

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

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IN REPLY PLEASE REFER TO FILE: AS-0

May 21, 2008

REQUEST FOR STATEMENT OF QUALIFICATIONS - INFORMATIONAL UPDATE 4 CHARTER BUS TRANSPORTATION SERVICES (2007-AN023)

The deadline to submit your Statement of Qualifications for the next round of contract awards for Charter Bus Transportation Services (2007-AN023) is <u>Wednesday</u>, <u>July 2</u>, <u>2008</u>, <u>at 11 a.m.</u> The sealed Statement of Qualifications must be submitted by the deadline to Public Works Cashier located on the Mezzanine Floor.

If you have any questions concerning the above information, please contact Ms. Melissa Saradpon at (626) 458-4077, Monday through Thursday, 7 a.m. to 5 p.m.

Very truly yours,

DEAN D. EFSTATHIOU Acting Director of Public Works

GHAYANE ZAKARIAN, Chief Administrative Services Division

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