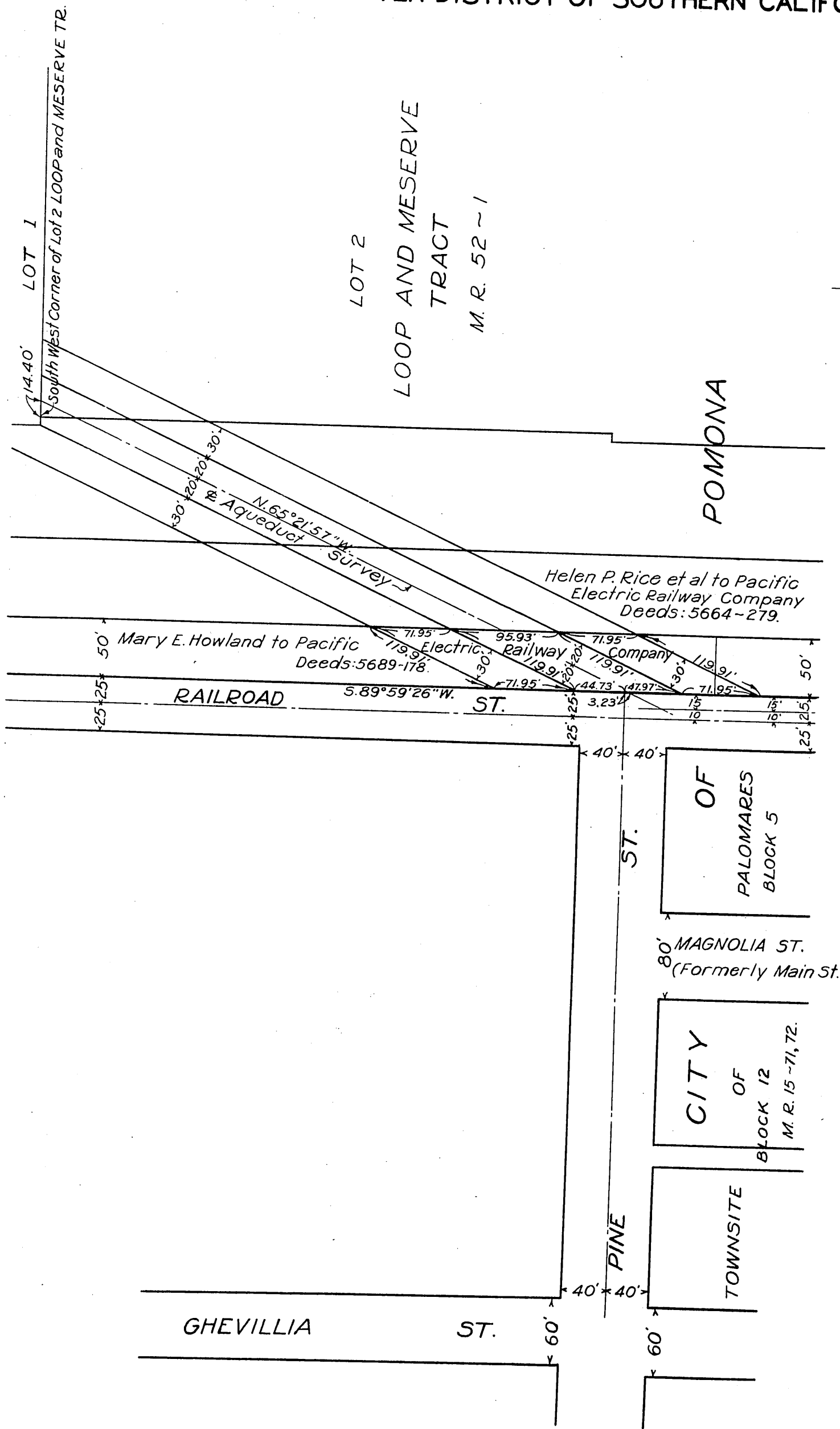


49

TO THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA



C.E.K. 1963

E:11-97, Part 2  
INDEX 49  
Scale: ~1"=100'

By ~ L.C.  
Comp. C.I.

RECORDED - MAY 22, 1936.

O.R. 14091