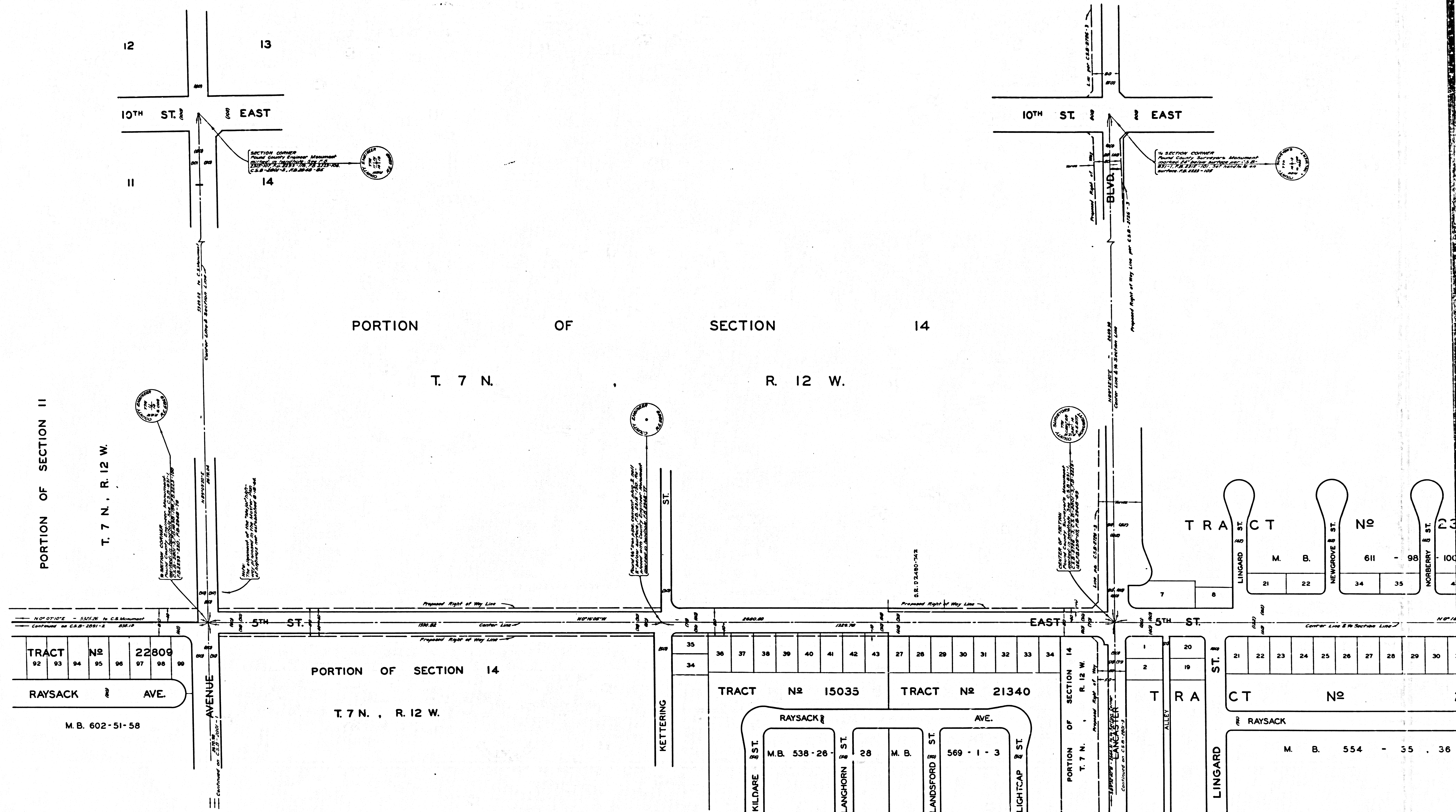
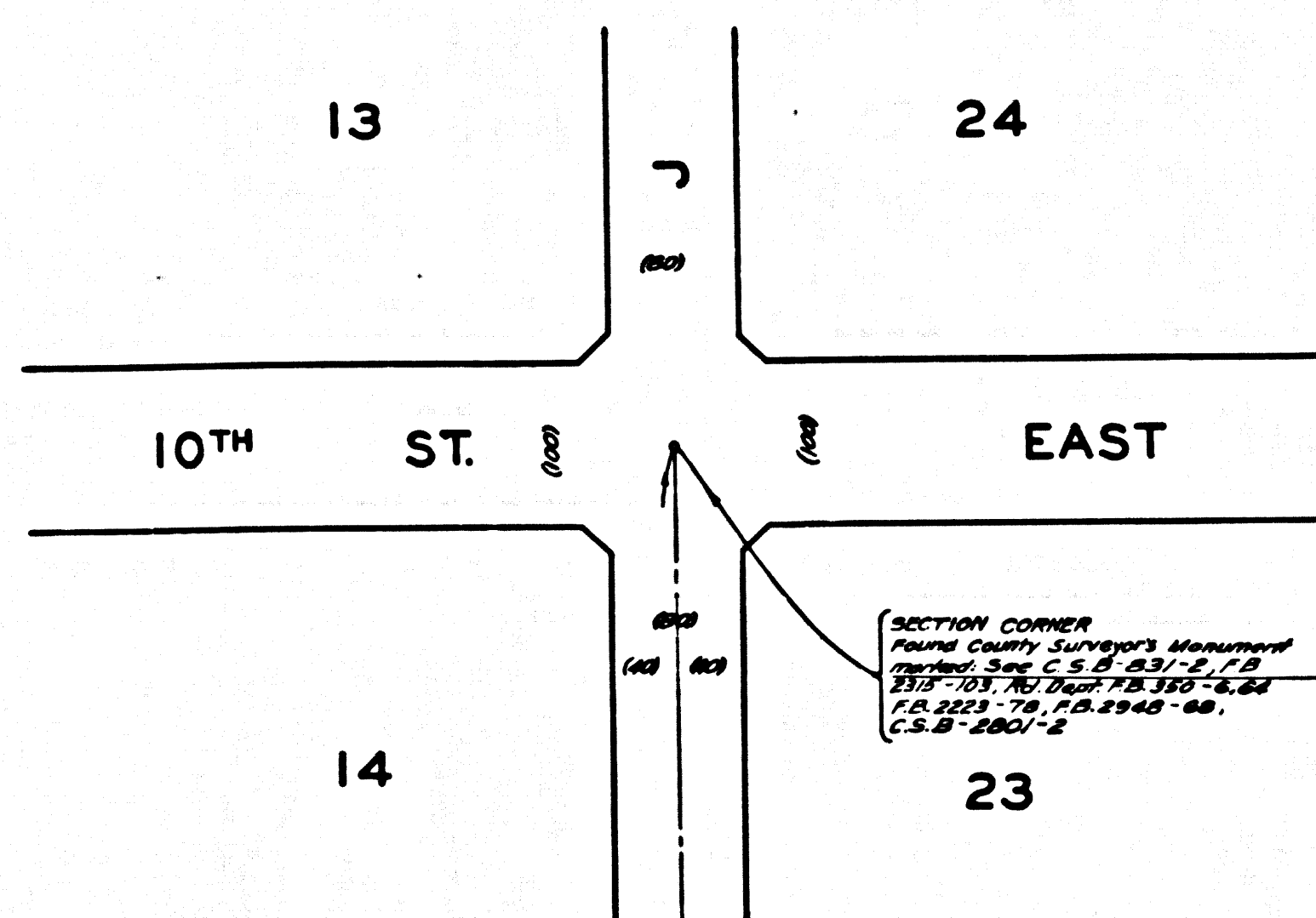
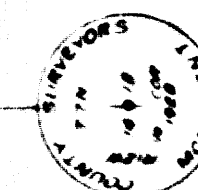




