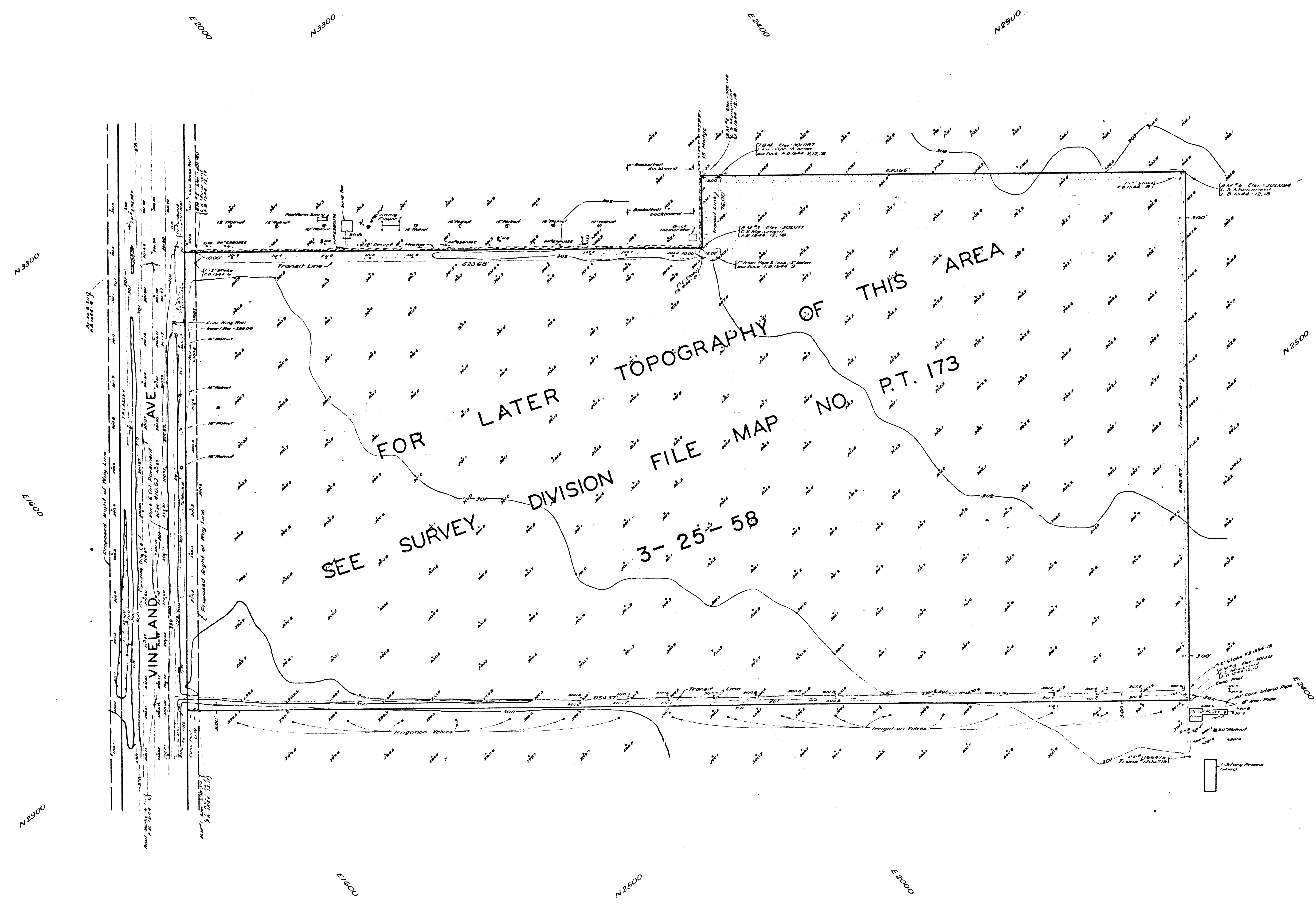


COUNTY OF LOS ANGELES
 MAP OF
BASSETT PARK
 BEING A PORTION OF LOT 21-O.T.BASSETT'S SUBDIVISION- M.R.59-4-9
 COUNTY SURVEYORS MAP No B-2184
 SCALE:-1 INCH = 100 FT.

