

Proposal for

**AS-NEEDED NON-EMERGENCY REMOVAL OF HAZARDOUS MTERIAL**

COUNTY OF LOS ANGELES  
Department of Public Works  
900 South Fremont Avenue  
Alhambra, CA 91803

**BID #PW-ASD 232**

By

ASBURY ENVIRONMENTAL SERVICES  
2100 North Alameda Street  
Compton, CA 90222  
(562) 431-4300

October 28, 2004

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ASBURY ENVIROMENTAL SERVICES

October 28, 2004

County of Los Angeles  
Department of Public Works  
900 South Fremont Avenue  
Alhambra, CA 91803

**RE: Letter of Transmittal: PW-ASD 232, As-Needed Non-Emergency Removal of Hazardous Material**

To whom it may concern:

Please accept our enclosed original bid for the above-referenced proposal, along with five (4) copies. Asbury understand that this contract is for the management, packaging, transportation and disposal of the County's various, and sometimes, unknown waste streams. Asbury understands that this contract includes waste collection events as well as the routine removal of waste generated at any of the County's facilities.

This proposal is genuine, and not sham or collusive, nor made in the interest or in behalf of any person not herein named; the Contractor has not directly or indirectly induced or solicited any other contractor to put in a sham bid, or any other person, firm, or corporation to refrain from submitting a proposal; and the Contractor has not in any manner sought by collusion to secure for themselves an advantage over any other contractor.

The individuals authorized to make representations for Asbury are Michael Conching and John Barrette.

Michael Conching  
2100 North Alameda Street  
Compton, CA 90222  
Off: (562) 431-4300  
Cell: (310) 864-2503

John Barrette  
2100 North Alameda Street  
Compton, CA 90222  
Off: (310) 886-3400  
Cell: (310) 466-6738

Thank you for your consideration on this matter. We look forward to working with County on this project.

Sincerely,

A handwritten signature in black ink, appearing to read 'John Barrette', is written over a circular stamp. The stamp contains the text 'John Barrette Sales Manager' in a serif font.

John Barrette  
Sales Manager

**CAPABILITIES**  
**Of**  
**ASBURY ENVIRONMENTAL SERVICES**

## **CAPABILITIES – Asbury Environmental Services**

### **Background**

Asbury Environmental Services (Asbury) is a fully licensed hazardous waste hauler and waste management company that has been in business for 68 years, and has been affiliated with DeMenno/Kerdoon Recycling (D/K), the nation's largest petroleum recycling facility, for over 30 years. Asbury is a California Corporation with its corporate office located at 2100 N. Alameda Street, Compton, California. The officers of the company are Steve Kerdoon - President, Bruce DeMenno - Vice-President, and Anne Slavik - Secretary.

In September of 1990, World Oil Corporation (World), an established firm within the petroleum industry since 1941, purchased a majority share of D/K. World's financial strength places Asbury in a position to provide the resources and stability to best meet the needs of its customers. In 1997, D/K purchased an existing RCRA facility (DK Environmental) expanding its list of services to include treatment of organic and inorganic, RCRA, non-RCRA and non-hazardous waste liquids. In 1999, D/K purchased Advanced Environmental Inc. (AEI), an established emergency response company. As of January 2001, AEI and Asbury combined their services and their equipment and now operate as Asbury. The alliance of these firms has been beneficial to our customers, whereby Asbury has been able to provide increased services at its usual competitive rate.

Asbury currently services over 20,000 customers throughout the state of California. It has a fleet of over 300 properly licensed and maintained vehicles and satellite locations (San Diego, Fontana, Dixon), enabling Asbury to provide the best service to its customers.

Asbury has had a **continuing business relationship with Los Angeles County**, servicing most recently the Ballona Creek Storm Water Catch Basin Project and MTA's waste oil, waste antifreeze and waste oil filter recycling contracts. While many of our competitors have come and gone through bankruptcy, poor service and inadequate communication, Asbury has continually increased its share of business.

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Asbury's **Hazardous Waste and Disposal Services Division** transports over 10 million gallons of waste oil annually and is one of the largest transporters of petroleum-contaminated waste water (750,000 gallons per month) in California. This division is responsible for recurring facility activities, which include but are not limited to, pump out of oil/water separators, DAF's, ponds and collection drums. It is responsible for providing routine service for waste oil ("milk runs"), antifreeze and oil filter pick-up and removal.

Asbury's **Environmental Field Services Division** provides our customers with labpacking, field chemistry & sampling, certified tank cleanings, tank removals and identification and transportation of all RCRA drummed wastes, including Universal wastes. Many of these waste streams are acceptable at our affiliate facilities and, for the remaining waste streams, we have strong relationships with a variety of TSD facilities to ensure that the customer will continue to benefit from Asbury's competitive pricing.

Asbury's **Environmental Engineering Services Division** holds a State of California General A Contractor's License (#675688) and includes Asbestos Removal Certification and Hazardous Substance Removal Certification. Services provided by this division include, but are not limited to, the following:

- Underground Storage Tank (UST)/Aboveground Storage Tank (AST) Removal And Installation
- Demolition Of Manufacturing And Production Facilities
- Decontamination Of Hazardous Material Process Units, Including Ducting, Piping, Wastewater Treatment Units Plating Processes, Etc.
- Structural Decontamination Of Hazardous Material, Including Ceiling, Walls, And Floor
- Confined Space Entry Cleaning, Including USTs And ASTs Via High-Pressure Washers And Various Cleansing Materials
- Wastewater Clarifier Installation And Removal
- Preparation Of Site Work Plans: Health And Safety Plans; Sampling And Analysis Plans; Phase I, II And III Reports; Storm Water Pollution Prevention Plans; And County Business Plans
- Soil Remediation / Excavation, Including Removal/Replace Asphalt And Concrete
- Environmental Monitoring
- Pipe Jetting
- Closed-Circuit TV (CCTV)

Asbury's **Emergency Response Division** offers 24-hour, 7 days/week emergency spill response capabilities. With over 18 years experience developing a working relationship with regulatory agencies in handling hazardous material spill incidents, Asbury has the ability to respond safely and economically to a variety of hazardous material incidents including, but not limited to, the following:

- Leaking Containers
- Truck And Trailer Accidents, Chemical Spills
- Storm Drain Entry
- Leaking Pressurized Gas Cylinders
- Soil Contamination

## **Milk Runs**

With over 300 vehicles throughout California, Asbury performs all of its drum pick-ups and waste oil pick-ups on a milk run basis. Asbury crews are in nearly all areas of California during any given week and can schedule the pick-up of containerized material by one of its box vans or stake-bed trucks and the pumping of waste and used oils by a bobtail truck while in the area. This type of waste pick-up allows Asbury to offer very cost-effective rates for transportation, rather than charging for a dedicated truck for the County's waste.

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The key to Asbury's success has been its experience and knowledge of the industry, and the ability to provide quality customer service while maintaining competitive rates. AES has a qualified staff of over 250 employees, including well-trained project managers and field chemists to ensure professional and competent service.

### **Available Equipment**

AES owns and operates over 280 pieces of equipment. Any equipment needed for specialty projects will either be purchased once awarded the project, or will be sub-contracted out to another licensed hazardous waste transporter. The following is a brief description of equipment on-site and utilized for projects:

- Vehicle Maintenance Facility utilized for the repair and maintenance of the fleet of AES vehicles
- 3,000 – 5,500 gallon vacuum trucks and trailers (stainless and iron)
- Waste oil pump trucks
- 24' and 48' enclosed vans
- Roll-off trucks and trailers
- 20 and 40 yard roll-off boxes
- Flatbed trailers
- End-dump trailers

*Please see attached Vehicle Inventory list in the Additional Information section*

### **Safety Record**

Please see Form PW-4 for Asbury's Safety Record.

# **RESUMES**

**Rafael Arellano  
Operations Manager**

**&**

**Michael Conching  
Project Manager**



**Rafael Arellano**  
*Field Services Director*

Rafael Arellano heads up Asbury's Field Services Operations for our facilities in Compton, San Diego, Tracy and Fontana, California, where he plays a key role in developing and implementing operational, administrative and financial management strategies.

An environmental industry expert with a decade and a half of diverse field experience, Mr. Arellano also provides expert interpretation of our laboratory analyses. He has extensive knowledge of regulatory and environmental health and safety requirements for private- and public-sector customers; identification and categorization of chemicals and hazardous waste; and proper packaging, handling, transportation, and paperwork prerequisites for disposal facilities.

As coordinator of Asbury's after-hours emergency response personnel, Rafael Arellano represents us in emergency response situations as both a first responder and an incident commander. Mr. Arellano's experience also encompasses LDR management, lab packs, proper container labeling, vehicle placarding, and facility compliance audits.

In addition, Mr. Arellano negotiates contracts, prepares proposal and bid packages, offers bi-lingual training to staff, and provides hazardous materials and hazardous waste consulting services to over 500 Asbury clients, including Amtrak, Parker Hannifin, and the cities of Long Beach, Inglewood, Downey, and Lancaster.

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**Certification and Registration**

- ✓ 8-hour Hazardous Waste Driver Training
- ✓ 4-hour Confined Space Entry Training
- ✓ 8-hour Uniform Hazardous Waste Manifest Training
- ✓ 8-hour and 40-hour Hazardous Materials Training 29 CFR 1910.120
- ✓ HAZCAT Chemical Identification System Advanced Course
- ✓ Emergency Response, First Responder, and Incident Commander Training
- ✓ Class A Driver's License with Hazardous Waste Endorsements

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**Health and Safety Training**

- ✓ 8-hour Health and Safety 29 CFR 1910.120 CCR 5192
- ✓ 8-hour OSHA "HAZWOPPER" 1910.120
- ✓ DOT Railcar Safety Training Course, Dept. of Trans. HM 181, HM 126P, HM215A, HM215B
- ✓ Blood-Borne Pathogens Training
- ✓ Fire Prevention Training
- ✓ Substance Abuse Training
- ✓ CPR Training
- ✓ First Aid Training

**Michael T.K. Conching**  
*Account Executive Manager*

Michael Conching is specially qualified to sell Asbury's environmental services, including all RCRA and non-RCRA waste management via vacuum trucks, drums and other containers; underground storage tank pulls; and large contaminated soil projects.

An environmental sales and service professional for over fifteen years, Mr. Conching's experience includes pricing, contracts, invoicing, profiling of waste, manifesting, waste sampling, tracking of loads, and general problem resolution. Michael continually ensures client satisfaction through frequent telephone contact and personal meetings.

Since joining Asbury in 1994, Mr. Conching has successfully secured important service contracts from companies in the oil drilling industry, public works, metal fasteners treating industry, and sanitation & water districts. He personally manages and oversees the contracts by coordinating all scheduled services and ensuring contract compliance and is currently the senior sales associate at Asbury. He holds a Bachelor's Degree in Mechanical Engineering from the University of California, Los Angeles and a Masters of Business Administration from Pepperdine University.

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**Professional History**

***Project Manager and Sales Executive/Marketing***  
*Asbury Environmental Services, Compton, CA*

June 1996- present

- Project Management including project estimating, budgeting, and interacting with contractors, owners and federal, state and city agencies.
- Sell company services including: labpacking, emergency response, site cleanup, waste transportation and disposal, pollution prevention, watershed management, site investigation, tank removal and installation, and site remediation.
- Responsible for marketing strategies and promotions in Southern California.
- Procure new accounts throughout the Western United States.

***Director of Sales & Marketing***  
*Asbury Environmental Services, Compton, CA*

August 1993-June 1996

- Responsible for marketing strategies and promotions throughout the Western United States.
- Manage all salespeople and customer service for \$ 20,000,000.00 in annual sales.
- Manage all field personnel and supervisors.
- Manage and promote all corporate accounts company-wide.
- Estimate and oversee all government contracts and requisitions.
- Company operations and management: oversee profitability and costs, plan company's growth in industry, develop new capabilities, ensure company's reliability and performance and develop teamwork and synergy within the company

***Director of Sales and Project Management***  
*Soil Cycle, Irvine, CA*

July 1992-July 1993

- Project Management - which involved interacting with contractors, property owners, and federal and state regulation agencies.
- Responsible for estimating and marketing throughout the Western United States.
- Responsible for developing company's marketing plan and strategy.

***Project Estimator/Manager, Western Region***  
*Northstar Fire Protection, Los Angeles, CA*

December 1990-June 1992

- Estimated projects from retrofitting old buildings to new construction.
- Responsible for obtaining new clients throughout California, Nevada and Hawaii.
- Manage all field crew (as many as 18 pipefitters) throughout California.
- Project Management of various jobs ranging from \$ 45,000 to \$2,500,000.
- Ensured compliance with all federal, state, and city regulations and codes.
- Design and Engineering of sprinkler systems which involved hand drafting, CAD drafting, performing hydraulic calculations and purchasing.

***Project Manager / Engineer and Industrial Hygienist***  
*CTL Environmental Services, Harbor City, CA*

May 1988-June 1990

- Documented inspection reports and wrote plan specifications.
- Supervised asbestos abatement projects from start to completion.
- Performed air quality tests and field lab analysis.
- Inspected and sampled structures for hazardous building materials.
- Provided site analyses and recommendations for treatment of the hazardous materials.
- Wrote Operations and Maintenance manuals for buildings that were inspected.

