



**TRACT NO. 8554**  
M. B. 106 ~ 40 TO 43

NOTE: The shaded portion shows  
Land to be acquired.

By I.C.  
Comp. J.W.G.H.

Scale: ~1" = 40'  
INDEX 41  
E: 10-121

RECORDED — JUNE 12, 1936.

O.R. 14172