



GAIL FARBER, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

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IN REPLY PLEASE
REFER TO FILE: **AS-0**

June 18, 2013

REQUEST FOR PROPOSALS – INFORMATIONAL UPDATE EXCLUSIVE RESIDENTIAL FRANCHISE AGREEMENT FOR THE AREA OF LA CRESCENTA/MONTROSE (2013-FA008)

Thank you for attending our mandatory Proposers' Conference for the Exclusive Residential Franchise Agreement for the Area of La Crescenta/Montrose (2013-FA008) held on Thursday, June 6, 2013.

Please note that in order to allow sufficient time to answer all submitted questions regarding this solicitation, the deadline for proposal submission has been extended to **Wednesday, July 10, 2013, by 5:30 p.m.**

A follow-up Informational Update/Addenda with responses to all submitted questions will be e-mailed to those who attended the mandatory Proposers' Conference and will be posted at <http://dpw.lacounty.gov/asd/contracts>.

If you have questions concerning the above information, please contact Mr. Andres Campaz at (626) 458-4072, Monday through Thursday, 7 a.m. to 5:30 p.m.

Very truly yours,

GAIL FARBER
Director of Public Works

A handwritten signature in black ink, appearing to read "Ghayane Zakarian", is written over the typed name.

GHAYANE ZAKARIAN, Chief
Administrative Services Division

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