



MARK PESTRELLA, Director

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

June 29, 2022

IN REPLY PLEASE

REFER TO FILE: **BRC-1**

### **INVITATION FOR BIDS - INFORMATIONAL UPDATE 1 STREET SWEEPING SERVICES FOR THE AREA OF SOUTH WHITTIER (BRC0000320)**

**Please note that the deadline to submit your proposal has been extended to Tuesday, July 12, 2022, at 5:30 p.m. An addendum will be released in the near future to address any changes and provide responses to questions.**

All addenda and informational updates will be posted at <http://pw.lacounty.gov/brcd/servicecontracts>. Please check the website frequently for any changes to this solicitation.

If you have any questions concerning the above information, please contact Ms. Jessica Dunn at (626) 458-4169 or Mr. Jairo Flores at (626) 458-4069, Monday through Thursday, 7 a.m. to 5 p.m.

#### **Follow us on Twitter:**

We encourage you to follow us on Twitter [@LACoPublicWorks](https://twitter.com/LACoPublicWorks) for information on Public Works and instant updates on contracting opportunities and solicitations.

Very truly yours,

MARK PESTRELLA  
Director of Public Works

A handwritten signature in dark ink, appearing to read "E. Manovita" or similar, written over a horizontal line.

for  
JOSE QUEVEDO  
Assistant Deputy Director  
Business Relations and Contracts Division

JD

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