**Certification, Training, and Related Skills**

- ✓ 40-hour training on RCRA 40 CFR and DOT 49 CFR (including HM181 training)
- ✓ 8-hour Refresher Courses
- ✓ LDR Training, including Phase II Final Rule and UST Standards
- ✓ Confined space entry certified
- ✓ State Certified Asbestos Consultant
- ✓ Project Designer and Management Planner Course
- ✓ NIOSH 7100 accreditation
- ✓ AHERA Inspector course

# **PROPOSER INFORMATION SHEET**

## **EXHIBIT E**

**TREATMENT, STORAGE and DISPOSAL  
FACILITIES**

## **TREATMENT, STORAGE, and DISPOSAL FACILITIES**

**The following represents the proposed list of TSD facilities that Asbury plans to utilize:**

| <b>Name of Business<br/>Business Address</b>                                  | <b>(P) Phone<br/>(F) FAX</b>         | <b>Contact<br/>Person</b> | <b>EPA ID<br/>Number</b>                        |
|-------------------------------------------------------------------------------|--------------------------------------|---------------------------|-------------------------------------------------|
| D/K Environmental<br>3650 E. 26 <sup>th</sup> Street<br>Los Angeles, CA 90023 | (P)323-268-5056<br>(F)323-268-9672   | Joe Balfour               | CAT080033681<br>Recycling<br>Chemical Treatment |
| DeMenno/Kerdoon<br>2000 N. Alameda Street<br>Compton, CA 90222                | (P) 310-537-7100<br>(F) 310-639-2946 | Bonnie Booth              | CAT080013352<br>Treatment / Recycling           |
| ONYX Superior Special Serv.<br>5736 West Jefferson<br>Phoenix, AZ 85043       | (P) 800-368-9095<br>(F) 602-233-6883 | Erin Moore                | AZ0000337360<br>PCB Ballasts Incineration       |
| ECDC<br>1111 West Hwy. 123<br>East Carbon, UT 84520                           | (P) 949-673-1247<br>(F) 949-673-0846 | John Lindsey              | UTC093012201<br>Non-RCRA &<br>Non-Haz Landfill  |
| Waste Management<br>35251 Old Skyline Road<br>Kettleman City, CA 93239        | (P) 559-386-9711<br>(F) 559-386-6109 | Mike Mallett              | CAT000646117<br>Treatment/Landfill              |
| Teris Wilmington<br>1737 E. Denni Street<br>Wilmington, CA 90744              | (P) 310-835-9998<br>(F) 310-835-4117 | Reggie Santos             | CAD044429835                                    |
| US Ecology<br>12 Miles South of Beatty<br>Beatty, NY 89003                    | (P) 702-553-2203<br>(F) 702-553-2742 | Zaki Naser                | NVT33001000<br>Treatment/Landfill               |

# **WORKPLAN**

## **WORK PLAN**

Asbury Environmental Services is a full-service hazardous waste management company and can meet all of the County's needs under this contract. Asbury understands that the County's needs vary according to each facility and is prepared to familiarize itself with each facility in order to best manage the wastes.

This work plan is divided into four areas, per the bid requirements, to demonstrate Asbury's expertise in this field.

## **KEY PERSONNEL**

The following key personnel will manage and carry out the implementation of this contract.

### **Michael T.K. Conching – Project Manager**

Mr. Conching will be the manager and main point of contact for this project. He will be responsible for the maintenance of the contract and will ensure contract compliance. Mr. Conching's experience includes over eighteen (18) years of industrial waste management, consulting and environmental sales. Mr. Conching has a Mechanical Engineering degree from the University of California, Los Angeles and a Masters of Business Administration from Pepperdine University. He has all the necessary training and certifications needed when dealing with hazardous waste materials, including 40-hr HAZWOPER.

### **Rafael Arellano – Field Services Technical Director – Operations Manager**

Mr. Arellano is an environmental industry expert with 18 years of diverse field experience. He provides expert interpretation of our laboratory analyses. He has extensive knowledge of regulatory and environmental health and safety requirements for private and public sector customers; identification and categorization of chemicals and hazardous waste; and proper packaging, handling, transportation, and paperwork prerequisites for disposal facilities. He will oversee all field technicians on the project. He will also manage the quarterly round-ups at each specified location.

### **John W. Barrette – Sales Manager**

Mr. Barrette will assist Michael Conching with ensuring contract compliance. Mr. Barrette will provide troubleshooting services to make sure the project runs smoothly throughout the term of the contract. John Barrette has over 13 years experience in the management of corporate contracts.

### **Robert A. Milling – Health & Safety Director**

Mr. Milling, with over 28 years of experience in safety and human resources, oversees AES's Health & Safety Program. Mr. Milling will be responsible for performing audits to ensure compliance in the area of health and safety, and handle issues concerning human resources. Mr. Milling will assure that Asbury's employees are current with all training and certifications.



Marty Govert -- *Technical Services Manager*

Mr. Govert, as the Technical Services Manager, will oversee all profile technicians assigned to this project. The technical department will review, update and complete all waste profiles, provide proper shipping names for manifests and labels, and provide any needed technical assistance. As a graduate of Purdue University with a Bachelor of Science degree in Chemistry, Mr. Govert has over 24 years of experience as a chemist and technical manager.

Rose Mary Domino -- *DeMenno/Kerdoon and DK Environmental Compliance Manager*

Ms. Domino has over 13 years of experience in the environmental industry with emphasis in treatment, storage and disposal facility (TSDF) operations and broker/transporter operations. She has extensive experience with regulatory, environmental health and safety compliance requirements for TSDF's, generators and transporters. Her working knowledge of 40 CFR, 29 CFR, CCR, Title 22, CCR, Title 8 and Federal Motor Carrier Safety Regulations is vast. She will keep Asbury updated with current information in the area of regulatory compliance.

Ernest Sanders – *Bulk/Vacuum Services, Dispatch Manager*

Mr. Sanders supervises the daily dispatch of bulk, vacuum and roll-off trucks and manages the drivers of the bulk/vacuum services division. He ensures prompt product movement and is on-call 24 hours a day. Mr. Sanders is one of Asbury's emergency response coordinators and is responsible for responding to emergency incidents involving our company. He has over 13 years of waste field experience. Mr. Sanders will coordinate all clarifiers and other bulk transportation for the County's locations.

Dino Rodriguez – *Project Manager*

Mr. Rodriguez, Industrial Services Division Project Manager, has over 13 years of field experience. His area of expertise includes underground storage tank removal, site decontamination, confined space entry, soil excavation and operating heavy equipment. Mr. Rodriguez will handle all of the County's soil excavations and bulk solid spill cleanups. He is also capable of managing other soil remediation projects.

## **SCHEDULES**

- Once the contract has been awarded, Asbury will schedule a meeting with the County's Contract Manager and Michael Conching and Rafael Arellano to discuss a transition plan to best accommodate the County's needs.
- Any existing and repetitive profiles will be transferred over by Asbury to the new designated facilities.
- Asbury will put all of the County's large quantity generator locations on a 90-day cycle in order to keep in compliance with regulations.
- Asbury will request an inventory list for each location prior to pick up to expedite the manifests and labels.
- Asbury will prepare all paperwork and materials needed to accomplish the pick up.
- Asbury will call the facility manager or contracts manager to schedule 24 hours prior to pick up.
- Copies of Manifests, Bill of Ladings, and service orders will be left with the County contact prior to leaving the site.
- Asbury will also respond, within 2 business days, to requests for "as needed" pick ups.

## **TECHNICAL APPROACH – Procedure, Techniques and Methods to be used**

### **County Facilities' 90-day roundups and "as-needed" drummed pick ups**

**Waste Identification** - Materials will be identified utilizing either generator knowledge, MSDS's, container labels, or a combination thereof. Information from inspections will be noted on the waste profile forms. Copies of MSDS's and pertinent information will be maintained in the customer file. If waste is a identified / common waste stream, then Asbury will skip to the Profiling step.

All containers will be checked to assure that the waste is what the generator claims.

**Segregation** – Materials will be segregated into compatible groups based upon their DOT hazard class, according to the guidelines in 40 CFR 265, and utilizing any additional available reference materials. Compatible materials will be consolidated or labpacked.

**Inventories** – All materials will be entered on the inventory form. Each item will be listed by chemical or common name, and hazardous constituents. EPA and state hazardous waste codes will be assigned and noted in the appropriate areas. MSDS's will accompany the inventory as necessary. A copy of the inventory for each container will be included inside the drum, on the outside of the drum, attached to the manifest, and in the customer file. A copy of the inventory will be provided to the generator. A waste profile sheet will be completed and furnished to the generator for each lab pack.

**Packaging** – All DOT regulated materials must be packaged as specified in 49 CFR 173.12/ specifically outer packaging must be a UN approved container. The inner contents must be non-leaking, and consist of either glass (not exceeding 1-gallon), or metal or plastic (not exceeding 5.3 gallons). The gross weight of the complete package may not exceed 452 pounds. A chemically compatible absorbent material in sufficient quantity to absorb the total liquid contents must surround inner packaging containing liquid. The metal outside container must be full after packing with inside containers and absorbent material. Clay absorbent or vermiculite will be used in all cases where specifically instructed.

**Labeling** – All containers will be appropriately labeled with hazardous waste markers and labels indicating the hazard class and subsidiary class if necessary. A copy of the drum inventory will be attached to the outside of the drum as noted above.

**Profiling** – When the waste is packed and the inventories are complete, the field technician will deliver the information to Marty Govert in the technical department for profiling. The lab-packs will be profiled and manifested.

**Scheduling** – Once profiles are approved and manifests are complete, our Project Manager, Rafael Arellano, will call the generator to schedule a pick-up date. A box-van or stake-bed truck will be used.

**Project** – On the day scheduled, the box-van will arrive at the site and load the already packed drums, making sure to use the appropriate personal protective equipment. The driver will then get the manifest signed and will transport the waste to the AES warehouse. The drums will be unloaded and then reloaded on the appropriate truck going to the designated facility. Once at the facility, the paperwork will be checked and the drums unloaded. The truck returns to the yard.

**Project Team** – Rafael Arellano and his crew will do the initial inspection and lab-packing and will also coordinate the box-van and arrange the scheduling with the generator. He will also schedule the waste into the appropriate facilities. Marty Govert will profile the waste and generate the appropriate manifests and LDRs. Bonnie Booth at D/K and Rosemary Domino at DK Environmental will handle any problems that we may encounter.

**Proposed Treatment Facilities:**

DeMenno/Kerdoon  
2000 N. Alameda Street  
Compton, CA 90222  
310-537-7100  
Fuels Blend

D/K Environmental  
3650 E. 26<sup>th</sup> Street  
Los Angeles, CA 90023  
323-268-5056  
Treatment

**Clarifiers and other bulk liquid pick ups**

**Profiling** - The first task is to sample and profile each clarifier separately. A 40-hr certified technician will sample and measure each clarifier and take samples to our State Certified Laboratory for analysis. It is likely that each clarifier will have different processes that feed waste and water into them. Therefore, to insure that we do not co-mingle different waste streams, we profile each separately.

Assuming that all clarifiers are approved and are classified with the same waste codes, we schedule to pump the clarifiers with the same 5,000 gallons vacuum truck on a milk-run to reduce costs. Profile approval should come back within 24 hrs. Once the approval numbers are issued, the manifests are created.

**Scheduling** – Once profiles are approved and manifests are complete, our dispatcher, Ernest Sanders, will call the County contact 24 hrs in advance to schedule a pick-up date.

**Project** – On the day scheduled, the vacuum truck arrives at the site and pumps all clarifiers together, gets the manifests signed and returns to DeMenno/Kerdoon (D/K) for recycling. Once at the facility, the truck is weighed in and a representative sample is taken from the truck to assure that the waste matches the already approved profile and to test for solid content. This is done by centrifuging the sample and measuring the percent of real solids (Solids that do not dissolve in diesel). After confirmation, the load is pumped off the truck and recycled. If necessary, the truck is washed out before returning to the yard.

**Project Team** – Ernest Sanders will coordinate the vacuum truck and arrange the scheduling with the generator. He will also schedule the waste into D/K. Marty Govert will profile the wastes and generate the appropriate manifests. Bonnie Booth at D/K will handle any problems that we may encounter.

Recycling Facility:

DeMenno/Kerdoon  
2000 N. Alameda Street  
Compton, CA 90222  
310-537-7100

Waste Treatment

At D/K the water, oil and solids are separated through gravity separation and chemical flocculation, and dissolved air floatation processes. The oil is re-refined into several finished petroleum products through atmospheric and vacuum distillation. The water is polished through pH neutralization, volatile organic removal and finally granulated activated carbon adsorption. The solids that drop out of the waste are collected, and centrifuged to dry for transportation and disposal into a RCRA or Non-RCRA facility.

**Special Projects**

Special projects, such as soil remediation, tank removals, or special cleaning will be inspected by a project manager first to identify the most efficient and effective “plan of action”. Asbury’s project manager will discuss ideas with the County’s contact and agree upon a final plan.

