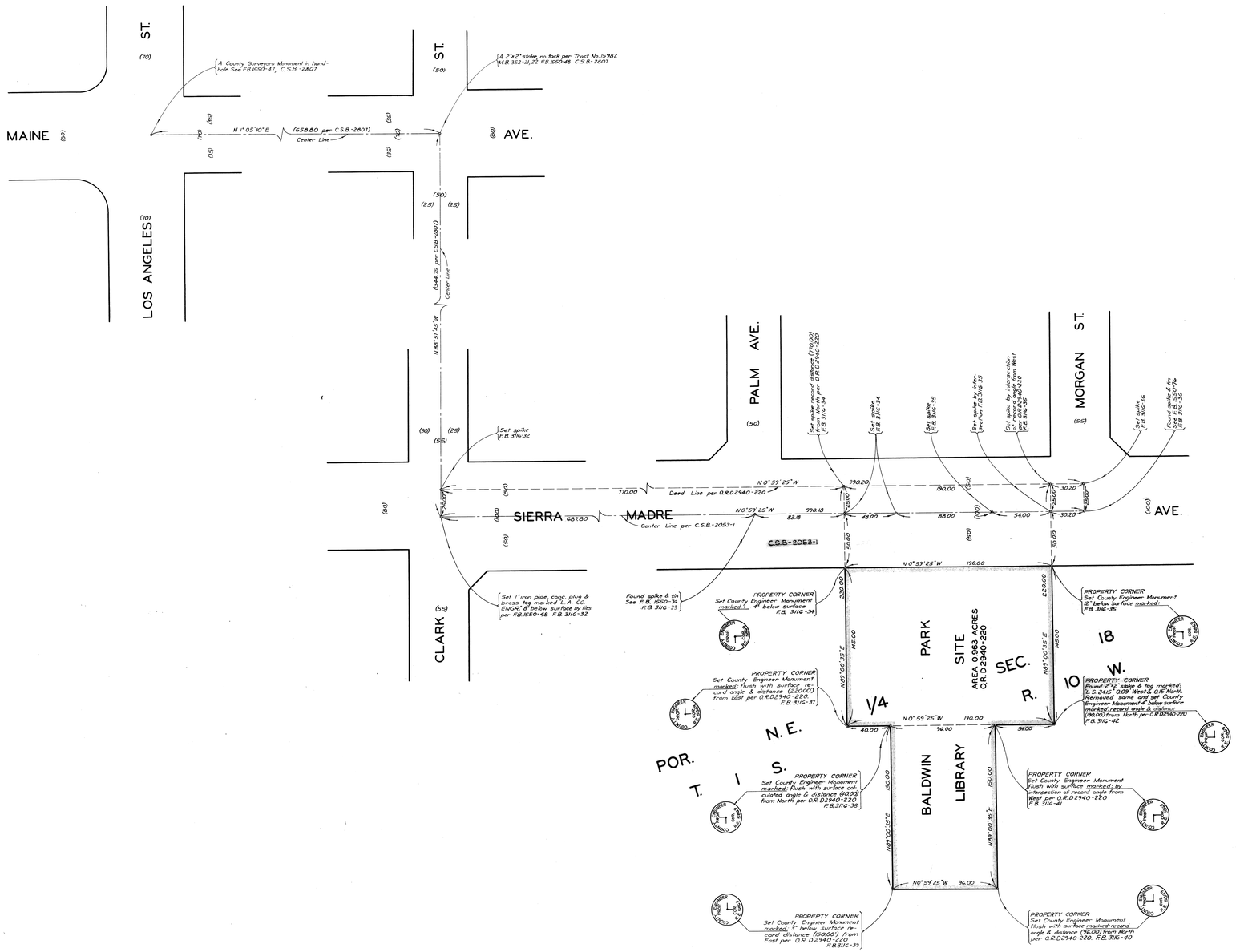

CSB-3006

COUNTY OF LOS ANGELES

MAP OF

BALDWIN PARK LIBRARY SITE

BEING A PORTION OF THE N.E. 1/4 OF SECTION 18 T.1S. R.10W. S.B.M.

COUNTY SURVEYORS MAP NO. B-3006

SCALE :- 1 INCH = 30 FT.

JOB NUMBER 0047.13

JOHN A. LAMBIE - COUNTY ENGINEER
SURVEYED MAY 1966

SURVEYED ON REQUEST OF THE COUNTY ENGINEER UNDER SEC. 79 ORD. 4099 BY LETTER DATED APRIL 12, 1966

BEARINGS ARE BASED ON THE BEARING OF SIERRA MADRE AVENUE PER C.S.B. 2053-1

F. B. 3116 - 31 - 42

FIELD WORK BY..... D. E. HOLMES
OFFICE WORK BY..... T. H. BURNS
..... R. R. SHEAN
CHECKED BY..... M. ASHLEY

I.M. 46

JOHN A. LAMBIE
COUNTY ENGINEER
FILED: 7-21-66
DEPUTY

NOTE:
FOR TOPOGRAPHY PRIOR TO CONSTRUCTION SEE SURVEY DIVISION FILE MAP NO. P.T. 364

CSB-3006
A1 OF A2