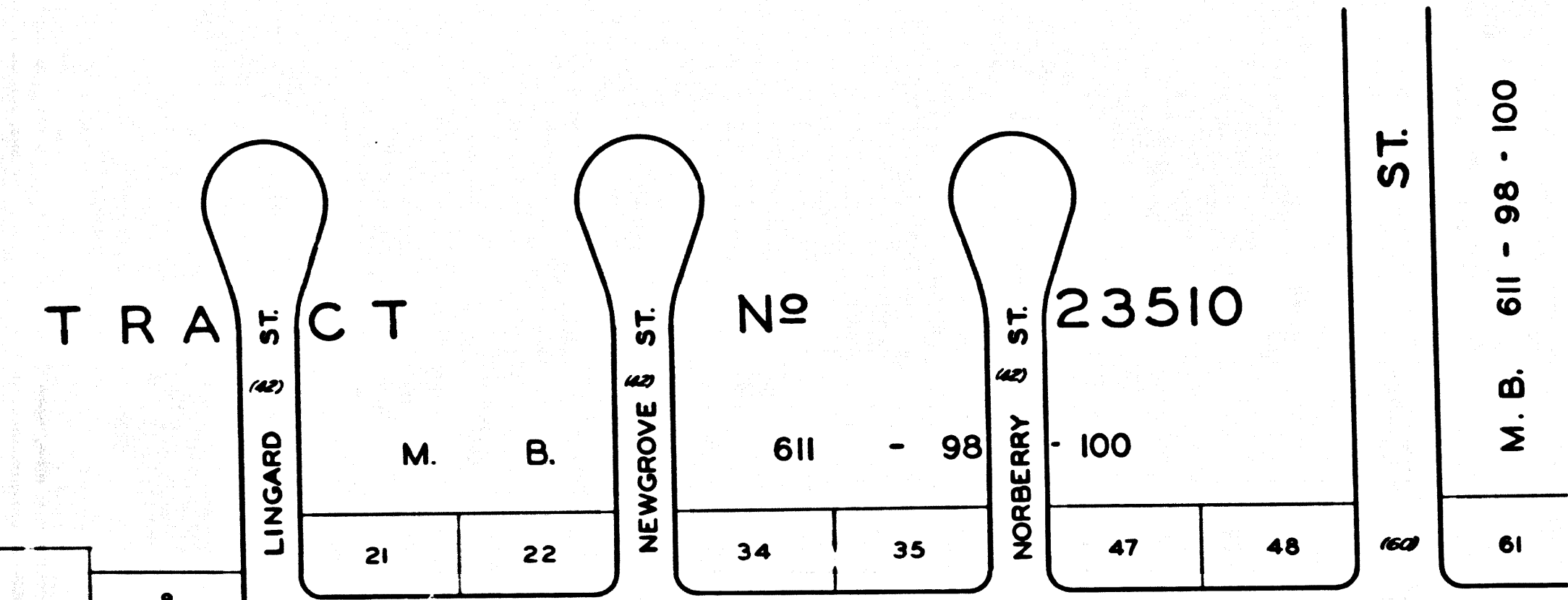
CSB 2891-1
A1 OF A3

AST

SECTION CORNER
Pond County Engineer's Measurement
C.S.B. 2891-1-1