Bulk Soil Disposal

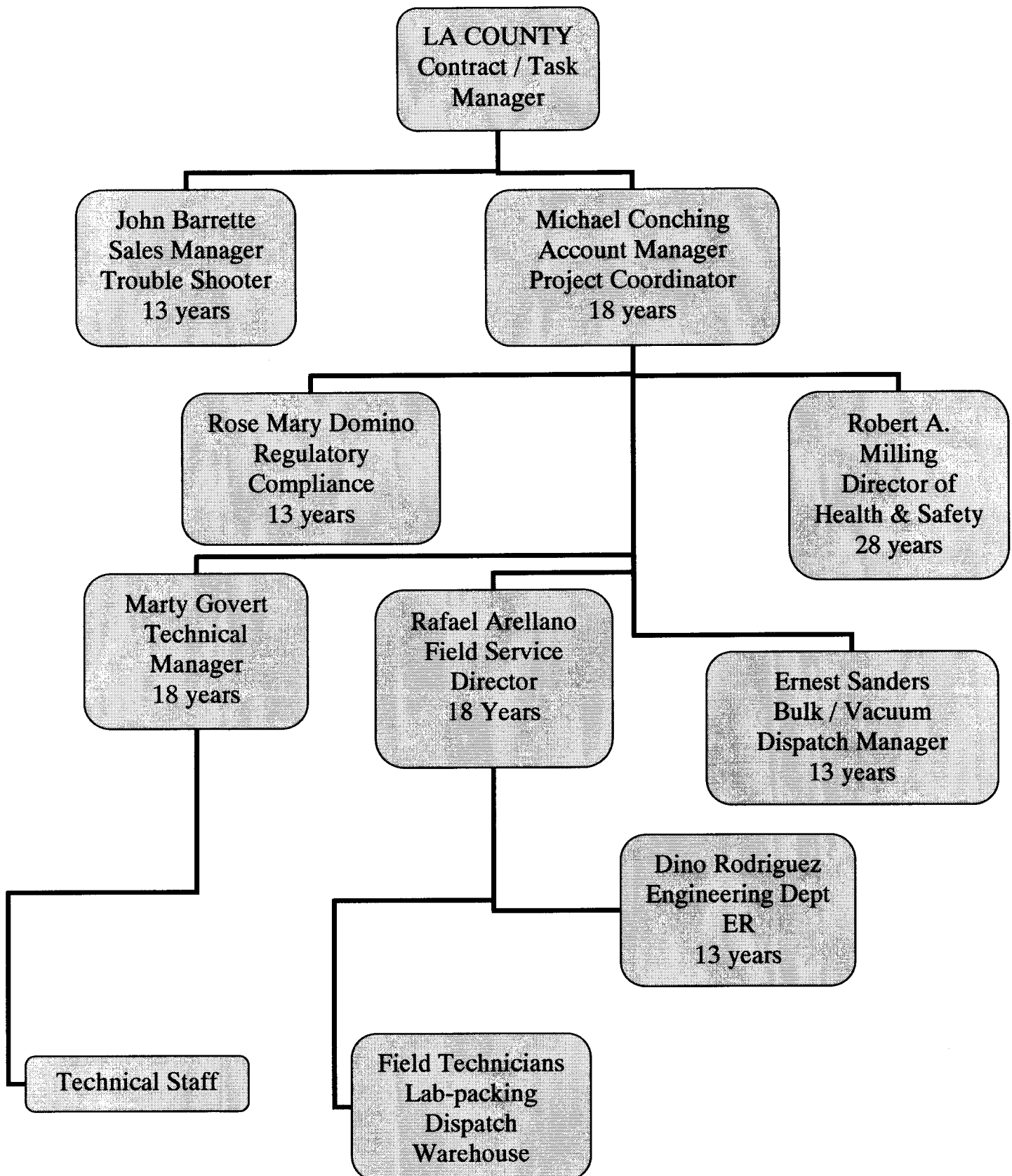
Asbury will profile each waste stream based on the materials listing or characteristic (chemical and physical) attributes. Hazardous wastes will be profiled as either Non-RCRA or RCRA wastes, based upon analytical of soil samples. Land disposal restrictions for encountered RCRA wastes will be assessed to assure proper disposal alternatives are identified. Asbury will track all hazardous wastes within a site-specific data base, which will include the profile description, chemical and physical properties, treatment standards and disposal options. Based on the lab analysis, the soil will be designated as a RCRA hazardous waste.

Proposed Disposal Facility:

ECDC  
1111 West Hwy. 123  
East Carbon, UT 84520  
949-673-1247

## ORGANIZATION

### Project Organization Chart



## **SUBCONTRACTORS**

**No Subcontractors will be used on this contract**

# **INSURANCE**



**PERMITS**

**&**

**LICENSES**

STATE OF CALIFORNIA—ENVIRONMENTAL PROTECTION AGENCY

PETE WILSON, Governor

## DEPARTMENT OF TOXIC SUBSTANCES CONTROL

400 P Street, 4th Floor  
P.O. Box 808  
Sacramento, CA 95812-0808EPA # CAD028277036Date: March 25, 1996Original issue Date: July 23, 1982Asbury Environmental Services

(location address)

2100 N Alameda St"same"Compton, CaPERMANENT RECORD DO NOT DESTROY  
CALIFORNIA EPA IDENTIFICATION NUMBER

This is to acknowledge that a permanent California Environmental Protection Agency Identification (EPA ID) Number has been assigned to your place of business. (Please note EPA ID Number above the mailing address.)

AN EPA ID NUMBER IS ASSIGNED TO A PERSON OR BUSINESS AT A SPECIFIC SITE. IT IS ONLY VALID FOR THE LOCATION AND PERSON OR BUSINESS TO WHICH IT WAS ASSIGNED. IF YOUR BUSINESS HAS MULTIPLE GENERATION SITES, EACH SITE MUST HAVE A NUMBER. IF YOU STOP HANDLING HAZARDOUS WASTE, CHANGE THE TYPE OR AMOUNT OF WASTE YOU HANDLE, MOVE YOUR BUSINESS, OR CHANGE OWNERSHIP YOU MUST NOTIFY THE DEPARTMENT OF TOXIC SUBSTANCES CONTROL IMMEDIATELY. A NEW NUMBER MUST BE OBTAINED FOR YOUR NEW LOCATION IF YOU CONTINUE TO PRODUCE HAZARDOUS WASTE.

This EPA ID Number must be used for all manifesting, record keeping, and reporting requirements. Please retain this notice in your files.

Department of Toxic Substances Control  
Hazardous Waste Management Program  
Generator Information Services Unit  
Telephone: (916) 324-1781  
California Only Toll-free Number:  
(800) 618-6942

Operator's Initials 44



U.S. Department  
of Transportation

Federal Motor  
Carrier Safety  
Administration

RECEIVED

APR 16 2001

FMCSA/SAC

400 Seventh St. S.W.

Washington, D.C. 20590

APRIL 04, 2001

IN REPLY REFER TO:  
YOUR USDOT NO.: 193134  
REVIEW NO.: 00237293/CR

ASBURY ENVIRONMENTAL SERVICES ADVANCED ENVIRONMENTAL IN  
2100 ALAMEDA STREET  
COMPTON CA 90222-2801

Dear Motor Carrier:

The motor carrier safety rating for your company is:

**SATISFACTORY**

This SATISFACTORY rating is the result of an onsite compliance review and evaluation of your safety fitness completed on MARCH 28, 2001. A SATISFACTORY rating indicates that your company has adequate safety management controls in place to effect substantial compliance with the Federal Motor Carrier Safety and/or Hazardous Materials Regulations.

Please assure yourself that any specific deficiencies identified in the review report have been corrected. We appreciate your efforts toward promoting motor carrier safety throughout your company. If you have questions or require further information, please contact the safety specialist who conducted the review.

Stephen E. Barber  
Acting Director, Office of Enforcement  
and Compliance

**DEPARTMENT OF HEALTH SERVICES**

**MEDICAL WASTE MANAGEMENT PROGRAM**

P.O. BOX 942732

SACRAMENTO, CA 94234-7320

(916) 327-6904/Fax: 323-9869



**MEDICAL WASTE TRANSPORTER**

**VERIFICATION AND CONDITIONS**

This is to advise you that the Department of Health Services, Medical Waste Management Program, has accepted your request for listing as a medical waste transporter. You are required to maintain your registration as a hazardous waste transporter in order to remain listed as a medical waste transporter.

Hazardous Waste Transporter Registration Number: 0015

Company name/address/phone:

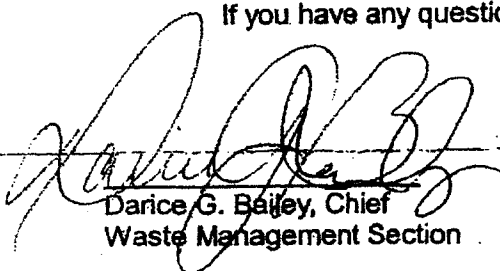
Asbury Environmental Services  
1300 S. Santa Fe Ave.  
Compton, CA 90221  
310.886.3400

Contact Person:

Ms. Jessie Cortes

You are subject to all applicable provisions of the Medical Waste Management Act, Division 104, Part 14, Chapter 6, of the California Health and Safety Code and the conditions set forth on the following page.

If you have any questions, please contact us at (916) 327-6904.

  
Darice G. Bailey, Chief  
Waste Management Section

9-21-01  
Date



State Of California  
CONTRACTORS STATE LICENSE BOARD  
ACTIVE LICENSE



License Number **731738**

Entity **CORP**

Business Name **ASBURY ENVIRONMENTAL SERVICES**

Classification(s) **A HAZ**

Expiration Date **01/31/2005**



# MOTOR CARRIER PERMIT



## DEPARTMENT OF MOTOR VEHICLES

Motor Carrier Permit Branch  
P.O. Box 942370  
Sacramento, CA 94232-3700

ASBURY ENVIRONMENTAL SERVICES  
9302 GARFIELD AVENUE  
SOUTH ATE, CA 90280  
USA

Valid  
From:

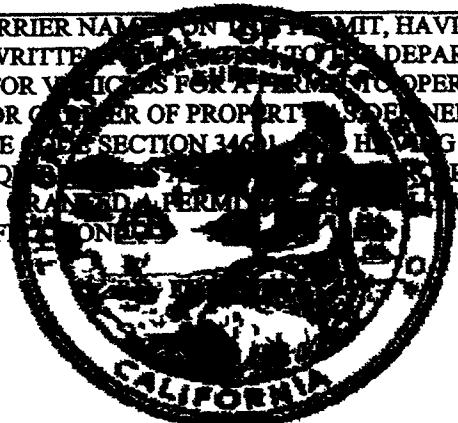
11/03/2003

Valid  
Through:

10/31/2004

CA#: 0000068

THE CARRIER NAME ON THIS PERMIT, HAVING  
MADE WRITTEN APPLICATION TO THE DEPARTMENT  
OF MOTOR VEHICLES FOR A PERMIT TO OPERATE AS  
A MOTOR CARRIER OF PROPERTY, AND HAVING MET  
THE REQUIREMENTS OF SECTION 34601 AND HAVING MET  
THE REQUIREMENTS OF SECTION 34602, AND HAVING PAID THE APPROPRIATE  
FEES, IS GRANTED A PERMIT TO OPERATE AS A MOTOR CARRIER OF  
CLASSIFICATION ONE.



Full Year  
Corporation

|             |            |           |            |
|-------------|------------|-----------|------------|
| Pmt Date:   | 10/31/2003 | Office #: | 154        |
| Account #:  | 21554      | Tech ID:  | WS         |
| Sequence #: | 0025       | Amt Paid: | \$1,888.00 |

*mailed  
11/12/03*

**UNITED STATES OF AMERICA  
DEPARTMENT OF TRANSPORTATION  
RESEARCH AND SPECIAL PROGRAMS ADMINISTRATION**



**HAZARDOUS MATERIALS  
CERTIFICATE OF REGISTRATION  
FOR REGISTRATION YEAR(S) 2004-2005**

**Registrant:** ASBURY ENVIRONMENTAL SERVICES  
ATTN: JESSICA CORTES  
2100 N. ALAMEDA STREET  
COMPTON, CA 90222

This certifies that the registrant is registered with the U.S. Department of Transportation as required by 49 CFR Part 107, Subpart G.

This certificate is issued under the authority of 49 U.S.C. 5108. It is unlawful to alter or falsify this document.

**Reg. No:** 061504552010M **Issued:** 06/15/04 **Expires:** 06/30/05

**Record Keeping Requirements for the Registration Program**

The following must be maintained at the principal place of business for a period three years from the date of issuance of this Certificate of Registration:

- (1) A copy of the registration statement filed with RSPA; and
- (2) This Certificate of Registration

Each person subject to the registration requirement must furnish that person's Certificate of Registration (or a copy) and all other records and information pertaining to the information contained in the registration statement to an authorized representative or special agent of the U.S. Department of Transportation upon request.

Each motor carrier (private or for-hire) and each vessel operator subject to the registration requirement must keep a copy of the current Certificate of Registration or another document bearing the registration number identified as the "U.S. DOT Hazmat Reg. No." in each truck and truck tractor or vessel (trailers and semi-trailers not included) used to transport hazardous materials subject to the registration requirement. The Certificate of Registration or document bearing the registration number must be made available, upon request, to enforcement personnel.

For information, contact the Hazardous Materials Registration Manager, DHM-60 Research and Special Programs Administration, U.S. Department of Transportation, 400 Seventh Street, SW, Washington, DC 20590, telephone (202) 366-4109.

