

COUNTY OF LOS ANGELES  
 MAP OF  
**WHITTIER NARROWS PARK**  
 BEING  
 ALL OF LOTS 15, 16, 17 & 18 AND A  
 PORTION OF LOT 14 OF TRACT NO  
 830, M.B. 16-117, AS DESCRIBED IN

O.R. 29447-372.  
 COUNTY SURVEYORS MAP NO B-2187.  
 SCALE - 1 INCH = 100 FT.

JOB NUMBER - 8354  
 C.E. ARNOLD - COUNTY SURVEYOR  
 SURVEYED: JUNE - 8-15 - 1949  
 SURVEYED ON REQUEST OF THE DIRECTOR  
 DEPARTMENT OF PARKS AND RECREATION  
 UNDER SEC. 79, ORD. 4099 BY LETTER DATED  
 APRIL 13 - 1949.  
 BEARINGS ARE BASED ON THE BEARING OF  
 THE EASTERLY BOUNDARY OF TRACT - NO  
 14148 PER M.B. 310-25, 26 & 27.  
 P.B. 1551:5-18  
 FIELD WORK BY C.A. BENSON,  
 OFFICE WORK BY H.L. WILKINS,  
 CHECKED BY K.R. McPHERSON,  
 INDEX 37

FOR BOUNDARY OF WHITTIER NARROWS DAM PROJECT SEE C.S.B-2032.  
 Name established by Board Order - Min. Bk. 4, D 107, Sec E 158-208

