

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 http://dpw.lacounty.gov

February 21, 2018

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE: BRC-1

REQUEST FOR PROPOSALS – INFORMATIONAL UPDATE 3 AS NEEDED ENVIRONMENTAL LABORATORY SERVICES PROGRAM (2018-AN011)

Thank you for attending our mandatory Proposers' Conference for As-Needed Environmental Laboratory Services Program (2018-AN011) held on Tuesday, February 6, 2018.

Please note, an Informational Update/Addendum will be released in the near future to provide responses to questions and modifications to the RFP. Substantial changes may be made to this RFP, therefore it is recommended your company review the upcoming addendum prior to finalizing your proposal. In consideration, the deadline for Proposal submission has been extended to **Thursday**, **April 5**, **2018**, **by 5:30 p.m**.

All Informational Updates/Addenda will be posted at http://dpw.lacounty.gov/brcd/servicecontracts. Please check the website frequently for any changes to this solicitation.

If you have questions concerning the above information, please contact Mr. Jairo Flores at (626) 458-4069.

Very truly yours,

MARK PESTRELLA
Director of Public Works

Tol: JOSE M. QUEVEDO

Assistant Deputy Director

Business Relations and Contracts Division

JF

P:\aepub\Service Contracts\CONTRACT\Jairo\AN ENVIRONMENTAL LABORATORY SERVICES\RFP\Addenda\Informational Update 3.doc