

OFFICE OF THE
COUNTY SURVEYOR
OF THE COUNTY OF LOS ANGELES

HIGHWAY DEDICATION MAP

LEGEND

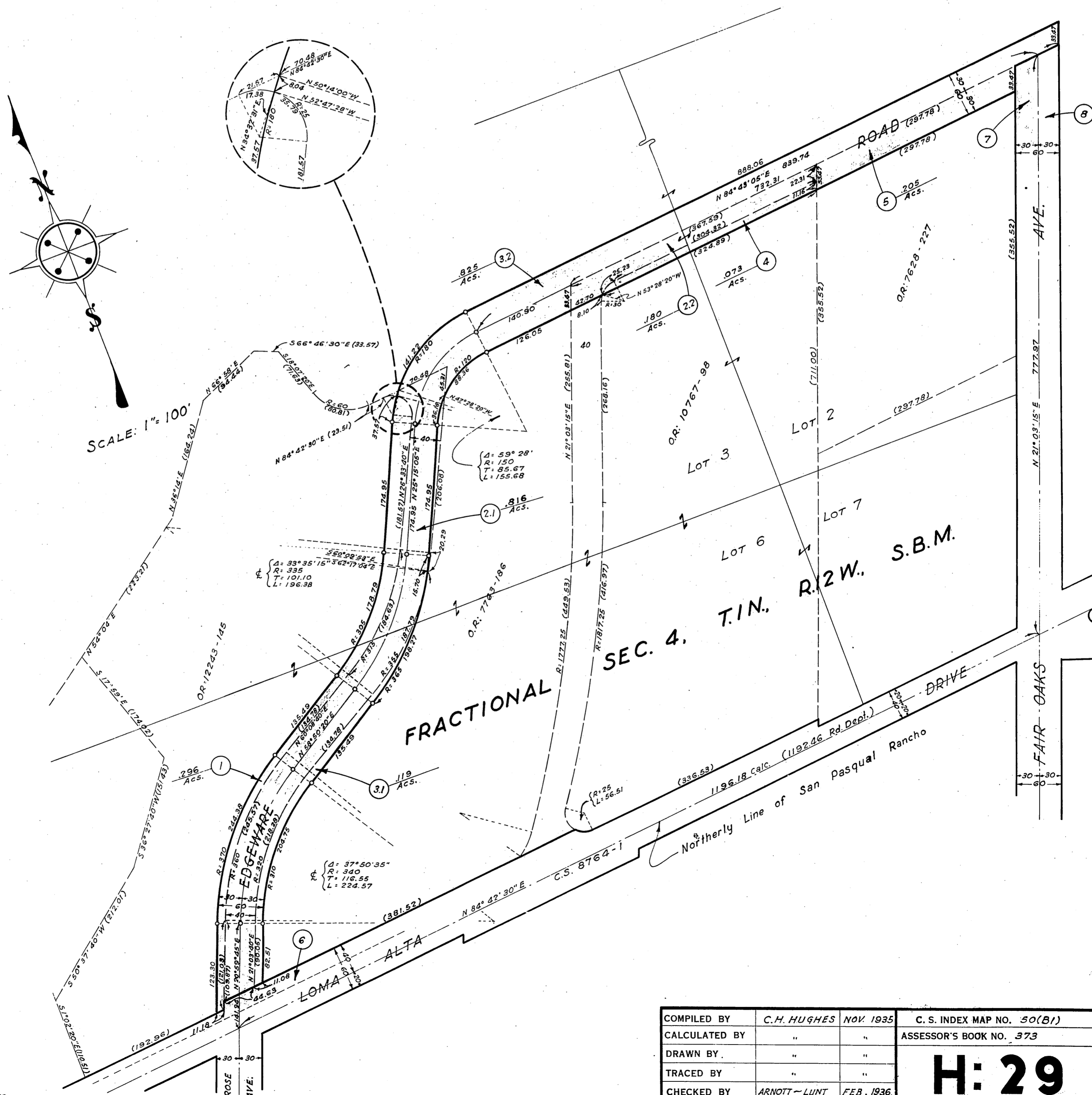
COUNTY SURVEYOR'S MAP NO.
MAP NO.
INDEX MAP NO. 50 (B1)
SEARCH MAP NO. EDGEWARE RD. ①