State of California - California Environmental Protection Agency

Department of Toxic Substances Control  
Transportation Unit  
8800 Cal Center Drive, Sacramento, CA 95828  
Phone (916) 255-4368 Fax (916) 255-6445

## CONSOLIDATED TRANSPORTER NOTIFICATION

|                                                                                                                                                                                       |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------|--|
| 1. Business Name (Show d.b.a. name, show name exactly as it will appear on registration; same name or trademark is required on all vehicles):<br><b>Asbury Environmental Services</b> |                        | 2. Transporter Registration Number<br>0 0 1 5                                                                                                                                                                                                                                                                                                                                                                                                                                        |                            |                                 |  |
| 3. Business Address Number/Street<br><b>2100 N. Alameda Street</b>                                                                                                                    | City<br><b>Compton</b> | County/Province<br><b>Los Angeles</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                | State/Country<br><b>CA</b> | Zip/Postal Code<br><b>90222</b> |  |
| 4. Mailing Address (If different) P.O. Box/Street                                                                                                                                     | City                   | County/Province                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | State/Country              | Zip/Postal Code                 |  |
| 5a. Telephone Number (Ext. Number)<br><b>562 231-1550 x 357</b>                                                                                                                       |                        | 5. Identification Numbers. If your company transports hazardous wastes, operates the designated facility, and intends to submit only the facility copy of the consolidated manifests pursuant to Health and Safety Code Section 25160.2(b)(5)(A), you must provide all the transporter and facility identification numbers (12 characters) used by your company on these manifests. If necessary, list additional identification numbers on a separate sheet.<br><b>CAD028277036</b> |                            |                                 |  |
| 5b. Fax Number<br><b>(562) 231-1520</b>                                                                                                                                               |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                 |  |
| 5c. E-mail Address<br><b>lestacio@denierokendron.com</b>                                                                                                                              |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                                 |  |

7. I intend to transport the following hazardous wastestream under the consolidated manifesting procedure, as described in Health and Safety Code, Section 25160.2. [Check all applicable box(es)]:

- |                                                                                                                             |                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> A. Used oil                                                                             | <input checked="" type="checkbox"/> J. Spent photographic solutions                                                                  |
| <input checked="" type="checkbox"/> B. Contents of an oil/water separator                                                   | <input checked="" type="checkbox"/> K. Dry cleaning solvents (including perchloroethylene, naphtha, and silicone based solvents)     |
| <input checked="" type="checkbox"/> C. Solids contaminated with used oil                                                    | <input checked="" type="checkbox"/> L. Filters, lint, and sludges contaminated with dry cleaning solvent                             |
| <input checked="" type="checkbox"/> D. Brake fluid                                                                          | <input checked="" type="checkbox"/> M. Asbestos and asbestos-containing materials                                                    |
| <input checked="" type="checkbox"/> E. Antifreeze                                                                           | <input checked="" type="checkbox"/> N. Inks from the printing industry                                                               |
| <input checked="" type="checkbox"/> F. Antifreeze sludge                                                                    | <input checked="" type="checkbox"/> O. Chemicals and laboratory packs collected from K-12 schools                                    |
| <input checked="" type="checkbox"/> G. Parts cleaning solvents, including aqueous cleaning solvents                         | <input checked="" type="checkbox"/> P. Absorbents contaminated with other wastes listed in Health and Safety Code Section 25160.2(c) |
| <input checked="" type="checkbox"/> H. Hydroxide sludge contaminated solely with metals from a wastewater treatment process | <input checked="" type="checkbox"/> Q. Filters from dispensing pumps for diesel and gasoline fuels                                   |
| <input checked="" type="checkbox"/> I. "Paint-related" wastes, including paints, thinners, fillers, and sludges             |                                                                                                                                      |

8. Name and Title of Authorized Representative (print or type):

LOY ESTACIO

Ray Estacio

9-26-04

Signature of Authorized Representative

Note: Keep this Consolidated Transporter Notification, signed by DTSC, with the valid Transporter Registration Certificate in the vehicle at all times during the transportation of hazardous waste. Transportation of wastestream(s) listed above, under the consolidated manifesting procedure, without notifying DTSC is a violation of Health and Safety Code (HSC) Section 25165(a), and may be subject to significant penalties. Consolidated transporters are also required to submit quarterly reports pursuant to HSC Section 25160.2(d).

DO NOT WRITE BELOW THIS LINE (FOR DTSC USE ONLY)

Carmen Amezcua

Transportation Unit Representative

Carmen Amezcua

(Print or type name)

APR 29 2004

Received date

MAY 31 2005

Expiration date

MAY 26 2004

DTSC acknowledgement date





Terry Tamminen  
Agency Secretary  
Cal/EPA



## Department of Toxic Substances Control

Edwin F. Lowry, Director  
8800 Cal Center Drive  
Sacramento, California 95826-3200



Arnold Schwarzenegger  
Governor

### \*\*\*HAZARDOUS WASTE TRANSPORTER REGISTRATION\*\*\* WITH CONSOLIDATED TRANSPORTER NOTIFICATION

#### NAME AND ADDRESS OF REGISTERED TRANSPORTER:

ASBURY ENVIRONMENTAL SERVICES  
2100 N. ALAMEDA STREET  
COMPTON, CA 90222

TRANSPORTER REGISTRATION NO: 15

EXPIRATION DATE: MAY 31, 2005

THIS IS TO CERTIFY THAT THE FIRM NAMED ABOVE IS DULY REGISTERED TO TRANSPORT HAZARDOUS WASTE IN THE STATE OF CALIFORNIA IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 6.5, DIVISION 20 OF THE HEALTH AND SAFETY CODE AND TITLE 22 OF THE CALIFORNIA CODE OF REGULATIONS, DIVISION 4.5.

THIS REGISTRATION CERTIFICATE MUST BE CARRIED WITH EACH SHIPMENT OF HAZARDOUS WASTE.

FOR REGISTRATION INFORMATION, PLEASE CALL (916) 255-4368.

(AUTHORIZED SIGNATURE)

MAY 27 2004

(DATE)



STATE OF CALIFORNIA  
DEPARTMENT OF CALIFORNIA HIGHWAY PATROL

# **HAZARDOUS MATERIALS TRANSPORTATION LICENSE**

CHP 360H (REV. 1/00) OPI 062

|                                    |                                |                                                                        |                                                                                     |                                     |
|------------------------------------|--------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------|
| CONTROL NUMBER<br><b>162589</b>    | LICENSE NUMBER<br><b>36459</b> | ISSUE DATE<br><b>1/27/2004</b>                                         | EFFECTIVE DATE                                                                      | EXPIRATION DATE<br><b>2/28/2005</b> |
| CHP CARRIER NUMBER<br><b>CA 68</b> | LOCATION                       | <input type="checkbox"/> Duplicate<br><input type="checkbox"/> Initial | <input type="checkbox"/> Replacement<br><input checked="" type="checkbox"/> Renewal |                                     |

## **PROPERTY OF THE CALIFORNIA HIGHWAY PATROL (CHP)**

The original valid license must be kept at the licensee's place of business as indicated on the license and a legible copy must be carried in any vehicle or combination transporting hazardous materials and must be presented to any CHP officer upon request. This license is NON-TRANSFERABLE and must be surrendered to the CHP upon demand or as required by law. A majority change in ownership or control of the licensed activity shall require a new license. This license may be renewed by submitting an application and appropriate fee to the CHP. Persons whose licenses have expired or are otherwise no longer valid must immediately cease the activity requiring a license. THERE IS NO GRACE PERIOD. For licensing information contact CHP, Commercial Vehicle Section at (916) 327-3310.

**LICENSEE NAME AND PHYSICAL ADDRESS** *(only if different from below)*

**ASBURY ENVIRONMENTAL SERVICES**

**2100 N. ALAMEDA STREET  
COMPTON CA 90222**

**LICENSEE NAME AND MAILING ADDRESS**

**ASBURY ENVIRONMENTAL SERVICES**

**1300 SO. SANTA FE  
COMPTON CA 90221**

**ATTENTION: LOY ESTACIO**

This carrier is on the special routing/safe stopping place mailing lists as indicated below:

- ☐ (HMX) Explosives subject to Division 14, California Vehicle Code (CVC).
- ☐ (HMPIH) Poison Inhalation Hazard materials in bulk packaging subject to Division 14.3, CVC.
- ☐ (HRCQ) Highway Route Controlled Quantity radioactive materials subject to Division 14.5, CVC.

Any person who dumps, spills, or causes the release of hazardous materials or hazardous waste upon any highway shall immediately notify the CHP or the agency having jurisdiction for that highway. The minimum fine for failure to make the appropriate notification is \$ 2,000.00. (CVC Section 23112.5)



STATE OF CALIFORNIA  
DEPARTMENT OF CALIFORNIA HIGHWAY PATROL

**FLEET OWNER INSPECTION AND  
MAINTENANCE STATION LICENSE**

CHP 380F (REV. 01-00) CPl 082

LICENSEE NAME AND PHYSICAL STATION ADDRESS

ASBURY ENVIRONMENTAL SERVICES

1300 S. SANTA FE AVENUE  
COMPTON CA 90221

LICENSEE NAME AND MAILING ADDRESS

ASBURY ENVIRONMENTAL SERVICES

300 E. OAKS STREET  
COMPTON CA 90221-1036  
ATTENTION: ROBERT MILLING

| CONTROL NUMBER   | LICENSE NUMBER | ISSUE DATE                                                                 | EFFECTIVE DATE                                                                  | EXPIRATION DATE |
|------------------|----------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------|
| 127856           | 127323         | 3/29/2004                                                                  | 4/1/2004                                                                        | 3/31/2005       |
| CHP OWNER NUMBER | LOCATION       | <input type="checkbox"/> Duplicate<br><input type="checkbox"/> Replacement | <input type="checkbox"/> Initial<br><input checked="" type="checkbox"/> Renewal |                 |
| CA 88            | 530            |                                                                            |                                                                                 |                 |

License is only valid for this location. File Code number: 79475

**PROPERTY OF THE CALIFORNIA HIGHWAY PATROL (CHP)**

At least one full time journeyman truck mechanic shall be regularly employed at this station. Each licensed station must maintain readily accessible to the superintendent of maintenance at least one current copy of:

- California Vehicle Code.
- Chapter 2, Title 13, California Code of Regulations.
- Appropriate handbooks, publications, and bulletins related to safe condition of vehicles, vehicle components, and auxiliary equipment.
- Federal Motor Carrier Safety Regulations (interstate carriers only).

This license is NON-TRANSFERABLE and must be surrendered to the CHP upon termination or as required by law. A majority change in ownership or control of the licensed entity shall require a new license. This license may be renewed by submitting an application and appropriate fee to the CHP. THERE IS NO GRACE PERIOD FOR A LICENSED ACTIVITY. Fleet Owner Inspection and Maintenance Station operations must cease immediately upon expiration of this license. For license information contact CHP, Commercial Vehicle Section at (916) 445-1805. This station license must be displayed under glass or other transparent cover prominently displayed in the station.

## **ADDITIONAL INFORMATION**

## **ADDITIONAL INFORMATION**

### **ASBURY'S LABOR FORCE**

Asbury's labor force includes Administrative Personnel, Sales Representatives, Drivers, Environmental Technicians, and Laborers. Together, with our access to a full staff of Environmental Engineers, Geologists, Industrial Hygienists, and Chemists to assist in almost any given situation, Asbury is able to provide unequaled quality service.

#### **Administrative Personnel:**

Performs internal office functions to include proposal preparation, profiling of waste streams to designated TSDFs, preparation of hazardous waste manifests and proper shipping labels, invoicing, dispatching, management of the company's operations and employees, and many additional administrative functions.

#### **Sales Representatives:**

The sales force's main focus is developing relationships with hazardous waste generators (Clients) to allow AES to provide transportation and disposal of their waste streams. They promote the services of the D/K group of companies as a full-service environmental firm. The sales representatives also secure and manage short and long term contracts with clients. All sales representatives have 40-hr HAZWOPER training.

#### **Drivers:**

Performs the actual transportation of hazardous waste from the client's place of business to the designated facility. Drivers complete all paperwork required for each load, including manifests, labels, and weight tickets. All drivers are 40-hr HAZWOPER trained.

#### **Environmental/Field Services Technicians/Laborers:**

The field services department operates stake bed trucks and box vans, tractor trailers, and roll-off trucks throughout Southern California designated solely for drummed, boxed, or bulked (solid) wastes. All field employees have 40-hour H&S training, 8-hour confined space training, Emergency Response training, and manifest training. All field chemists are additionally trained in Haz Cat and lab packing.

Asbury's personnel staff includes 28 managers, 1 geologist, 17 technicians, 17 sales personnel, 49 administrative personnel, 140 driver personnel and 19 laborers. The ratio of supervisory staff to workers is approximately 1 to 12.

## **TYPES OF SERVICES PERFORMED BY ASBURY:**

Asbury has a fleet of over 300 vehicles licensed by the State of California, Department of Toxic Substances Control. This license enables AES to transport hazardous waste via tanker truck, vacuum truck, 24' & 48' enclosed vans, roll-off bin/trucks, etc., from a generator of hazardous waste, over public and private roads, to a licensed Treatment Storage Disposal Facility (TSDF). Some key points regarding AES are as follows:

- AES transports over 10 million gallons of waste oil annually
- AES is the largest transporter of petroleum-contaminated waste water (750,000 gallons per month) in California

A broad description of the type of waste streams managed by AES are as follows:

- Waste oil
- Waste antifreeze
- Waste oil filters
- Petroleum contaminated waste water / Soluble Oils
- Clarifier and monitoring well wastes
- PCB contaminated wastes
- RCRA and Non-RCRA Solids
- Universal wastes
- Petroleum contaminated solids
- Flammables, paint waste and solvents
- Plating wastes
- Any non-hazardous waste

The AES field services department offers field chemistry, identification of unknown waste, lab packing and transportation of all RCRA and Non-RCRA drummed, boxed or bulked wastes. AES has a qualified staff of over 250 employees, including well-trained project managers and field chemists to ensure professional and competent service.

Due to AES' high volume of waste and our strong relationships with a variety of TSD facilities, AES clientele will always benefit by receiving competitive pricing in addition to quality service—no matter what type of waste is involved.