C.S.B. 2891-1-2
C.S.B. 2891-1-3
C.S.B. 2891-1-4

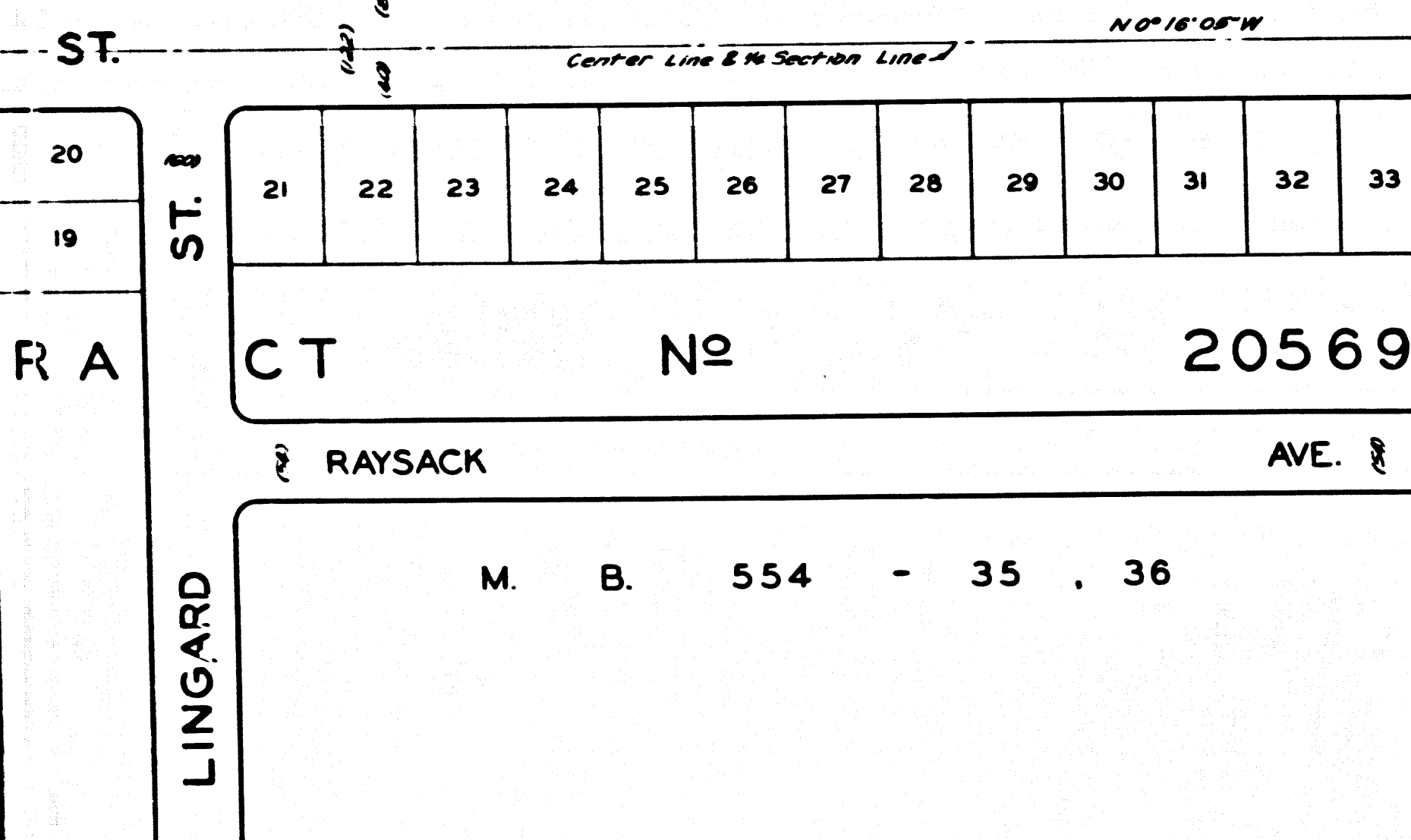
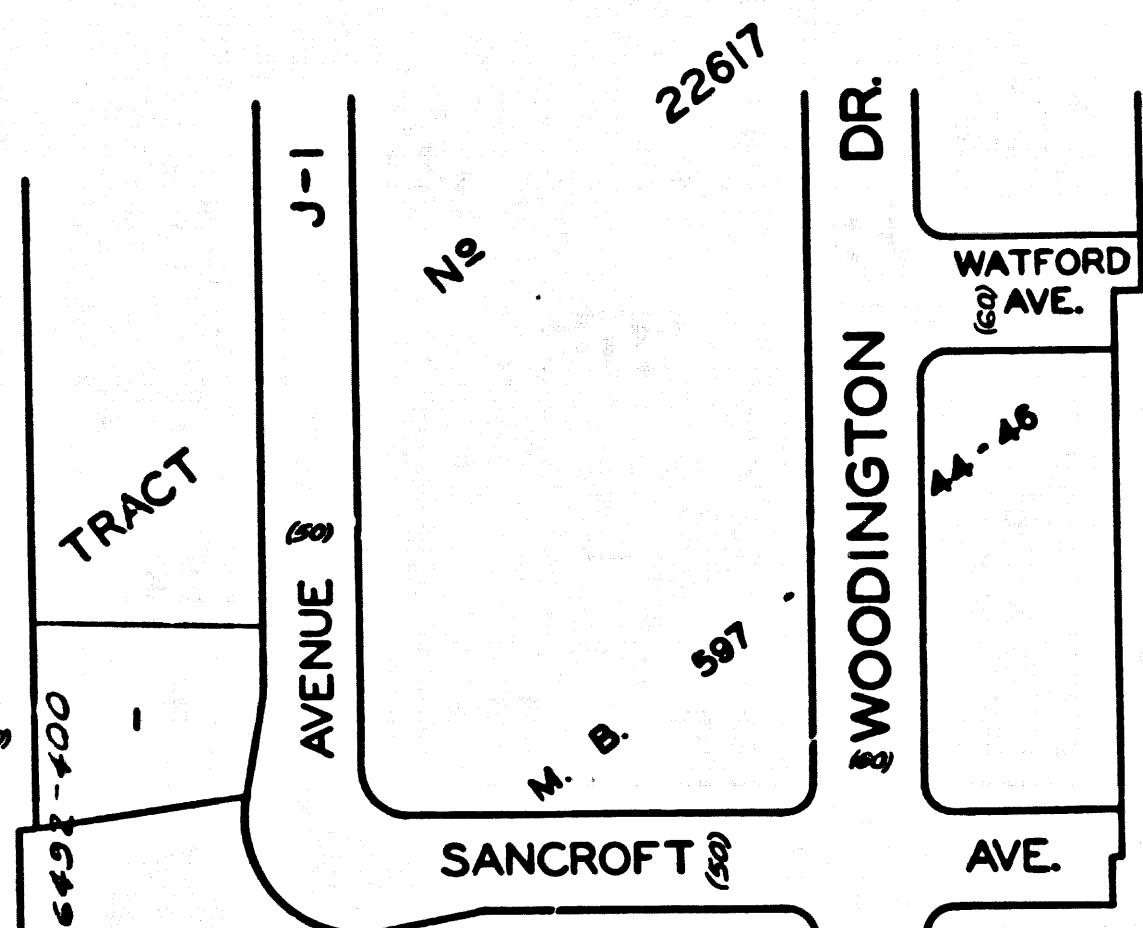


