



MARK PESTRELLA, Director

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

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P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

April 25, 2018

IN REPLY PLEASE

REFER TO FILE: **BRC-1**

### **REQUEST FOR PROPOSALS - INFORMATIONAL UPDATE 5 AS NEEDED ENVIRONMENTAL LABORATORY SERVICES PROGRAM (2018-AN011)**

Thank you for attending our mandatory Proposers' Conference for As-Needed Environmental Laboratory Services Program (2018-AN011) held on Tuesday, February 6, 2018.

Please note, an Informational Update/Addendum will be released in the near future to provide responses to questions and modifications to the RFP. Substantial changes may be made to this RFP; therefore, it is recommended your company review the upcoming addendum prior to finalizing your proposal. In consideration, the deadline for Proposal submission has been extended to **Thursday, May 31, 2018, by 5:30 p.m.**

All Informational Updates/Addenda will be posted at <http://dpw.lacounty.gov/brcd/servicecontracts>. Please check the website frequently for any changes to this solicitation.

If you have any questions concerning the above information, please contact Mr. Jairo Flores at (626) 458-4069.

Very truly yours,

MARK PESTRELLA  
Director of Public Works

JOSE M. QUEVEDO  
Assistant Deputy Director  
Business Relations and Contracts Division

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