AES Field Services Technicians perform the following daily tasks:

- Assist drivers at client's job sites
- Consolidation of waste streams
- Lab packing
- Loading and unloading of hazardous waste containers on vehicles
- Hazcatting of unknown waste streams
- Soil excavation
- Confined space entry
- Pressure washing

### **Additional Services Available**

As Asbury has been in the waste management industry for over 60 years, it has performed many additional services for customers who prefer a “turnkey” approach from their waste management company. As such, Asbury has developed affiliations with other specialized companies to offer services including:

- Storm drain management
- Installation of catch basin inserts
- Closed-circuit TV monitoring (CCT)
- Pipe-jetting
- Demolition of buildings
- Explosive packaging, transportation and disposal (including torpedoes)
- Custom bin design & manufacture (for oil filter collection at Amtrak-L.A.)
- Oil filter collection and recycling
- Comprehensive property and site cleaning and maintenance
- Complete environmental training (including HAZWOPER, confined space entry, and other safety classes)
- State-certified laboratory analysis (in-house lab at DeMenno/Kerdoon)

In addition, Asbury is the exclusive marketer and distributor of Ab-Tech Industries, manufacturer of the Ultra-Urban Filter and Passive Skimmers and Booms (Smart Sponge technology). The Smart Sponge technology has the ability to encapsulate and not release hydrocarbons under any amount of pressure. Asbury can design a custom program for LADWP facilities utilizing specialized absorbent pads and filters, passive skimmers and booms to reduce hydrocarbon contamination in the storm drain system. In addition, these booms and skimmers can be used for spill containment and clean-up actions.

### **Waste Minimization**

Asbury has been in the hazardous waste business for 68 years and can offer experience in various waste minimization techniques. These include Ab-Tech passive skimmers to decrease waste water contamination, on-site training of LADWP employees for good housekeeping practices to consolidate and segregate waste, and value-added engineering techniques for existing LADWP processes.

## **Drummed waste Management**

Asbury provides the material, labor, equipment, personnel, technical expertise, supervision and management in order to provide the services for removal, characterization, transportation, recycling, treatment and disposal of any hazardous, biological, and industrial solid and liquid wastes. These services will include but are not limited to:

- ✓ Sorting
- ✓ Categorizing
- ✓ Performing sampling/analysis
- ✓ Packaging
- ✓ Labeling
- ✓ Marking
- ✓ Manifesting
- ✓ Transporting, and
- ✓ Disposal of a wide variety of collected hazardous waste/materials

Asbury is committed to minimize the amount of hazardous material requiring disposal through recycling and/or reuse techniques. Our waste management practices will include:

1. Recycle
2. Reuse
3. Treatment/Incineration
4. Landfill

All services will be performed in accordance with the:

- ✓ California Code of Regulations, Title 8 (Cal-OSHA)
- ✓ California Administration Code, Title 22 (Division 4 and 4.5)
- ✓ California Health and Safety Code, Chapter 6.5
- ✓ Code of Federal Regulations, 29 CFR, 40 CFR and 49 CFR
- ✓ California Department of Toxic Substances Control requirements
- ✓ All other applicable Federal, State and Local codes and regulations



## **PROXIMITY OF COMPANY TO THE COUNTY FACILITIES**

*Local Offices:* Compton, CA & South Gate, CA (Southern California):

Corporate and Administrative Office  
2100 N. Alameda Street  
Compton, CA 90222

Vehicle Maintenance  
1300 So. Santa Fe  
Compton, CA 90221

Dispatch Office  
300 E. Oaks Street  
Compton, CA 90222

Accounting & Billing Office  
9302 Garfield Ave.  
South Gate, CA 90280

Local Offices  
Drivers – 70  
Field & Engineering Dept.  
(inc. ER personnel) – 36  
Administrative  
(inc. Mgmt & Sales) - 42

Asbury's Local Offices are most accessible to the County of Los Angeles. There are 148 full-time employees located at the local offices. Employee functions include, managerial, technical support, administrative support, sales support, sales, accounting, dispatch, field services, route sales, dispatch, and fleet maintenance.

### **Other California Offices**

**\*\*Asbury Environmental Services - Fontana Office**  
Engineering/Emergency Services  
13579 Whittram Avenue  
Fontana, CA 92335

There are approximately 43 full-time employees at this office. Employee functions include administrative, engineering, emergency services and technical support.

**\*\*Asbury Environmental Services**  
San Diego Office  
9119 Birch Street  
Spring Valley, CA 91977

There are approximately 25 full-time employees at this office. Employee functions include administrative, sales, dispatch, field services, and route sales.

**\*\*Asbury Environmental Services**  
Dixon Facility  
7300 Chevron Way  
Dixon, CA 95620

There are approximately 55 full time employees at this office. Employee functions include administrative, sales, dispatch, route sales, emergency services, and sales support.

# **RESUMES**

**John W. Barrette**  
*Sales Manager*

John Barrette heads up Asbury's Marketing/Sales team. With over sixteen years of progressive experience in the Environmental Hazardous Waste and Hazardous Materials Industry including twelve years of management expertise, Mr. Barrette plays a key role in developing and implementing marketing, sales, and administrative management strategies.

Mr. Barrette's experience includes the company-wide management of all sales, customer service, field service, technical support and DRMO personnel. His responsibilities include direct process management on major contracts, to include resource management and statement of work fulfillment. He facilitates client/vendor relationships through ongoing project and crisis management support. He analyzes and recommends business development strategies through regular interaction with internal divisions, corporate and civic clients and industry leaders.

Mr. Barrette actively pursues federal and state bidding opportunities. He has been instrumental in developing, promoting and maintaining a positive corporate and civic client interface. Mr. Barrette holds an AA degree from the National College of Business.

---

**Professional History**

***Marketing/Customer Service Manager***  
*Enviro-Serve, Long Beach, CA*

1995-2000

- Supervision of marketing, sales force and customer service representatives. Training and support of sales and operations to increase revenue.
- Oversee and manage company-wide held contracts; ensuring contract compliance by meeting all administrative, operational, and scheduling requirements.
- Direct interface with clients in handling problem resolution as well as qualifying and quoting new opportunities.
- Analyze and implement process engineering standards for the marketing, sales and customer service departments.
- Perform pre-sales and post-sales support for marketing and sales department; promote and maintain positive customer relations while facilitating priority requests.
- Analyze and make recommendations for all RFPs and RFQs.

***Marketing/Customer Service Manager***  
*Petroleum Recycling Corporation, Signal Hill, CA*

1989-1995

- Supervision of marketing, sales force and customer service representatives. Training and support of sales and operations to increase revenue.
- Responsible for corporate business development.
- Oversee and manage all government held contracts; participated in all managerial, operational and safety meetings.

**Professional Training**

---

- ✓ Continuing Industry Training 1994 - 2000

**Martin Govert**  
*Technical Manager*

Martin Govert has been with Asbury since January 1994. As Technical Manager, he manages and supervises the technical support staff. Mr. Govert oversees and manages government held contracts; actively participates in all managerial, operational and safety meetings. He provides a liaison between clients, TSDFs and government agencies. Mr. Govert determines which is the most economical facility to broker and/or transport waste streams, then carefully profiles and coordinates delivery of all waste streams into their respective TSDFs. Mr. Govert maintains a sophisticated computer log of all manifests and waste profiles. Additionally, he provides Inside Sales services and expert technical support to the Outside Sales staff.

Martin Govert earned a Bachelor of Science in Chemistry from Purdue University in 1980.

---

**Professional History*****Customer Service Manager***

Chem-Tech Systems, Inc., Vernon, CA      May 1992 to January 1994

**Duties included:**

- Providing technical support for profiling incoming waste streams.
- Coordinating transportation of waste streams into the facility.
- Creating manifests of incoming waste streams and correcting clients' manifests to ensure compliance.
- Creating and reviewing price quotations submitted to the client.
- Maintaining all client files on the WIXEL computer system.

***Contract Chemist***

Lab Support, Inc., Costa Mesa, CA      December 1991 to September 1991

**Duties included:**

- Analyzing all LPG samples in the Chevron Gas Chromatography Laboratory.
- Maintaining and troubleshooting 9 gas chromatography instruments.
- Performing elemental analyses on all petroleum products using x-ray fluorescence.

***Technical Staff Member***

The Aerospace Corporation, El Segundo, CA      December 1988 to December 1990

**Duties included:**

- Analyzing prospective Ni-Cd cells for flight-worthiness for satellite missions.
- Studying storage effects on the performance of lithium sulfur dioxide cells.
- Designing a system to destroy trace quantities of hydrazine by ozonolysis.

***Environmental Chemist***

DeMenno Kerdoon, Compton, CA      March 1987 to December 1987

**Duties included:**

- Performing wastewater analysis by EPA methods 601 and 602.
- Performing metal analysis by atomic absorption.
- Analyzing for total halide and chemical oxygen demand content.
- Analyzing refined oil products by standard ASTM methodology.

***Laboratory Technician***

Unocal Chemical Division, La Mirada, CA      October 1985 to March 1987

Duties included:

- Performing analysis on in-process and finished vinyl acetate and styrene-butadiene polymer products using ASTM quality-control procedures

***Laboratory Technician***

Amoco Oil Company, Whiting, IN      February 1981 to February 1985

Duties included:

- Performing standard ASTM wet chemical, instrumental, and physical analyses on in-process and finished petroleum products, including light sweet crude oils, distillates, asphalts, and asphaltenes.

**Health and Safety Training**

---

- ✓ 8-hour Health and Safety 29 CFR 1910.120 CCR 5192
- ✓ 8-hour OSHA "HAZWOPPER" 1910.120
- ✓ DOT Railcar Safety Training Course, Dept. of Trans. HM 181, HM 126P, HM215A, HM215B
- ✓ Blood-Borne Pathogens Training
- ✓ Fire Prevention Training
- ✓ Substance Abuse Training
- ✓ CPR Training
- ✓ First Aid Training

**Ernest Sanders*****Dispatch Manager – Bulk/Vacuum Services***

Ernest Sanders began his career with Asbury in 1991 as a route sales driver. Shortly thereafter he obtained the necessary certifications and endorsements to operate Asbury's bulk/vacuum tanker truck and trailers. Mr. Sanders has always been one of the top driver personnel. In January 1997, he was presented the opportunity to become Dispatch Manager for the Bulk/Vacuum Services Division.

Today, Ernest Sanders supervises the daily dispatch of bulk and vacuum trucks and manages the drivers of the bulk/vacuum services division. He ensures prompt product movement and is on-call 24 hours a day. Mr. Sanders is one of Asbury's emergency response coordinators and is responsible for responding to emergency incidents involving our company.

**Project Specific Experience**

- Los Angeles County MTA ~ Removal of oily water products from various MTA sites.
- Golden West Refining ~ Manage trucks for the removal of 3 million gallons of oily water.
- Royal Caribbean Cruise Lines ~ Coordinate the removal of RCRA/Non RCRA wastes.
- Union Pacific Railroad ~ Emergency response & spill cleanup.

**Certification and Licenses**

- ✓ 40-hour Hazardous Materials Training 29 CFR 1910.120
- ✓ 8-hour Health and Safety 29 CFR 1910.120 CCR 5192
- ✓ DOT HM 181, HM 126P, HM215A, HM215B
- ✓ 8-hour Uniform Hazardous Waste Manifest Training
- ✓ Emergency Response, First Responder, and Incident Commander Training
- ✓ Blood-Borne Pathogens Training
- ✓ Fire Prevention Training
- ✓ Substance Abuse Training
- ✓ CPR Training
- ✓ First Aid Training
- ✓ Class A Driver's License with Hazardous Waste Endorsements

**Rose Mary Domino**  
*Compliance Manager*

Rose Mary Domino has been with DK Environmental since September 1998. As Compliance Manager, she analyzes and interprets federal and state regulations and policies for the facility, generator and transporter compliance issues. Ms. Domino oversees and manages facility audits, reviews waste profiles for acceptance, and interprets laboratory analysis. She actively participates in all managerial, operational and safety meetings. She provides a liaison between clients, TSDFs and government agencies. Her extensive experience and knowledge in regulatory, environmental, health and safety compliance for TSDF's, generators, and transporters makes her a valuable addition to DK Environmental.

Ms. Domino is a graduate of California State University Dominguez Hills with a B.A. in Interdisciplinary Studies with emphasis in Environmental Studies.

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**Professional History*****Vice President of Environmental Services******Compliance Manager***

Statewide Environmental Services, Inc., Long Beach, CA

June 1993-August 1998

Duties included:

- Providing technical support for profiling incoming waste streams.
- Coordinating transportation of waste streams into the facility.
- Creating manifests of incoming waste streams and correcting clients' manifests to ensure compliance.
- Creating and reviewing price quotations submitted to the client.
- Develop and conduct health and safety training programs.

***Technical Director***

A/S Environmental Recovery, Inc., Los Angeles, CA

October 1988-June 1993

Duties included:

- Direct and oversee daily operations for hazardous waste handling, packaging and transportation.
- Supervised and trained department employees in handling, identification, classification and packaging of unknown material and hazardous wastes.
- Design programs, lecture and train employees in health and safety.

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**Health and Safety Training**

- ✓ 40-hour Health and Safety 29 CFR 1910.120 CCR 5192
- ✓ 8-hour OSHA "HAZWOPPER" 1910.120
- ✓ DOT Railcar Safety Training Course, Dept. of Trans. HM 181, HM 126P, HM215A, HM215B
- ✓ Blood-Borne Pathogens Training
- ✓ Fire Prevention Training
- ✓ Substance Abuse Training
- ✓ CPR Training
- ✓ First Aid Training



**Dino Rodriguez**  
*Project Manager*

A hazardous waste expert with decade of field experience, Dino Rodriguez routinely manages site remediation projects. His area of expertise includes underground storage tank removal, site decontamination, confined space entry, soil excavation and operating heavy equipment.

