

PROPOSERS' CONFERENCE
SCRUBBER CONVERSION SERVICES (2017-AN010)
LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
900 SOUTH FREMONT AVENUE, ALHAMBRA, CA 91803
WEDNESDAY, JUNE 7, 2017 AT 9:30A.M., SMALL DINING ROOM

Please print clearly and leave your business card.

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COMPANY NAME	NAME OF PERSON ATTENDING	MAIL/PHONE/FAX NUMBERS & E-MAIL ADDRESS
<u>ALSCORWA</u> Company Name <u>For INTEGRITY MUNICIPAL</u> Name of Parent Company (if Applicable)	<u>Chris McCampbell</u> Attendee's Name <u>President</u> Title	Mailing Address: <u>27421 Burbank Ste. B</u> City: <u>Foster City</u> State: <u>CA</u> Zip: <u>94732</u> Telephone Number: <u>(949) 631-3437</u> FAX: () E-Mail Address: <u>cmccampbell@missouriwater.com</u>
Company Name Name of Parent Company (if Applicable)	Attendee's Name Title	Mailing Address: City: State: Zip: Telephone Number: () FAX: () E-Mail Address:
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