10TH



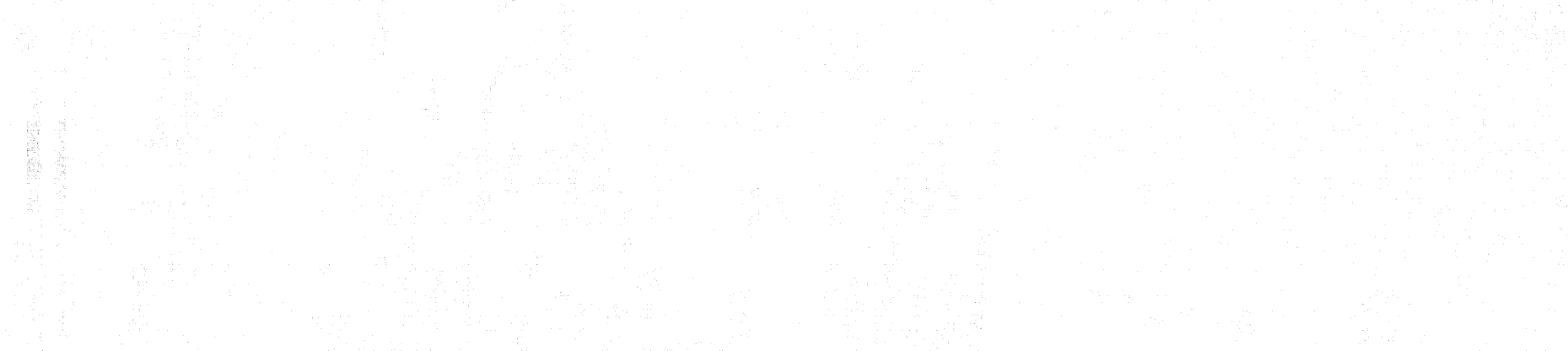
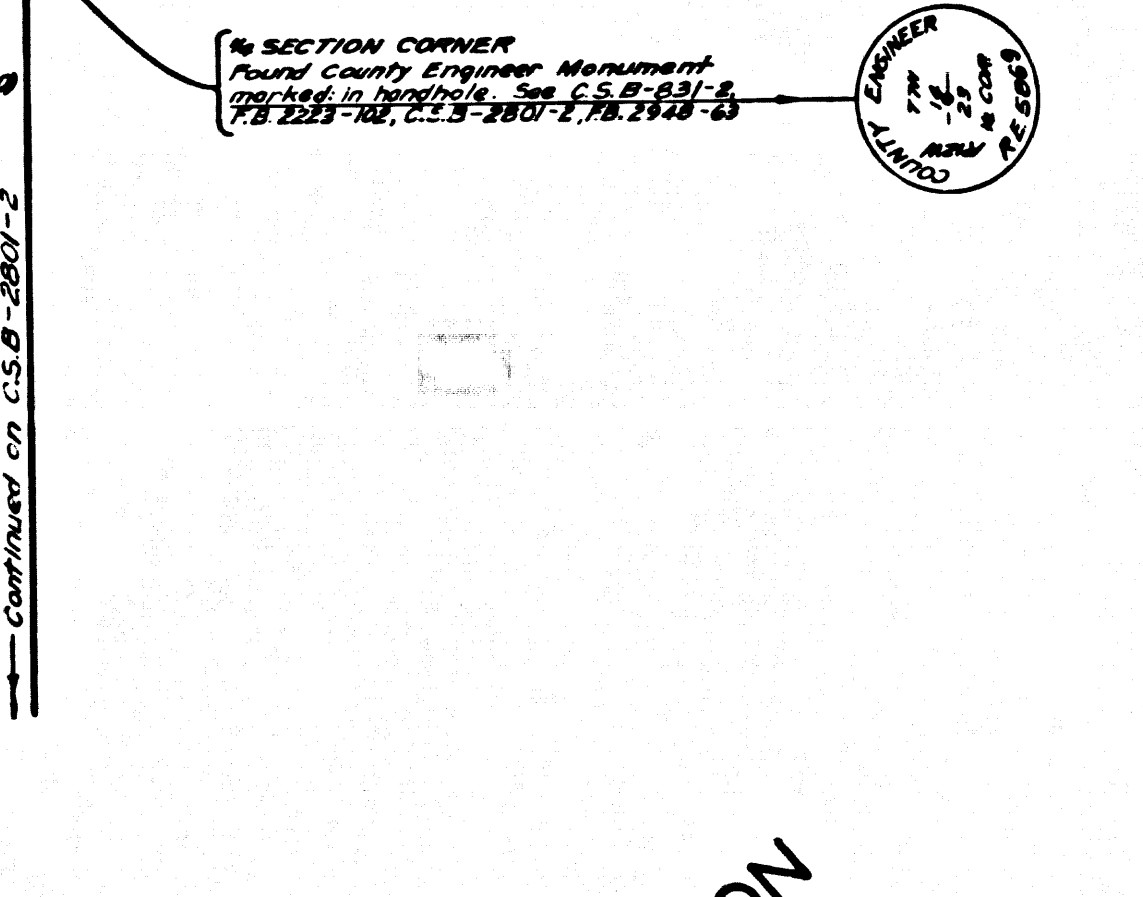
SECTION 14