Mr. Rodriguez is an integral part of our expanding Industrial Services Division. His skill in identifying waste streams and establishing special projects, waste profiling, scheduling, costing, bidding, and compliance, and his extensive experience in field operations make him a valuable member of the Asbury team.

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**Professional History*****Project Manager***

Ecology Control Industry

1998-2001

Duties included:

- Managing personnel, costing, scheduling, and compliance of environmental projects such as Underground Storage Tank Removals, Confined Space Entry and Site Decontamination.
- Operating of heavy equipment at project sites.
- Ensuring licensing as a General Engineering "A" Contractor with Hazardous Certification.
- Ensuring licensing as an Excavation Contractor with required OSHA permits.

***Project Manager***

Erickson Inc.

1995-1998

Duties included:

- Managing personnel, costing, scheduling, and compliance of environmental projects such as Underground Storage Tank Removals, Confined Space Entry and Site Decontamination.
- Supervising waste management projects.
- Heavy Equipment Operator.

***Site Supervisor/Heavy Equipment Operator***

OHM Remediation Services

1994-1995

Duties included:

- Supervising soil remediation projects and tank removals.
- Operating of heavy equipment at project sites.

**Project Specific Experience**

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- Vandenburg AFB, Lompoc, CA ~ Facility decontamination and UST removal.
- Santa Fe Railroad, Davor, CA ~ Equipment decontamination from train derailment.
- Dept. of Navy, Midway Island ~ Removal of fifty UST's.
- Camp Pendleton, Camp Pendleton, CA ~ Removal of UST's.
- March AFB, CA ~ Relocation of landfill.

**Certification and Licenses**

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- ✓ 40-hour Hazardous Materials Training 29 CFR 1910.120
- ✓ 8-hour Health and Safety 29 CFR 1910.120 CCR 5192
- ✓ HAZCAT Chemical Identification System Advanced Course
- ✓ Confined Space Entry Training
- ✓ DOT HM 181, HM 126P, HM215A, HM215B
- ✓ Blood-Borne Pathogens Training
- ✓ Fire Prevention Training
- ✓ Substance Abuse Training
- ✓ CPR Training
- ✓ First Aid Training
- ✓ Supervisor

# **VEHICLE INVENTORY**

ALL LOCATIONS SUMMARY

| Vech ID | Type           | Make            | Model            | Year | Vin                | Plate   | Location  | Function           |
|---------|----------------|-----------------|------------------|------|--------------------|---------|-----------|--------------------|
| AC-1    | Air Compressor | Sullair         | Air comp.        | 0    |                    |         | D/KE      | In Yard            |
| AC-2    | Air Compressor | Grimmer Schmidt | 175 Trailer      | 1988 |                    | N/A     | Richmond  | Env Serv           |
|         |                |                 |                  |      |                    |         |           |                    |
| TOTAL   | 2              |                 |                  |      |                    |         |           |                    |
| 2RTE537 | Auto           | Plymouth        | Grand Voyager LE | 1990 | 1P4GH54R9LX174718  | 2RTE537 | LA        | Spare              |
| 2XQT220 | Auto           | Volvo           |                  | 1991 | YV1KA8747M0009064  | 2XQT220 | LA        | Loy Estacio        |
| 3CHZ179 | Auto           | Ford            | Taurus           | 1993 | 1FACP5245PG147363  | 3CHZ179 | LA        | Acct               |
| 3DCM676 | Auto           | Infiniti        | J30T             | 1993 | JNKA Y21D8PM018290 | 3DCM676 | DK        | Jay De Mel         |
| 3HQL071 | Auto           | Ford            | Taurus           | 1994 | 1FALP5248RG216954  | 3HQL071 | LA        | Spare              |
| 3HJS358 | Auto           | Ford            | Crown Victoria   | 1994 | 2FALP74W9RX108394  | 3HJS358 | DK        | Bonnie Booth       |
| 3HWW939 | Auto           | Ford            | T-Bird           | 1994 | 1FALP62W6RH207798  | 3HWW939 | San Diego | Ellen Graves       |
| 3JXK022 | Auto           | Ford            | Explorer         | 1994 | 1FMDU32X1RU020673  | 3JXK022 | Fontana   | Bill Judd          |
| 3KHK750 | Auto           | Ford            | Taurus           | 1995 | 1FALP52U5SA119817  | 3KHK750 | LA        | Admin              |
| 3KIW179 | Auto           | Ford            | Taurus           | 1994 | 1FALP52U8RG241675  | 3KIW179 | LA        | Spare              |
| 3SDH203 | Auto           | Ford            | Taurus           | 1996 | 1FALP52UXT6308039  | 3SDH203 | LA        | Spare              |
| 3VGH259 | Auto           | Ford            | Taurus           | 1995 | 1FALP5844SG154935  | 3VGH259 | LA        | Admin Spare        |
| 3VVS577 | Auto           | Ford            | Explorer         | 1997 | 1FMDU32FOVZB89831  | 3VVS577 | Richmond  | Hans               |
| 3WOV153 | Auto           | Ford            | Explorer         | 1997 | 1FMDU32X2VZB65242  | 3WOV153 | LA        | Bob Milling        |
| 3WTH472 | Auto           | Honda           | Odyssey          | 1997 | JHMRA1863VC009850  | 3WTH472 | LA        | Spare              |
| 3WTZ871 | Auto           | Ford            | Expedition       | 1997 | 1FMFU18L2VLB52110  | 3WTZ871 | LA        | John Barrette      |
| 3WXX395 | Auto           | Ford            | Crown Victoria   | 1997 | 2FALP74W7VX234795  | 3WXX395 | DK        | Jim Tice           |
| 4AUZ872 | Auto           | Volvo           | S90              | 1998 | YV1KS9602W1137887  | 4AUZ872 | Richmond  | Penny Ash          |
| 4BGK496 | Auto           | Ford            | Crown Victoria   | 1997 | 2FALP74WXXVX120337 | 4BGK496 | LA        | John Clark         |
| 4EPH751 | Auto           | Ford            | Taurus           | 1999 | 1FAFP53S6XG172332  | 4EPH751 | Richmond  | Jennifer Lancaster |
| 4EQZ031 | Auto           | Dodge           | Durango          | 1999 | 1B4HS28ZXXF670140  | 4EQZ031 | LA        | Tammie Anderson    |
| 4FIV298 | Auto           | Ford            | Explorer         | 1999 | 1FMZU34E1XZB17445  | 4FIV298 | DK        | Jim Ennis          |
| 4GKR533 | Auto           | Lincoln         | Navigator        | 1999 | 5LMPU28A7XLJ33092  | 4GKR533 | LA        | Bruce DeMenno      |
| 4GQK965 | Auto           | Ford            | Taurus           | 1999 | 1FAFP53U6XA327577  | 4GQK965 | San Diego | Jerry Ratajesak    |
| 4HUH781 | Auto           | Mercury         | Mountaineer      | 1997 | 4M2DU52P7VUJ03245  | 4HUH781 | LA        | Russ Carpenter     |
| 4HVS830 | Auto           | Ford            | Crown Victoria   | 1999 | 2FAFD74W3YX148322  | 4HVS830 | DK        | Richard Heim       |
| 4JEY215 | Auto           | Toyota          | 4Runner          | 2000 | JT3GN86R7Y0141894  | 4JEY215 | DKE       | Rose Domino        |
| 4JSC205 | Auto           | Jaguar          | S-Type           | 2000 | SAJDA01D0YGL09696  | 4JSC205 | LA        | Steve Kerdoon      |
| 4LWB856 | Auto           | Ford            | Explorer         | 1996 | 1FMDU32X9TZB64196  | 4LWB856 | Richmond  | SPARE              |
| 4PKM277 | Auto           | Saturn          | 4 Door           | 2001 | 1G8JU52F61Y541686  | 4PKM277 | Richmond  | Regan Cortez       |
| 4SJC908 | Auto           | Ford            | Explorer         | 2002 | IFMZU63E72ZA02117  | 4SJC908 | San Diego | George Rosales     |

# ALL LOCATIONS SUMMARY

| Vech ID      | Type            | Make         | Model           | Year | Vin               | Plate    | Location  | Function           |
|--------------|-----------------|--------------|-----------------|------|-------------------|----------|-----------|--------------------|
| 4YVK024      | Auto            | Ford         | Explored        | 2003 | 1FMZV63K93ZA59734 | 4YVF024  | LA        | Bob Rico           |
| 5APA014      | Auto            | Ford         | XLT Explorer    | 2003 | 1FMZV63K63ZA77186 | 5APA014  | Richmond  | Gary Farrar        |
| 5Z80071      | Auto            | Ford         | F-250XLT-FORD   | 1996 | 1FTHX25G8TEA50314 | 5Z80071  | LA        | Admin              |
| MJA2016      | Auto            | Jaguar       | XJS             | 1995 | SAJHX1740SC742575 | MJA2016  | LA        | Chris Mahoney      |
| <b>TOTAL</b> | <b>35</b>       |              |                 |      |                   |          |           |                    |
| B1           | Backhoe         | Backhoe      | 580 Super k     | 1991 | JJG0164182        | N/A      | D/KE      | In Yard            |
| B2           | Backhoe         | Backhoe      | 580 Super k     | 1991 | JAB0007073        | 5E381038 | Fontana   | Backhoe            |
| <b>TOTAL</b> | <b>2</b>        |              |                 |      |                   |          |           |                    |
| UT-4         | Backhoe Trailer | ZIEMA        | Backhoe Trlr    | 1980 | ZP51379           | 1VY1841  | Fontana   | Env Serv           |
| C1           | Crane           | Grove        | RT60S           | 1991 | SERIAL41681       |          | DK        | In Yard            |
| D1           | Dolly           | Eight Point  | Converter       | 1992 | 1E9501132N1016061 | 1VE2600  | San Diego | Waste Oil          |
| D2           | Dolly           | Eight Point  | Converter       | 1992 | 1E9501134N1016062 | 1VE2601  | San Diego | Waste Oil          |
| D3           | Dolly           | Eight Point  | Converter       | 1992 | 1E9501130N1016060 | 1VE2499  | San Diego | Waste Oil          |
| D4           | Dolly           | Globe        | Converter       | 1995 | 1G9F15013SP022703 | 1VC5436  | San Diego | Waste Oil          |
| D5           | Dolly           | Globe        | Converter       | 1995 | 1G9F15012SP022708 | 1VK9747  | San Diego | Waste Oil          |
| D6           | Dolly           | Globe        | Converter       | 1995 | 1G9F15014SP022709 | 1VK9748  | San Diego | Waste Oil          |
| <b>TOTAL</b> | <b>6</b>        |              |                 |      |                   |          |           |                    |
| DT-1         | Dump Truck      | Freightliner | 3 ax conv       | 1993 | 1FUY3EDB3PP436113 | 6J34680  | Fontana   | Env Serv           |
| 210A         | End dump        | Clement      | semi-trailer    | 1992 | 1C9BB34B4NM110124 | 4BW1723  | Richmond  | Bulk               |
| ER-1         | E.R. Truck      | Ford         | F350-Super Duty | 1994 | 1FDKE37M8RHA63054 | 5W52783  | Fontana   | Emergency Response |
| ER-4         | E.R. Truck      | Ford         | F550            | 2000 | 1FDAF57F9YEB50130 | 6F15832  | Fontana   | Emergency Response |
| ER-3         | E.R. Truck      | Ford         | F550            | 2000 | 1FDAF56F8YEA54944 | 6F15833  | LA        | Emergency Response |
| ER-6         | E.R. Truck      | Ford         | F550            | 2000 | 1FDAF57S8YEB21540 | 6C42078  | Richmond  | Emergency Response |
| <b>TOTAL</b> | <b>4</b>        |              |                 |      |                   |          |           |                    |

