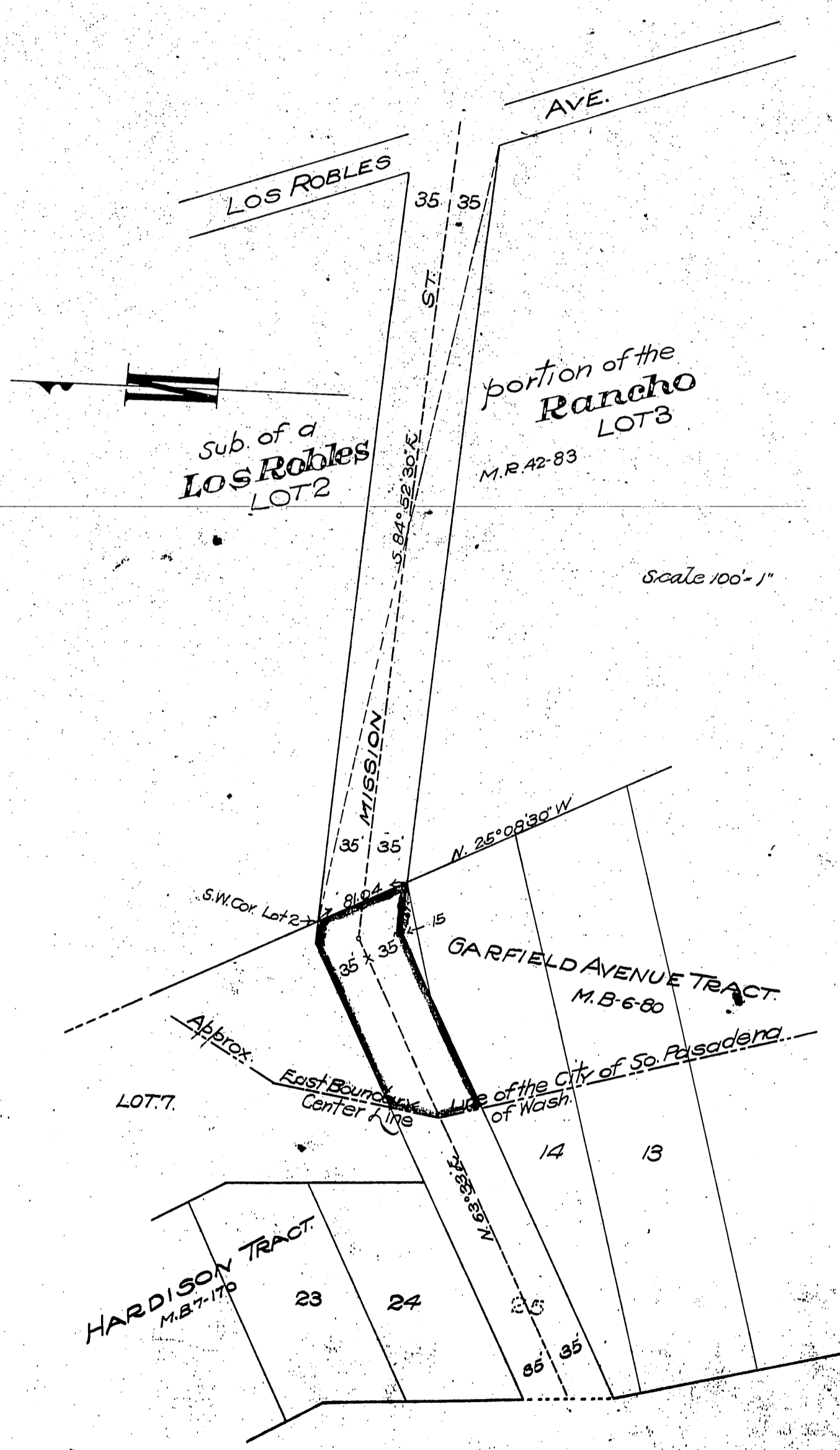


DM 3444-81

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Raymond Imp. © }
Chas. E. Hartman } to County of Los Angeles.
Minnie Hartman }

8
15/2
H 5



Scale 100' = 1"

Recorded July 15-1908
See C.S. 7451 See D. 10-147

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