R. 12 W.



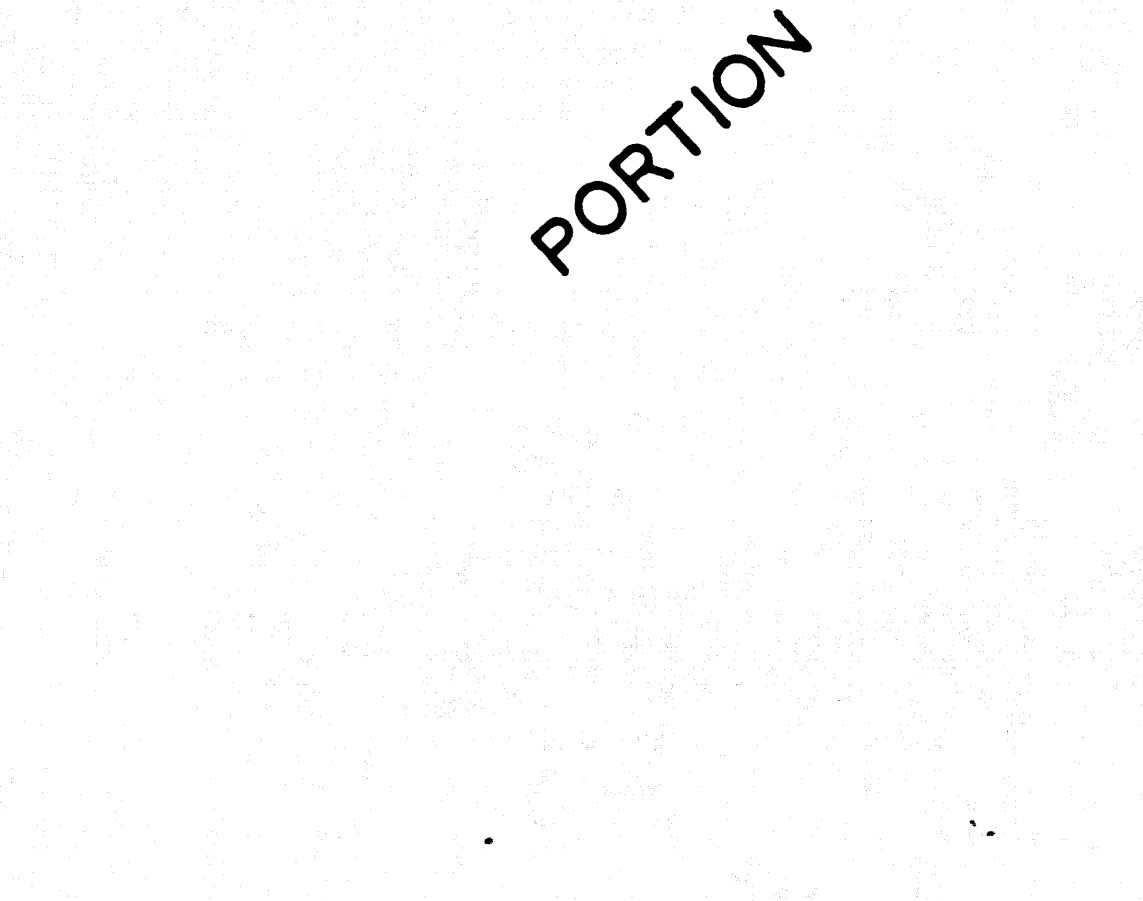
SECTION 14

T. 7 N.



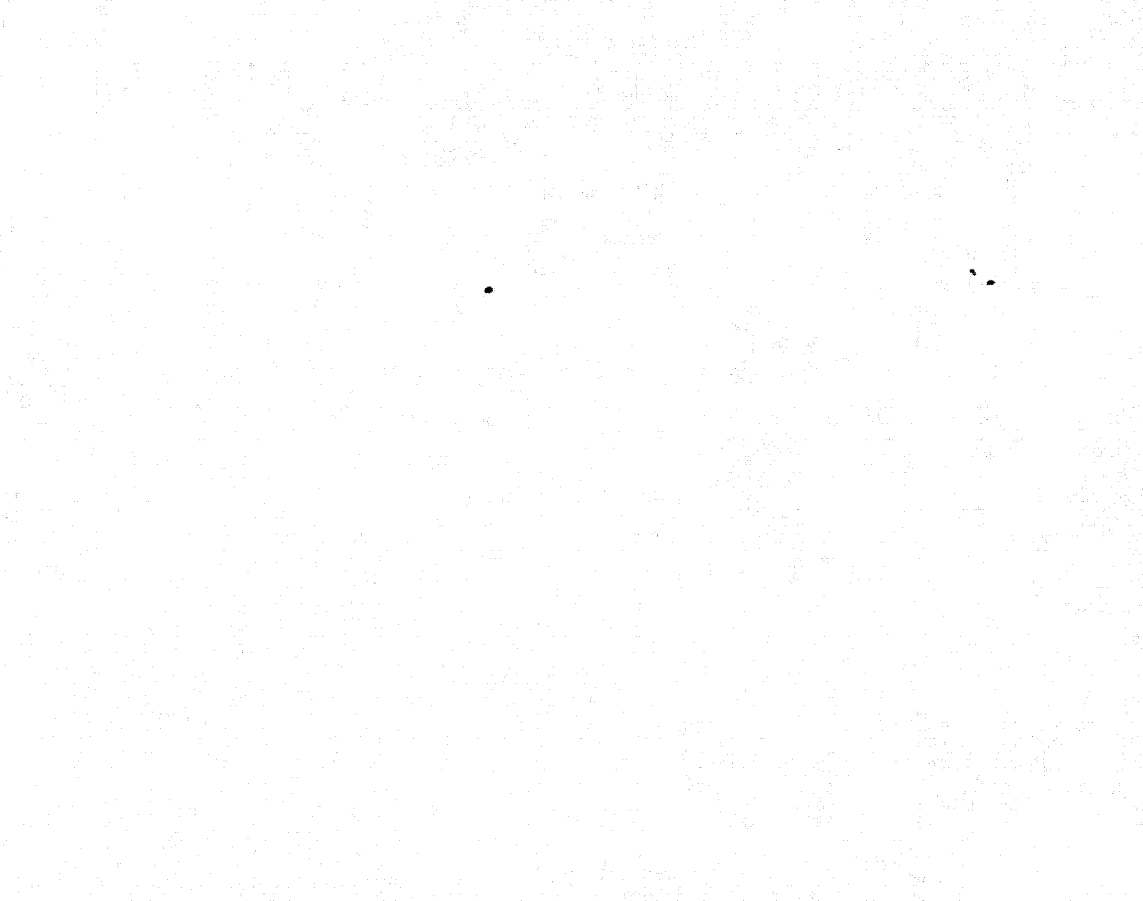
SECTION 14

T. 7 N.