CSB-2187  
 A10FA3

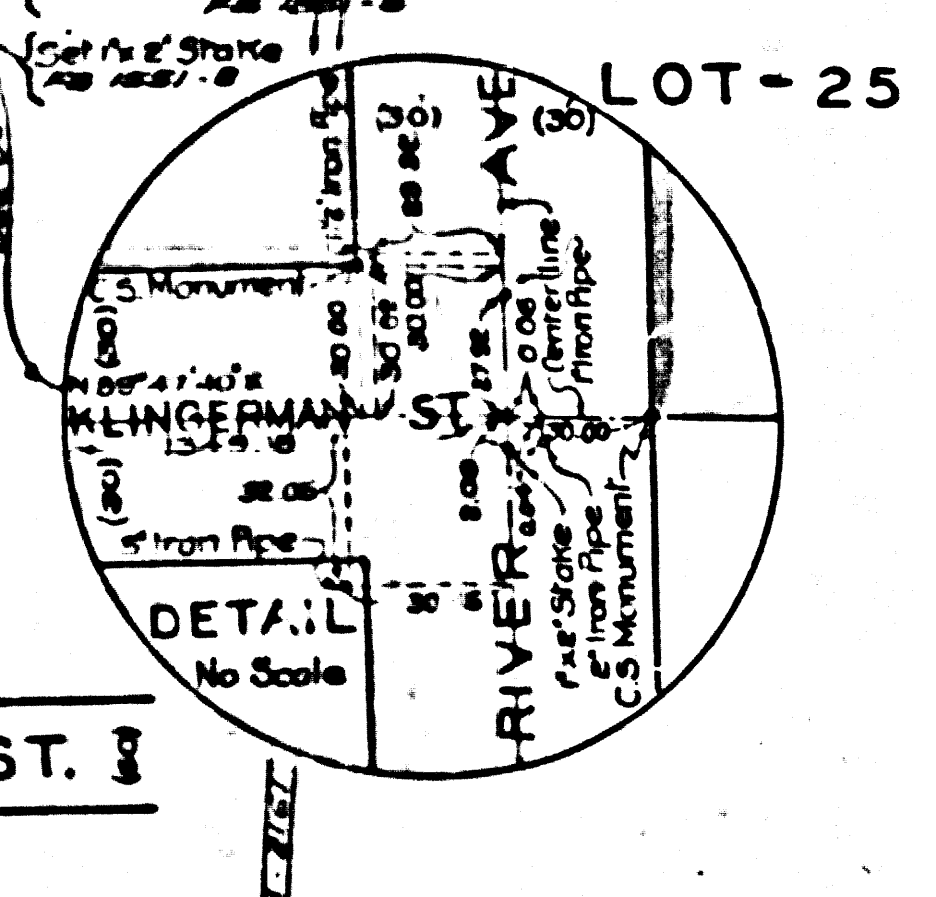