ALL LOCATIONS SUMMARY

| Vech ID      | Type             | Make          | Model         | Year | Vin               | Plate    | Location  | Function      |
|--------------|------------------|---------------|---------------|------|-------------------|----------|-----------|---------------|
| 300A         | Flatbed          | Utility       | Stakeside     | 1980 | 7L93956002        | HT24628  | San Diego | Env Serv      |
| 301A         | Flatbed          | Trailmobile   | 40' Flatbed   | 1978 | S51896            | UM4014   | Fontana   | Env Serv      |
| 330A         | Flatbed          | Timpte        | Stakeside     | 1974 | 32901             | YD9288TR | DK        | Storage       |
| <b>TOTAL</b> | <b>3</b>         |               |               |      |                   |          |           |               |
| F1           | Forklift         | Yale          | GLCO40ABJUA08 | 1984 | UNK410157         | N/A      | LA        | Forklift      |
| F2           | Forklift         | Nissan        | KCPH02A25PV   | 1992 | KCPH02-922-116    |          | D/KE      | In Yard       |
| F3           | Forklift         | Nissan        | KCPH02A25PV   | 1993 | KCPHO2P900667     |          | LA        | Forklift      |
| F4           | Forklift         | Toyota        | Forklift      | 0    |                   |          | D/KE      | In Yard       |
| F5           | Forklift         | Toyota        | Forklift      | 0    |                   |          | D/KE      | In Yard       |
| F6           | Forklift         | Kamatsu       |               | 0    | 403417A           |          | LA        |               |
| F7           | Forklift         | TOWNMOTOR     | FORKLIFT      | 1952 | 4852165           |          | LA        |               |
| F9           | Forklift         | kumatsu       | forklift      |      | 4588384a          |          | san diego |               |
| FF-1         | Forklift         | Kamatsu       | forklift      | 0    |                   |          | Fontana   | Forklift      |
| FF-2         | Forklift         | Yale          |               | 0    |                   |          | Fontana   | Field Service |
| <b>TOTAL</b> | <b>10</b>        |               |               |      |                   |          |           |               |
| UT-1         | Forklift Trailer | MIGHT         | UTILITY       | 1993 | 4AG3U16D9PC018972 | HT19865  | LA        | Trailer       |
| FG1          | Generator        | Vanguard      | generator     | 0    | 15450405000       |          | Fontana   | Maint. Yard   |
| 18           | Guzzler          | Kenworth      | T800          | 1999 | 1NKDLT0X7XJ797194 |          | EF        |               |
| 19           | Guzzler          | INT           | 2674 6X4      | 2001 | 1HTGLATT32H399124 | 399124   | Fontana   | Vac           |
| 20           | Guzzler          | International | GUZZLER       | 2002 | 1HTGLATT92H545459 | V467701  | Fontana   | VAC           |
| 1            | Pickup           | MAZDA         | B2600         | 1991 | JM2UF1147M0101724 | 4G90126  | San Diego | Env Serv      |
| 2            | Pickup           | Ford          | F-250XLT-FORD | 1996 | 1FTHX25G1TEB68253 | 5K57626  | Richmond  | Env Serv      |
| 4            | Pickup           | Ford          | F-250XLT-FORD | 1996 | 1FTHX26F0TEA86097 | 5F94415  | Richmond  | DRMO          |
| 5            | Pickup           | Toyota        | Pickup        | 1988 | JT4RN50R1J0336102 | 6A27690  | LA        | Env Serv      |
| 8            | Pickup           | Ford          | F-250         | 1995 | 1FTHX25H3SKA81964 | 6W16487  | San Diego | Env Serv      |
| 9            | Pickup           | Nissan        | P/U           | 1993 | 1N6SD16SOPC320419 | 4U74753  | LA        | Env Serv      |
| 10           | Pickup           | GMC           | P/U           | 1982 | 1GDHC34J7CJ515683 | 2B21347  | Fontana   | Shop          |
| 4U81235      | Pickup           | Ford          | F-150         | 1993 | 2FTDF15H7PCB25651 | 4U81235  | LA        | David Balfour |

**ALL LOCATIONS SUMMARY**

| Vech ID | Type   | Make     | Model           | Year | Vin               | Plate   | Location | Function             |
|---------|--------|----------|-----------------|------|-------------------|---------|----------|----------------------|
| 5B22263 | Pickup | Ford     | F-250XLT-FORD   | 1995 | 1FTEX15N8SKB08837 | 5B22263 | DKE      | Joe Balfour          |
| 5L09252 | Pickup | GMC      | PICKUP          | 1996 | 1GDJC34JXTE520936 | 5L09252 | LA       |                      |
| 5M69295 | Pickup | Ford     | F-250XLT-FORD   | 1996 | 1FTHX26G5TEB61840 | 5M69295 | Richmond | Drmo                 |
| 5M70768 | Pickup | Ford     | F-150           | 1997 | 1FTDX17W4VKB83184 | 5M70768 | Richmond | Spare                |
| 5N21449 | Pickup | Ford     | F-150           | 1997 | 1FTDX1721VKC93025 | 5N21449 | NO. Cal. | Rakle Ward           |
| 5P16194 | Pickup | Ford     | F-150           | 1997 | 1FTDX1761VND27420 | 5P16194 | LA       | Rafael Arrellano     |
| 5R12267 | Pickup | Ford     | F-150           | 1997 | 1FTDX18W6VND05038 | 5R12267 | Richmond | DRMO                 |
| 5Y44428 | Pickup | Ford     | F350XLT         | 1999 | 1FTSW31F4XED21404 | 5Y44428 | Fontana  | Charlie Roth         |
| 5Z32304 | Pickup | Ford     | F250            | 1999 | 1FTNX20L0XEC79227 | 5Z32304 | LA       | Thomas Arellano      |
| 6B99465 | Pickup | Ford     | F-150           | 1997 | 1FTDX1763VKA27704 | 6B99465 | LA       | Admin                |
| 6E36569 | Pickup | Ford     | F-350           | 2000 | 1FTNX20F2YEB33438 | 6E36569 | Richmond | Jimmy Reese          |
| 6H46492 | Pickup | Ford     | F150XLT         | 2000 | 1FTRX17L9YKA24631 | 6H46492 | LA       | Mel Harper           |
| 6K45547 | Pickup | Ford     | F-150           | 1999 | 1FTRX17W01KF21678 | 6K45547 | LA       | Ernest               |
| A-2     | Pickup | Ford     | F350-Super Duty | 1997 | 1FTHX25H1VEC27880 | 5P74347 | Richmond | Emergency Response   |
| A-3     | Pickup | Ford     | F-250XLT-FORD   | 1996 | 1FTHW26F0VEB41153 | 5K96319 | Richmond | Fleet Maintenance    |
| A-4     | Pickup | Ford     | F-150           | 1994 | 2FTEF15NORCA53785 | 6A28126 | Fontana  | Emergency Response   |
| A-5     | Pickup | Ford     | F350            | 1999 | 1FTSX30FXED74803  | 6D83308 | Fontana  | Environmental Constr |
| A-6     | Pickup | Ford     | F-150           | 1998 | 1FTZX1769WKA95092 | 5T30494 | LA       | Joe Edwards          |
| A-7     | Pickup | Ford     | F-250           | 1998 | 1FTNX2157XEA60741 | 5U21159 | Fontana  | Environmental Constr |
| A-8     | Pickup | Ford     | F-150           | 1997 | 1FTDX1720VKC93324 | 6M46892 | Fontana  | Jeff Sharp           |
| A-9     | Pickup | Ford     | F-250XLT-FORD   | 2000 | 1FTNX20S0YEF29040 | 6V38038 | Fontana  | Env Serv             |
| A-10    | Pickup | Ford     | F-350           | 1999 | 1FTWW32F7XEC24181 | 5V87374 | Fontana  | Sylvester            |
| A-11    | Pickup | Ford     | F-250XLT-FORD   | 1999 | 1FTNW21FXEC48109  | 5X62359 | Fontana  | Duane Cook           |
| A-12    | Pickup | Ford     | F-150           | 1997 | 1FTDF1720VNB94455 | 5P27777 | Fontana  | Steve Harwell        |
| A-13    | Pickup | Ford     | F-350           | 1999 | 1FTSW30F1XEC49739 | 5V87614 | Fontana  | Dennis Young         |
| A-14    | Pickup | Ford     | F-250XLT-FORD   | 2000 | 1FTNX2054YEA41597 | 6C83199 | Fontana  | Env Serv             |
| A-15    | Pickup | Ford     | F-250           | 2001 | 1FTNX20F61EB40110 | 6M63384 | Fontana  |                      |
| A-16    | Pickup | Ford     | F-550           | 2000 | 1FDAF56F5YEA23215 | 6F20523 | Fontana  |                      |
| A-17    | Pickup | Ford     | F-550           | 2000 | 1FDAF56F2YEC4338  | 7C66247 | Fontana  | Indus. Serv.         |
| A-18    | Pickup | Dodge    | Stakebed        | 1997 | 1B6MC36W2VJ543488 | 5M53233 | Fontana  | Indus. Serv.         |
| A-20    | Pickup | Ford     | F-650           | 2003 | 3FDNF65203MB01859 | 7A59550 | Fontana  | Indus. Serv.         |
| A-21    | KAF620 | Kawasaki | KAF620-63       | 2003 | JK1AFCG113B505549 | X39G29  | Fontana  | Indus. Serv.         |
| DK-2    | Pickup | Toyota   | Tacoma          | 1995 | 4TARN81POSZ313966 | 4Z04989 | DK       | Admin                |
| DKE-1   | Pickup | Toyota   | Tacoma          | 1996 | 4TANL42N7TZ11203  | 6F89087 | DKE      | Richard Hart         |
| WT-1    | Pickup | Dodge    | p/u             | 1974 |                   |         | DK       | In Yard              |

# ALL LOCATIONS SUMMARY

| Vech ID | Type         | Make         | Model               | Year | Vin | Plate | Location | Function |
|---------|--------------|--------------|---------------------|------|-----|-------|----------|----------|
| TOTAL   | 43           |              |                     |      |     |       |          |          |
| 400     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 401     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 402     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 403     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 404     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 405     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 406     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 407     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 408     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 409     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 410     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 411     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 412     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 413     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 414     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 415     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 416     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 417     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 418     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 419     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 420     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 421     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 422     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 423     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 424     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 425     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 426     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 427     | Roll Off Bin | Consolidated | 20 Yd Open Top      | 0    |     |       | LA       | Bulk     |
| 428     | Roll Off Bin | Consolidated | 20 Yd Open Top      | 0    |     |       | LA       | Bulk     |
| 429     | Roll Off Bin | Consolidated | 20 Yd Open Top      | 0    |     |       | LA       | Bulk     |
| 430     | Roll Off Bin | Consolidated | 20 Yd Open Top      | 0    |     |       | LA       | Bulk     |
| 440     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA       | Bulk     |
| 441     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA       | Bulk     |
| 442     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA       | Bulk     |



ALL LOCATIONS SUMMARY

| Vech ID | Type         | Make         | Model               | Year | Vin | Plate | Location | Function |
|---------|--------------|--------------|---------------------|------|-----|-------|----------|----------|
| 443     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA       | Bulk     |
| 444     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA       | Bulk     |
| 445     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA       | Bulk     |
| 446     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA       | Bulk     |
| 447     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA       | Bulk     |
| 448     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA       | Bulk     |
| 449     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA       | Bulk     |
| 450     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA       | Bulk     |
| 451     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA       | Bulk     |
| 454     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA       | Bulk     |
| 455     | Roll Off Bin | Consolidated | 20 cu. yd. Roll Top | 0    |     |       | LA       | Bulk     |
| 456     | Roll Off Bin | Consolidated | 20 cu. yd. Roll Top | 0    |     |       | LA       | Bulk     |
| 457     | Roll Off Bin | Consolidated | 20 cu. yd. Roll Top | 0    |     |       | LA       | Bulk     |
| 458     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA       | Bulk     |
| 459     | Roll Off Bin | Consolidated | 20 cu. yd. Roll Top | 0    |     |       | LA       | Bulk     |
| 460     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 461     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 462     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 463     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 464     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 465     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 466     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 467     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 468     | Roll Off Bin | Consolidated | O T 20              | 0    |     |       | LA       | Bulk     |
| 469     | Roll Off Bin | Consolidated | 20 cu. yd. Roll Top | 0    |     |       | LA       | Bulk     |
| 470     | Roll Off Bin | Consolidated | 20 cu. yd. Roll Top | 0    |     |       | LA       | Bulk     |
| 471     | Roll Off Bin | Consolidated | 20 cu. yd. Roll Top | 0    |     |       | LA       | Bulk     |
| 472     | Roll Off Bin | Consolidated | 20 cu. yd. Roll Top | 0    |     |       | LA       | Bulk     |
| 473     | Roll Off Bin | Consolidated | 20 cu. yd. Roll Top | 0    |     |       | LA       | Bulk     |
| 474     | Roll Off Bin | Consolidated | 20 cu. yd. Roll Top | 0    |     |       | LA       | Bulk     |
| 475     | Roll Off Bin | Consolidated | 20 cu. yd. Roll Top | 0    |     |       | LA       | Bulk     |
| 476     | Roll Off Bin | Consolidated | 20 cu. yd. Roll Top | 0    |     |       | LA       | Bulk     |
| 477     | Roll Off Bin | Consolidated | 20 cu. yd. Roll Top | 0    |     |       | LA       | Bulk     |
| 478     | Roll Off Bin | Consolidated | 20 cu. yd. Roll Top | 0    |     |       | LA       | Bulk     |
| 479     | Roll Off Bin | Consolidated | 20 cu. yd. Roll Top | 0    |     |       | LA       | Bulk     |
| 480     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA       | Bulk     |

# ALL LOCATIONS SUMMARY

| Vech ID | Type         | Make         | Model               | Year | Vin | Plate | Location  | Function |
|---------|--------------|--------------|---------------------|------|-----|-------|-----------|----------|
| 481     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA        | Bulk     |
| 482     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA        | Bulk     |
| 483     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA        | Bulk     |
| 484     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA        | Bulk     |
| 485     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA        | Bulk     |
| 486     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA        | Bulk     |
| 487     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA        | Bulk     |
| 488     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA        | Bulk     |
| 489     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA        | Bulk     |
| 490     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA        | Bulk     |
| 491     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA        | Bulk     |
| 492     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA        | Bulk     |
| 493     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA        | Bulk     |
| 494     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA        | Bulk     |
| 495     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA        | Bulk     |
| 495D    | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA        | Bulk     |
| 496     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA        | Bulk     |
| 496D    | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA        | Bulk     |
| 497     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA        | Bulk     |
| 497D    | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA        | Bulk     |
| 498     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA        | Bulk     |
| 498A    | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA        | Bulk     |
| 498D    | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 0    |     |       | LA        | Bulk     |
| 499D    | Roll Off Bin | ESP          | 40 Yd Rt            | 2001 |     | N/A   | LA        | Bulk     |
| 500D    | Roll Off Bin | ESP          | 40 Yd Rt            |      |     |       | Union Pac | Bulk     |
| 501D    | Roll Off Bin | ESP          | 40 Yd Rt            |      |     |       | Union Pac | Bulk     |
| 502D    | Roll Off Bin | ESP          | 40 Yd Rt            |      |     |       | Union Pac | Bulk     |
| 503D    | Roll Off Bin | ESP          | 40 Yd Rt            |      |     |       | Union Pac | Bulk     |
| 504D    | Roll Off Bin | ESP          | 40 Yd Rt            |      |     |       | Union Pac | Bulk     |
| 505D    | Roll Off Bin | ESP          | 40 Yd Rt            |      |     |       | Union Pac | Bulk     |
| 500     | Roll Off Bin | Consolidated | 20 Yd Open Top      | 0    |     |       | Fontana   | Bulk     |
| 501     | Roll Off Bin | Consolidated | 20 Yd Open Top      | 0    |     |       | Fontana   | Bulk     |
| 502     | Roll Off Bin | Consolidated | 20 Yd Open Top      | 0    |     |       | Fontana   | Bulk     |
| 503     | Roll Off Bin | Consolidated | 20 Yd Open Top      | 0    |     |       | Fontana   | Bulk     |
| 504     | Roll Off Bin | Consolidated | 20 Yd Open Top      | 0    |     |       | Fontana   | Bulk     |
| 505     | Roll Off Bin | Consolidated | 20 Yd Open Top      | 0    |     |       | Fontana   | Bulk     |

