



COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER-FACILITIES STEPHEN J. MOONCE-COUNTY ENGINEER PREPARED BY SURVEY DIVISION RICHARD J. MITCHELL ASSISTANT DEPUTY COUNTY ENGINEER SURVEYED BY M.E. WACKER	BOUNDARY MAP OF SUMAC PARK (AGOURA)		COUNTY SURVEYOR'S MAP NO. B-5461 SHEET 1 OF 1 SHEET FILED: <i>See to file 11, 19 82</i> <i>D.J. Moore</i> DEPUTY SURVEYED MAY 1982 REFERENCE F.B. 4433
	BASIS OF BEARINGS CENTER LINE OF CALMFIELD AVE. (N.10°24'50"W) AS SHOWN ON TRACT NO. 33473, M. B. 886/10-17		JOB NUMBER 1517.96 INDEX MAP NO. 153-057