SECTION 14

T. 7 N.



SECTION 14

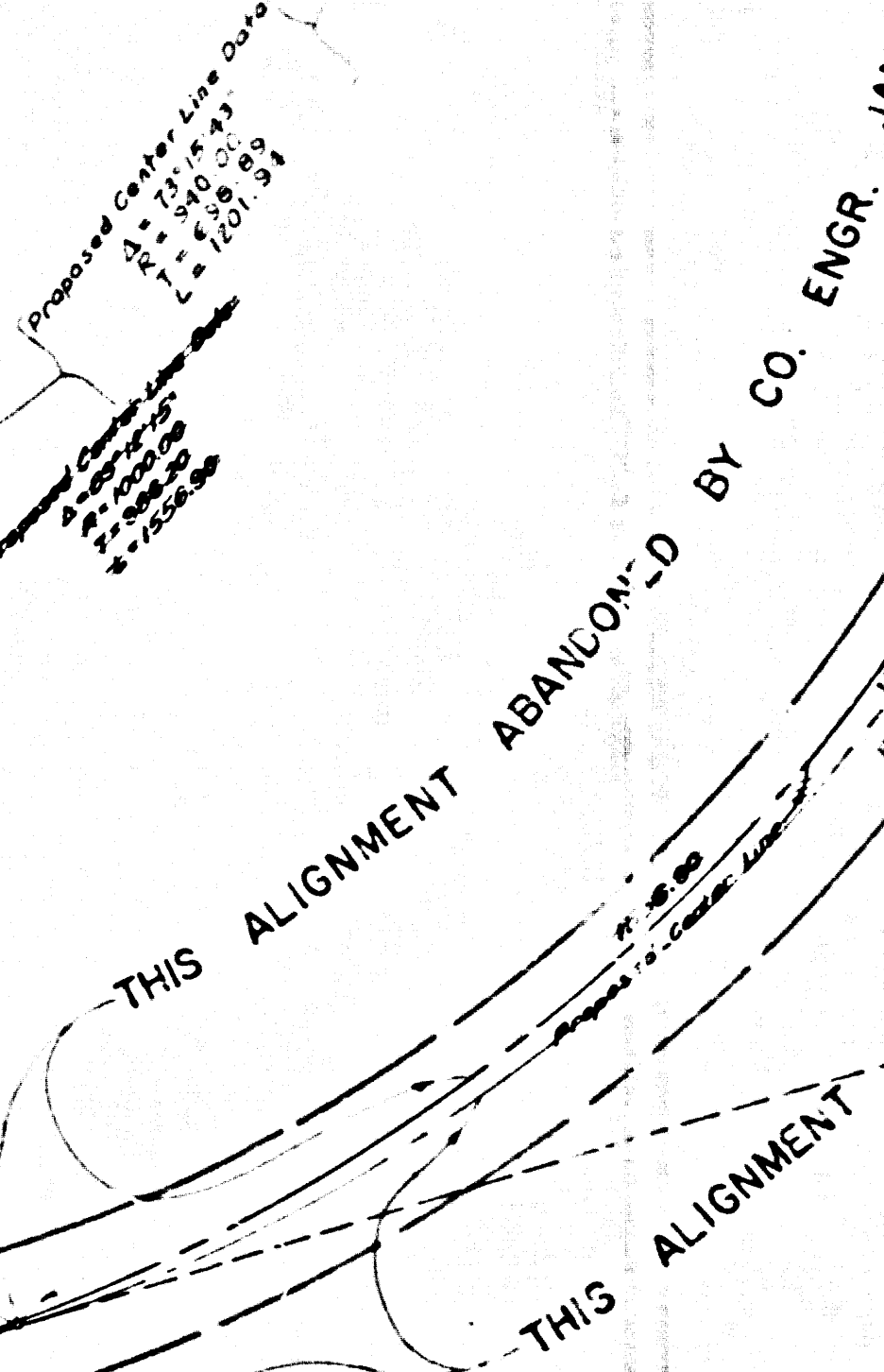
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SECTION