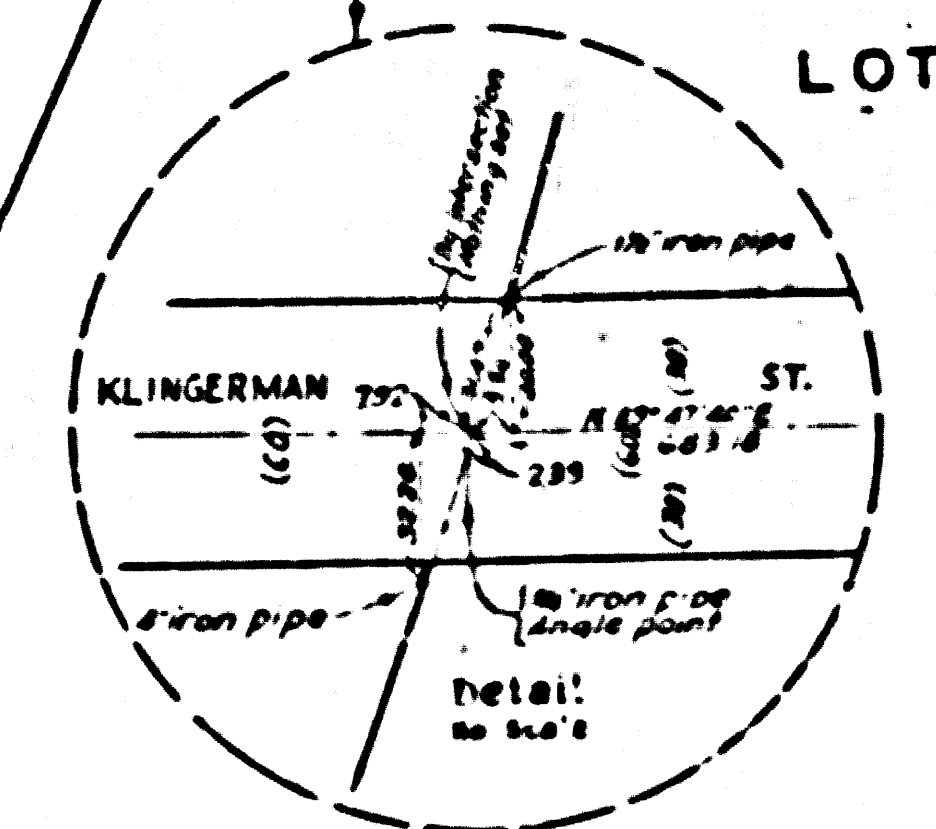
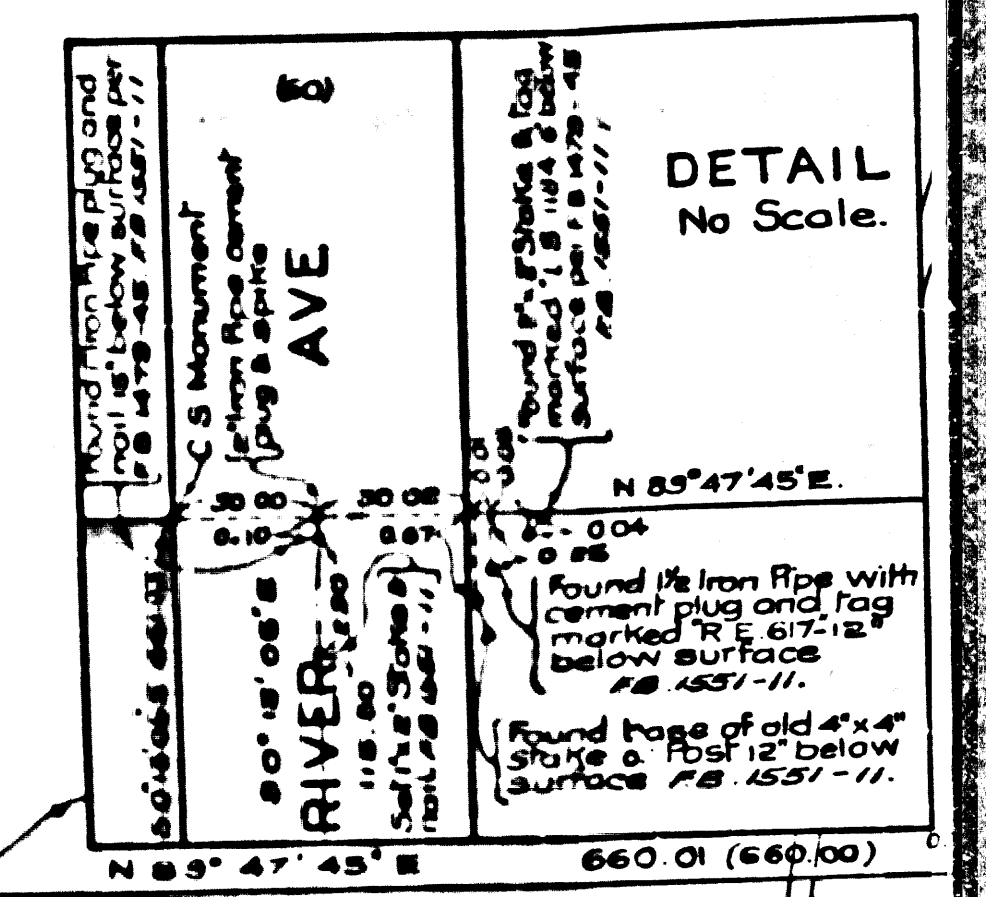