FIELD BOOK NO.
FIELD BOOK NO.
PUBLIC TITLE COMPLETE
FEE SUBORDINATED (title incomplete)

WORDS AND FIGURES SHOWN QUOTED ON MAP ARE AS DESCRIBED IN
CONVEYANCE. FIGURES SHOWN IN PARENTHESES ON MAP ARE FROM
PREVIOUS RECORDS OR ARE CALCULATED THEREFROM. LAND IN
CONVEYANCE SHOWN IN COLORED TINT. DEDICATION STATUS SCALE
INDICATES RELATIVE IMPORTANCE OF GRANTEE'S INTERESTS

DEDICATION STATUS SCALE										POSTING CHECKED				
(F)	(T)	(E)	(M)	(J)	(L)	(C)	(H)	(D)	(S)	H. D. MAP BOOK	SEARCH MAP	TRACTS, C.S.M., "D"	ASSESSOR'S BOOK	C. S. INDEX MAP
										BY DATE	BY DATE	BY DATE	BY DATE	BY DATE

LINE NO.	PARCEL NO.	OFFICIAL RECORDS CERTIFICATE NO. BOOK PAGE	DATE RECORDED	"D"	DATE OF CONVEYANCE	NATURE OF CONVEYANCE	PURPOSE	NAME	CONSIDERATION	CONDITIONS	GRANTEE	GRANTORS	(F)	(T)	(E)	(M)	(J)	(L)	(C)	(H)	(D)	(S)		
1	1	13406 36	4-4-35	E:3	188 2-14-35	Road Deed	Public Road & Highway	Edgeware Road	Val.	None	Co. of L.A.	So. Cal. Annual Con. of M.E. Church (F)	x	x	x	x	x	x	x	x	x	x		
2	2, 3, 4	13241 20	1-3-35	E:2	282 8-13-34	"	"	"	"	"	"	J. Frank & Mabel M. Ware (F)	x	x	x	x	x	x	x	x	x	x		
3	3.1, 3.2	13740 381	11-22-35	E:7	294 10-8-35	"	"	"	"	"	"	Title Guarantee & Tr. Co. (F)	x	x	x	x	x	x	x	x	x	x	x	
4	4	12971 168	9-6-34	E:1	228 6-25-34	"	"	"	"	"	"	Alice M. Wecht (F)	x	x	x	x	x	x	x	x	x	x	x	
5	5	13044 295	11-7-34	E:2	102 6-27-34	"	"	"	"	"	"	Edward P. & Luella S. Becker (F)	x	x	x	x	x	x	x	x	x	x	x	
6	6	4852 248	4-13-25	D:45	29 3-10-25	"	"	Loma Alta Dr.	"	"	"	J. Frank & Mabel M. Ware (F)	x	x	x	x	x	x	x	x	x	x	x	
7	7	D:6076 100	6-18-15	D:24	8 12-21-14	"	"	Fair Oaks Ave.	"	"	"	Watson D. Hubbard (F)	x	x	x	x	x	x	x	x	x	x	x	
8	8	D:6338 34	8-2-16	D:24	144 3-2-16	"	"	"	"	"	"	J. Frank Ware, et al 1/4 (F)	x	x	x	x	x	x	x	x	x	x	x	
9																								
10		14386 130	9-2-36	E:13	56 7-6-36	"	"	Edgeware Rd.	"	"	"	So. Calif. Ed. Co. (?)	x	x	x	x	x	x	x	x	x	x	x	x



COMPILED BY	C.H. HUGHES	NOV. 1935	C. S. INDEX MAP NO. 50(B1)
CALCULATED BY	"	"	ASSESSOR'S BOOK NO. 373
DRAWN BY	"	"	
TRACED BY	"	"	
CHECKED BY	ARNOTT - LUNT	FEB. 1936	

H: 29

H 29-9