



NOTE:
THIS MAP WAS FILED FOR THE PURPOSE OF
ESTABLISHING THE SECTION LINES. ALL
OTHER CADASTRAL DATA HAS BEEN OMITTED.

COUNTY OF LOS ANGELES DEPARTMENT OF COUNTY ENGINEER-FACILITIES STEPHEN J. KOONCE-COUNTY ENGINEER PREPARED BY SURVEY DIVISION RICHARD J. MITCHELL ASSISTANT DEPUTY COUNTY ENGINEER SURVEYED BY J. MENDOZA CHECKED BY S. HAGUE DRAWN BY	MAP OF SECTION 5 & N.1/2 OF SECTION 6 T. 5 N., R. 11 W., S.B.M. BASIS OF BEARINGS THE SOUTH LINE OF SECTION 31, TOWNSHIP 6 NORTH, RANGE 11 WEST (N. 89° 56' 30" E.) AS SHOWN ON C.S.B.-2744-3		COUNTY SURVEYOR'S MAP NO. B-5468 SHEET 1 OF 1 SHEET FILED: <i>January 6, 1982</i> <i>R. J. Mendoza</i> SURVEYED JULY 1971 REFERENCE: F.B. 2324, F.B. 3179	REVISION NO. BY DATE
	JOB NUMBER 0208.11		INDEX MAP NO. 65	