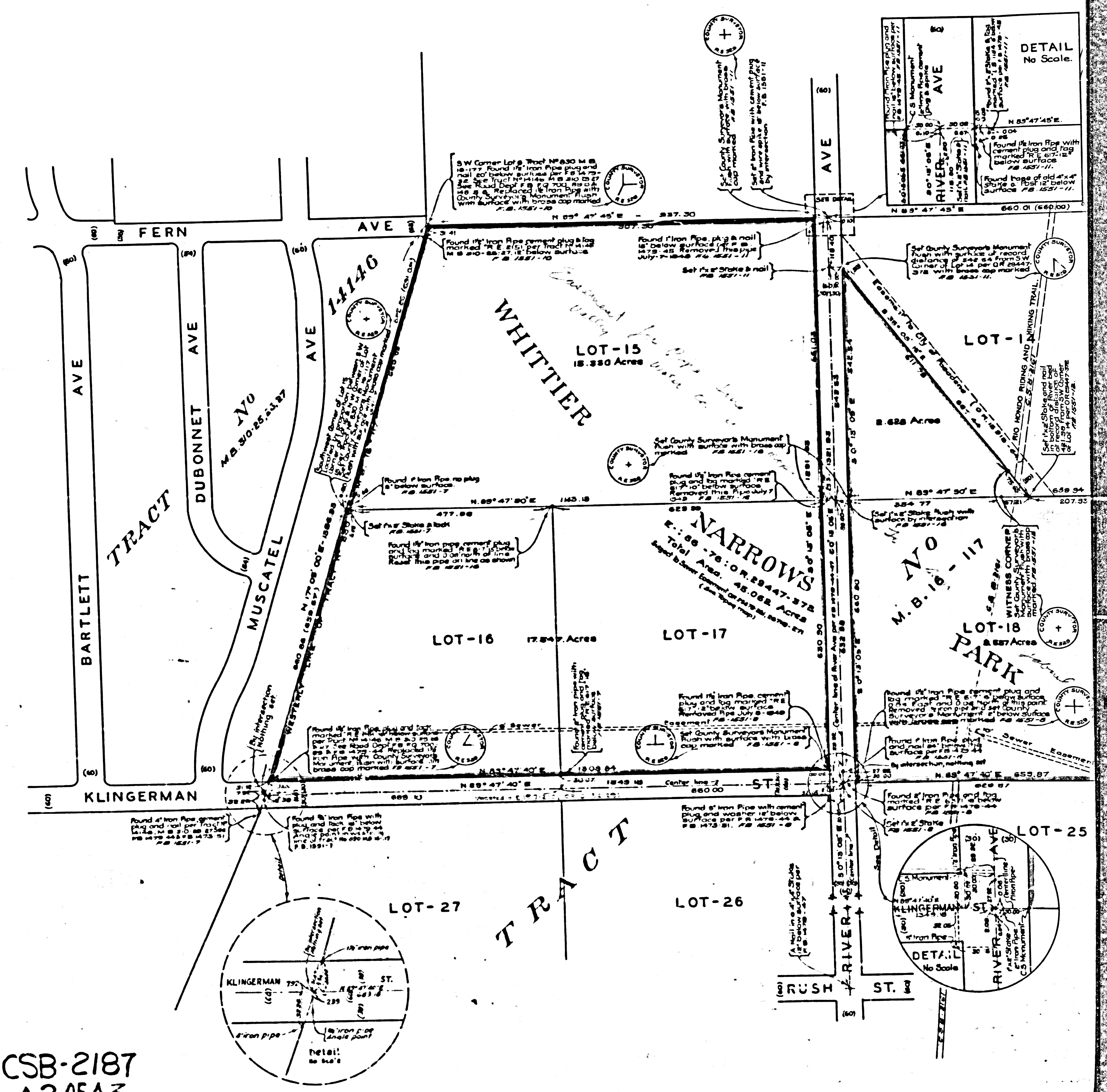
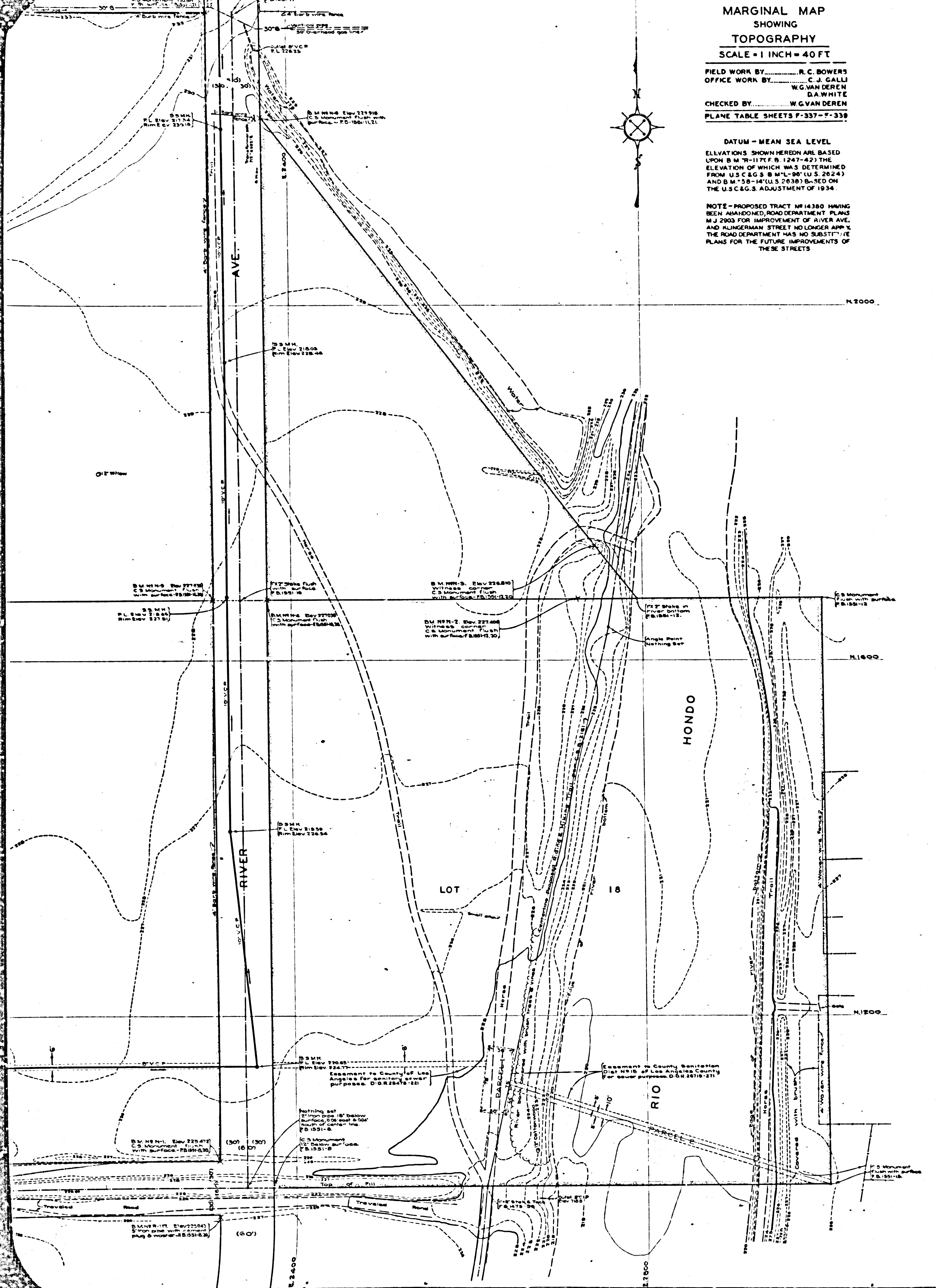


