

Road Book 5, page 433

Office of the Board of Supervisors,

of Los Angeles County, California

Monday March 27th 1899

10 o'clock A.M.

In re Vacation of a Street

in Mangrum and Mitchell's Sub.

in Centinela Road District

A petition from A.C. Freeman and nine others, residents and freehold-

ers in the Centinela Road District, taxable therein for road purposes, is presented and read, asking the Board to abandon and discontinue that certain street or road situate near Inglewood, in said District, running east and west between Block A and Block B of Mangrum and Mitchell's Subdivision, being of a uniform width of sixty feet and one-half mile in length and running from and between the east and west lines of the S.E. 1/4 of Sec. 32, T. 25 - R. 14 W. S. B. M.; Said petition further stated that the petitioners, D. Freeman, A.W. Forbs etc:-

And upon motion of Supervisor Hanley, duly seconded and carried it is ordered that said petition be and the same is hereby granted, and it is further ordered and declared that that certain street or road running east and west between Block A and Block B of Mangrum and Mitchell's Subdivision of the North 1/2 of the southeast 1/4 of Section 32, Township 2 South, Range 14 West San Bernardino Base and Meridian, said street being of a uniform width of sixty (60) feet and about one-half mile in length, and extending from the east to west boundary of said tract or subdivision, and as shown on a map of said subdivision recorded in Book 28, at page 70 of Miscellaneous Records of Los Angeles County, California, be and the same is hereby vacated and abandoned, and the land therein contained restored to acreage, and any offer of dedication of said street made by the filing of said map, is hereby refused,

This order is conditioned upon the filing for record in the office of the Recorder of Los Angeles County, California by the petitioners, of a certified copy of this order, together with a map showing all property as affected thereby.

A full, true and correct copy of the original.

(Scale reduced to 400 feet to one inch).

Recorded Feb. 2 - 1900 at 37 Min. past 4 P.M.

at request of A.C. Freeman.

A. D. Wade County Recorder.

By Jos. H. Smith.

Co. Sur. and ex-officio Dep. Co. Rec.