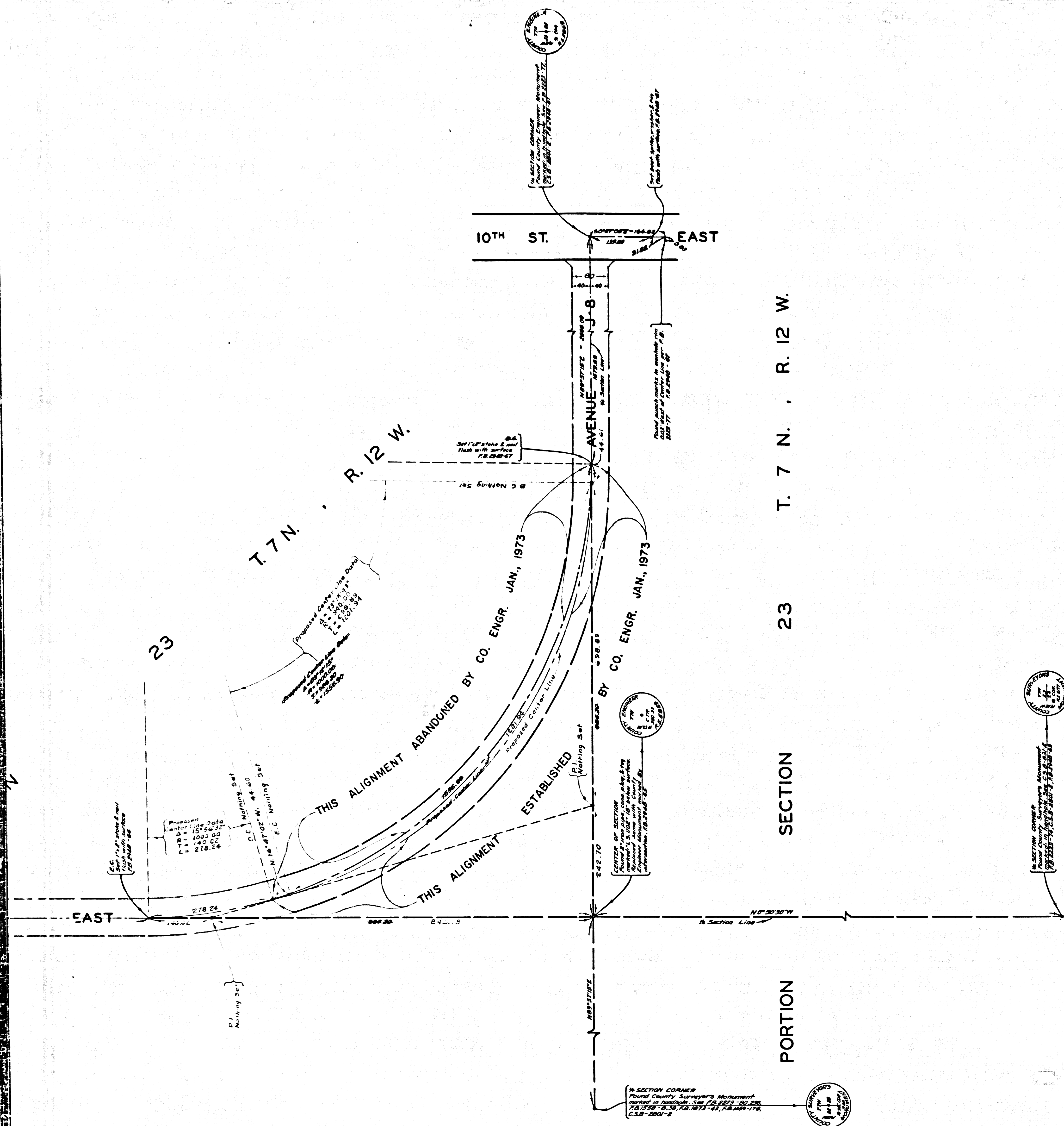
SECTION 23

T. 7 N. R. 12 W.



CSB 2891-1

A2 OF A3



COUNTY OF LOS ANGELES
 MAP OF
FIFTH STREET EAST
 FROM
 AVENUE J-8
 TO
 AVENUE I

COUNTY SURVEYORS MAP NO. B-2891
 SHEET NO. 1 OF 2 SHEETS
 SCALE - 1 INCH = 100 FT.

JOB NUMBER 0096.17

JOHN A. LAMBIE - COUNTY ENGINEER
 SURVEYED APRIL 1964

SURVEYED ON REQUEST OF THE REGIONAL
 PLANNING COMMISSION UNDER SEC. 79,
 ORD. 4089, BY LETTER DATED MARCH 18, 1964
 AND BY BOARD ORDER DATED DEC. 11, 1951

BEARINGS ARE BASED ON ELY LINE OF SEC-
 TION 23, T. 7N., R. 12W. AS SHOWN ON C.S.B-2801-2

F.B. 2948 - 01 - 93

FIELD WORK BY J. C. PIERCE
 OFFICE WORK BY M. HAMASU
 T. M. PALMERI
 R. S. DOWNS

CHECKED BY F. CESSOR

Transition between Ave. J-8 and Ave. I as revised,
 See I.E.C. minutes Sept. 21, 1972 by T.A.A. Jan. 1973.

CSB 2891-1
 A3 OF A3