MARGINAL MAP  
SHOWING  
TOPOGRAPHY  
SCALE = 1 INCH = 40 FT

FIELD WORK BY..... R. C. BOWERS  
OFFICE WORK BY..... C. J. GALLI  
W. G. VAN DEREN  
D. A. WHITE  
CHECKED BY..... W. G. VAN DEREN  
PLANE TABLE SHEETS F-337-F-338

DATUM - MEAN SEA LEVEL  
ELEVATIONS SHOWN HEREON ARE BASED UPON B. M. 7117 (F. B. 1247-42) THE ELEVATION OF WHICH WAS DETERMINED FROM U.S.C.G.S. B.M. 96 (U.S. 2624) AND B. M. 158 (U.S. 2638) BASED ON THE U.S.C.G.S. ADJUSTMENT OF 1934.

NOTE - PROPOSED TRACT NO. 14380 HAVING BEEN ABANDONED, ROAD DEPARTMENT PLANS M. J. 2903 FOR IMPROVEMENT OF RIVER AVE. AND KLINGERMAN STREET NO LONGER APPLY. THE ROAD DEPARTMENT HAS NO SUBSTITUTIVE PLANS FOR THE FUTURE IMPROVEMENTS OF THESE STREETS.

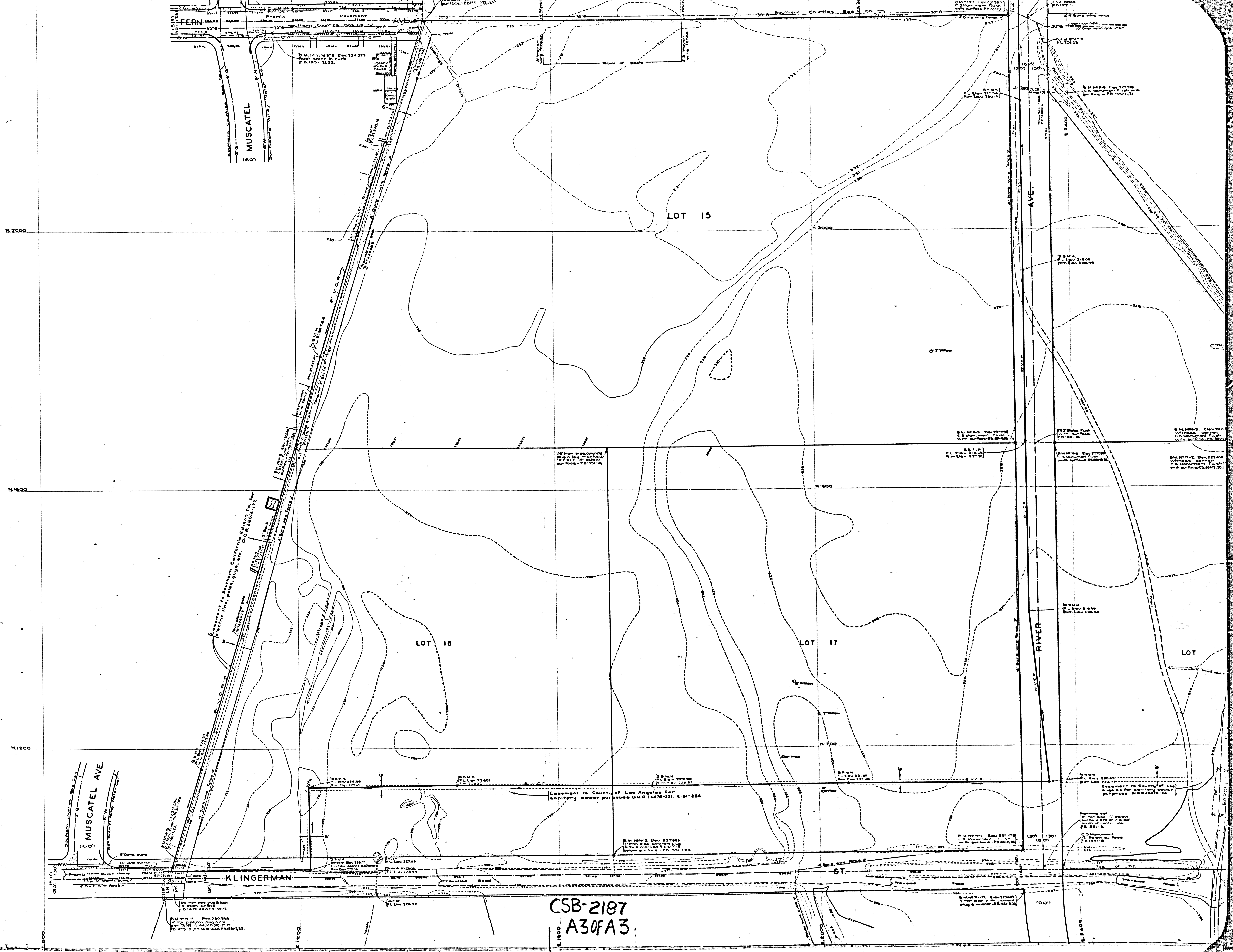


CSB-2187  
A2 OF A3



COUNTY SURVEYORS MAP No. B-518

COUNTY SURVEYORS MAP No. B-518A



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