



COUNTY OF LOS ANGELES
 MAP OF
**MECHANICAL DEPARTMENT
 PARKING LOT**
 BEING LOTS 1, 19 & 28, TRACT NO. 9692 M.B. 145 - 87 AND
 LOTS 7 & 12, REID ADDITION TO LOS ANGELES, M.R. 15-9
 COUNTY SURVEYORS MAP NO. B-3065
 SCALE: 1 INCH = 20 FT.

JOB NUMBER 0052.09
 JOHN A. LAMBIE - COUNTY ENGINEER
 SURVEYED APRIL 1967
 SURVEYED ON REQUEST OF THE DIRECTOR
 MECHANICAL DEPARTMENT, UNDER SEC. 79
 ORD. 4099 BY LETTER DATED MARCH 29, 1967
 BEARINGS ARE BASED ON THE BEARING OF
 WASHINGTON BLVD. PER TRACT NO. 12116
 M.B. 224 - 42
 F.B. 3151 - 71-82
 FIELD WORK BY H.H. SPRIGGS
 OFFICE WORK BY H. HOLMAN
 CHECKED BY J.A. CHURCH

Surveyor's Signature
 10-18-67

S. STROHM'S
 M.R. 7 - 78
 SUBDIVISION
 CSB 3065
 A1 OF A1