JOB NUMBER 8504
 C.E. ARNOLD-COUNTY SURVEYOR
 SURVEYED APRIL AND MAY 1949
 SURVEYED UNDER INSTRUCTIONS OF THE
 BOARD OF SUPERVISORS PER ORDER DATED
 FEB. 3, 1948
 BEARINGS ARE BASED ON THE BEARING OF
 TEMPLE AVE. PER C.S.B. 1207-1
 F.B. 1544-5-29
 FIELD WORK BY C.V. CRUMLEY
 OFFICE WORK BY C.E. SWANSON
 L.C. WILSON
 CHECKED BY K.M. PHERSON

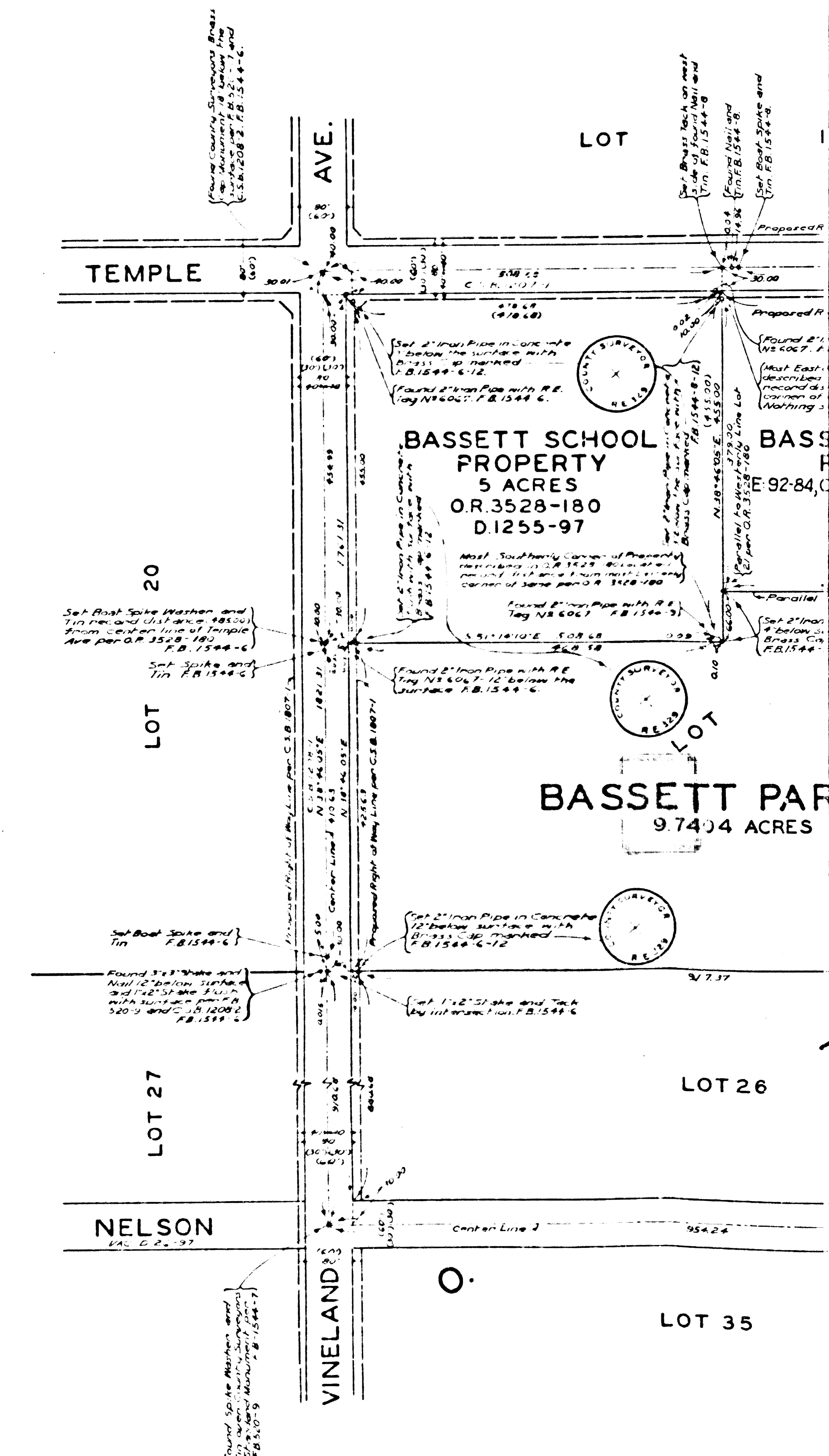
AP
 Y
 0 FT.
 ALTERMIRE
 Y. ITO
 ADSTREET
 - 284
 EVEL
 BASED ON THE
 U.S.C.S.B.M. '295'

CSB-2184
 A1 OF A 2



MARGINAL MAP
SHOWING
TOPOGRAPHY
SCALE: 1 INCH = 40 FT.
FIELD WORK BY..... D.S. WALTERMIRE
OFFICE WORK BY..... Y. ITO
CHECKED BY..... H.N. BRADSTREET
PLANE TABLE SHEET G-284

DATUM - MEAN SEA LEVEL
ELEVATIONS SHOWN HEREON ARE BASED ON THE
1928 U.S.C. & G.S. ADJUSTMENT OF U.S.G.S.M.'2295'
(U.S. 314)



CSB-2184
A20FA2