



MARK PESTRELLA, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460
IN REPLY PLEASE
REFER TO FILE: **BRC-1**

November 21, 2019

SOCIAL ENTERPRISE REQUEST FOR PROPOSALS FOR A WORK ORDER FOR GRAFFITI REMOVAL SERVICES DISTRICT 4 (BRC0000046) INFORMATIONAL UPDATE 1

Thank you for attending our mandatory Proposers' Conference for Graffiti Removal Services District 4, on November 13, 2019.

**Please note that the deadline to submit your proposal is
Wednesday, November 27, 2019, at 5:30 p.m.**

All addenda and informational updates will be e-mailed to all the qualified proposers who attended the Proposers' Conference.

Questions and Answers to Graffiti Removal Services District 4

The following answers are in response to the request for information and clarification and other questions submitted by proposers for the Request for Proposals for Graffiti Removal Services District 4. The questions presented in this informational update represents the questions asked by the proposers in the form and context submitted.

- 1. Question:** What is the name of the current contract and the current contract annual amount?

Response: The name of the current contract is Zero-Tolerance Graffiti Abatement Services Zone - 4. The current contract annual amount is \$360,360.

- 2. Question:** Can we get better copies of the maps included in the RFP?

Response: Yes. All conference attendees will be sent electronic copies of the maps included within the Social Enterprise Request for Proposals.

3. **Question:** Would the County negotiate the rates for the optional years?

Response: Please refer to Part I, Section 4.F, Negotiation, on page 1.42, which in part states: "The County reserves the right to negotiate the terms, conditions, and price of the proposal, in the sole discretion of the County, to achieve the most beneficial program and price for the County." However, please refer to Part I, Section 3, paragraph S, Wages, Materials, and Other Costs, on page 1.33, for additional information.

If you have questions concerning the above information, please contact Mr. Jairo Flores at (626) 458-4069, or Mr. Benjamin Sandoval at (626) 458-7334 Monday through Thursday, 7 a.m. to 5 p.m.

Follow us on Twitter:

We encourage you to follow us on Twitter [@LACoPublicWorks](https://twitter.com/LACoPublicWorks) for information on Public Works and instant updates on contracting opportunities and solicitations.

Very truly yours,

MARK PESTRELLA
Director of Public Works


for: JOSE QUEVEDO

Assistant Deputy Director
Business Relations and Contracts Division

JF

P:\aepubl\Service Contracts\CONTRACT\Jairo\GRAFFITI-ZONES\2018 IFB, RFP\2018 RFP\01 RFP\Addenda\Info Update 1.doc