ALL LOCATIONS SUMMARY

| Vech ID | Type         | Make         | Model               | Year | Vin | Plate | Location | Function |
|---------|--------------|--------------|---------------------|------|-----|-------|----------|----------|
| 506     | Roll Off Bin | Consolidated | 20 Yd Open Top      | 0    |     |       | Fontana  | Bulk     |
| 507     | Roll Off Bin | Consolidated | 20 Yd Open Top      | 0    |     |       | Fontana  | Bulk     |
| 508     | Roll Off Bin | Consolidated | 20 Yd Open Top      | 0    |     |       | Fontana  | Bulk     |
| 509     | Roll Off Bin | Consolidated | 20 Yd Open Top      | 0    |     |       | Fontana  | Bulk     |
| 510     | Roll Off Bin | Consolidated | 20 Yd Open Top      | 0    |     |       | Fontana  | Bulk     |
| 511     | Roll Off Bin | Consolidated | 20 Yd Open Top      | 0    |     |       | Fontana  | Bulk     |
| 512     | Roll Off Bin | Consolidated | 20 Yd Open Top      | 0    |     |       | Fontana  | Bulk     |
| 513     | Roll Off Bin | Consolidated | 20 Yd Open Top      | 0    |     |       | Fontana  | Bulk     |
| 514     | Roll Off Bin | Consolidated | 20 Yd Open Top      | 0    |     |       | Fontana  | Bulk     |
| 515     | Roll Off Bin | Consolidated | 20 Yd. Roll Top     | 0    |     |       | Fontana  | Bulk     |
| 516     | Roll Off Bin | Consolidated | 20 Yd. Roll Top     | 0    |     |       | Fontana  | Bulk     |
| 517     | Roll Off Bin | Consolidated | 20 Yd. Roll Top     | 0    |     |       | Fontana  | Bulk     |
| 518     | Roll Off Bin | Consolidated | 20 Yd. Roll Top     | 0    |     |       | Fontana  | Bulk     |
| 519     | Roll Off Bin | Consolidated | 20 Yd. Roll Top     | 0    |     |       | Fontana  | Bulk     |
| 520     | Roll Off Bin | Consolidated | 20 Yd. Roll Top     | 0    |     |       | Fontana  | Bulk     |
| 521     | Roll Off Bin | Consolidated | 30 Yd Open Top      | 0    |     |       | Fontana  | Bulk     |
| 522     | Roll Off Bin | Consolidated | 40 Yd Roll Top      | 0    |     |       | Fontana  | Bulk     |
| 525     | Roll Off Bin | Consolidated | 20 Yd. Roll Top     | 0    |     |       | LA       | Bulk     |
| 526     | Roll Off Bin | Consolidated | 20 Yd. Roll Top     | 0    |     |       | LA       | Bulk     |
| 527     | Roll Off Bin | Consolidated | 20 Yd. Roll Top     | 0    |     |       | LA       | Bulk     |
| 528     | Roll Off Bin | Consolidated | 20 Yd. Roll Top     | 0    |     |       | LA       | Bulk     |
| 529     | Roll Off Bin | Consolidated | 20 Yd. Roll Top     | 0    |     |       | LA       | Bulk     |
| 530     | Roll Off Bin | Consolidated | 20 Yard Open Top    | 0    |     |       | LA       | Bulk     |
| 531     | Roll Off Bin | Consolidated | 20 Yard Open Top    | 0    |     |       | LA       | Bulk     |
| 532     | Roll Off Bin | Consolidated | 20 Yard Open Top    | 0    |     |       | LA       | Bulk     |
| 533     | Roll Off Bin | Consolidated | 20 Yard Open Top    | 0    |     |       | LA       | Bulk     |
| 534     | Roll Off Bin | Consolidated | 20 Yard Open Top    | 1999 |     |       | LA       | Bulk     |
| 535     | Roll Off Bin | ESP          | 20 Yard Open Top    |      |     |       | LA       | Bulk     |
| 538     | Roll Off Bin | ESP          | 20 Yard Open Top    |      |     |       | LA       | Bulk     |
| 539     | Roll Off Bin | ESP          | 20 Yard Open Top    |      |     |       | LA       | Bulk     |
| 540     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 1999 |     |       | LA       | Bulk     |
| 541     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 1999 |     |       | LA       | Bulk     |
| 542     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 1999 |     |       | LA       | Bulk     |
| 543     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 1999 |     |       | LA       | Bulk     |
| 544     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 1999 |     |       | LA       | Bulk     |
| 545     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 1999 |     |       | LA       | Bulk     |

# ALL LOCATIONS SUMMARY

| Vech ID | Type         | Make         | Model               | Year | Vin | Plate | Location | Function |
|---------|--------------|--------------|---------------------|------|-----|-------|----------|----------|
| 546     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 1999 |     |       | LA       | Bulk     |
| 547     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 1999 |     |       | LA       | Bulk     |
| 548     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 1999 |     |       | LA       | Bulk     |
| 549     | Roll Off Bin | Consolidated | 40 cu. yd. Roll Top | 1999 |     |       | LA       | Bulk     |
| 550     | Roll Off Bin | Consolidated | 20 Yd Flip Top      | 0    |     |       | Fontana  | Bulk     |
| 551     | Roll Off Bin | Consolidated | 20 Yd Flip Top      | 0    |     |       | Fontana  | Bulk     |
| 552     | Roll Off Bin | Consolidated | 20 Yd Flip Top      | 0    |     |       | Fontana  | Bulk     |
| 553     | Roll Off Bin | Consolidated | 20 Yd Flip Top      | 0    |     |       | Fontana  | Bulk     |
| 554     | Roll Off Bin | Consolidated | 20 Yd Flip Top      | 0    |     |       | Fontana  | Bulk     |
| 555     | Roll Off Bin | Consolidated | 20 Yd Flip Top      | 0    |     |       | Fontana  | Bulk     |
| 556     | Roll Off Bin | Consolidated | 20 Yd Flip Top      | 0    |     |       | Fontana  | Bulk     |
| 557     | Roll Off Bin | Consolidated | 20 Yd Flip Top      | 0    |     |       | Fontana  | Bulk     |
| 558     | Roll Off Bin | Consolidated | 20 Yd Flip Top      | 0    |     |       | Fontana  | Bulk     |
| 559     | Roll Off Bin | Consolidated | 20 Yd Flip Top      | 0    |     |       | Fontana  | Bulk     |
| 560     | Roll Off Bin | Consolidated | 20 Yd Flip Top      | 0    |     |       | Fontana  | Bulk     |
| 561     | Roll Off Bin | Consolidated | 20 Yd Flip Top      | 0    |     |       | Fontana  | Bulk     |
| 562     | Roll Off Bin | Consolidated | 20 Yd Flip Top      | 1999 |     |       | LA       | Bulk     |
| 563     | Roll Off Bin | Consolidated | 20 Yd Flip Top      | 0    |     |       | Fontana  | Bulk     |
| 564     | Roll Off Bin | Consolidated | 20 Yd Flip Top      | 0    |     |       | Fontana  | Bulk     |
| 565     | Roll Off Bin | Consolidated | 20 Yd Flip Top      | 0    |     |       | Fontana  | Bulk     |
| 566     | Roll Off Bin | Consolidated | 20 Yd Flip Top      | 0    |     |       | Fontana  | Bulk     |
| 567     | Roll Off Bin | Consolidated | 20 Yd Flip Top      | 0    |     |       | Fontana  | Bulk     |
| 568     | Roll Off Bin | Consolidated | 20 Yd Flip Top      | 0    |     |       | Fontana  | Bulk     |
| 569     | Roll Off Bin | Consolidated | 20 Yd Flip Top      | 0    |     |       | Fontana  | Bulk     |
| 570     | Roll Off Bin | ESP          | 20 Yd Slide Top     |      |     |       | Richmond | Bulk     |
| 571     | Roll Off Bin | ESP          | 20 Yd Slide Top     |      |     |       | Richmond | Bulk     |
| 572     | Roll Off Bin | ESP          | 20 Yd Slide Top     |      |     |       | Richmond | Bulk     |
| 573     | Roll Off Bin | ESP          | 20 Yd Slide Top     |      |     |       | Richmond | Bulk     |
| 574     | Roll Off Bin | ESP          | 20 Yd Slide Top     |      |     |       | Richmond | Bulk     |
| 575     | Roll Off Bin | ESP          | 20 Yd Slide Top     |      |     |       | Richmond | Bulk     |
| 576     | Roll Off Bin | ESP          | 20 Yd Slide Top     |      |     |       | Richmond | Bulk     |
| 577     | Roll Off Bin | ESP          | 20 Yd Slide Top     |      |     |       | Richmond | Bulk     |
| 578     | Roll Off Bin | ESP          | 20 Yd Slide Top     |      |     |       | Richmond | Bulk     |
| 579     | Roll Off Bin | ESP          | 20 Yd Slide Top     |      |     |       | Richmond | Bulk     |
| 580     | Roll Off Bin | ESP          | 20 Yd Slide Top     |      |     |       | Richmond | Bulk     |
| 581     | Roll Off Bin | ESP          | 20 Yd Slide Top     |      |     |       | Richmond | Bulk     |

# ALL LOCATIONS SUMMARY

| Vech ID | Type         | Make      | Model            | Year | Vin | Plate | Location | Function |
|---------|--------------|-----------|------------------|------|-----|-------|----------|----------|
| 582     | Roll Off Bin | ESP       | 20 Yd Slide Top  |      |     |       | Richmond | Bulk     |
| 583     | Roll Off Bin | ESP       | 20 Yd Slide Top  |      |     |       | Richmond | Bulk     |
| 584     | Roll Off Bin | ESP       | 20 Yd Slide Top  |      |     |       | Richmond | Bulk     |
| 585     | Roll Off Bin | ESP       | 20 Yd Slide Top  |      |     |       | Richmond | Bulk     |
| 586     | Roll Off Bin | ESP       | 20 Yd Slide/Side |      |     |       | Richmond | Bulk     |
| 587     | Roll Off Bin | ESP       | 20 Yd Slide/Side |      |     |       | Richmond | Bulk     |
| 588     | Roll Off Bin | ESP       | 20 Yd Slide/Side |      |     |       | Richmond | Bulk     |
| 589     | Roll Off Bin | ESP       | 20 Yd Slide/Side |      |     |       | Richmond | Bulk     |
| 590     | Roll Off Bin | ESP       | 20 Yd Open Top   |      |     |       | Richmond | Bulk     |
| 591     | Roll Off Bin | ESP       | 20 Yd Open Top   |      |     |       | Richmond | Bulk     |
| 592     | Roll Off Bin | ESP       | 20 Yd Open Top   |      |     |       | Richmond | Bulk     |
| 593     | Roll Off Bin | ESP       | 20 Yd Open Top   |      |     |       | Richmond | Bulk     |
| 594     | Roll Off Bin | ESP       | 20 Yd Open Top   |      |     |       | Richmond | Bulk     |
| 595     | Roll Off Bin | ESP       | 20 Yd Open Top   |      |     |       | Richmond | Bulk     |
| 596     | Roll Off Bin | ESP       | 20 Yd Side/Side  |      |     |       | Richmond | Bulk     |
| 597     | Roll Off Bin | ESP       | 20 Yd Side/Side  |      |     |       | Richmond | Bulk     |
| 598     | Roll Off Bin | ESP       | 20 Yd Side/Side  |      |     |       | Richmond | Bulk     |
| 599     | Roll Off Bin | ESP       | 20 Yd Side/Side  |      |     |       | Richmond | Bulk     |
| 600     | Roll Off Bin | ESP       | 20 Yd Side/Side  |      |     |       | Richmond | Bulk     |
| 601     | Roll Off Bin | ESP       | 20 Yd Side/Side  |      |     |       | Richmond | Bulk     |
| 602     | Roll Off Bin | ESP       | 20 Yd Side/Side  |      |     |       | Richmond | Bulk     |
| 603     | Roll Off Bin | ESP       | 20 Yd Side/Side  |      |     |       | Richmond | Bulk     |
| 610     | Roll Off Bin | ESP       | 20 Yd Roll Top   |      |     |       | Richmond | Bulk     |
| 611     | Roll Off Bin | ESP       | 20 Yd Roll Top   |      |     |       | Richmond | Bulk     |
| 612     | Roll Off Bin | ESP       | 20 Yd Roll Top   |      |     |       | Richmond | Bulk     |
| 613     | Roll Off Bin | ESP       | 20 Yd Roll Top   |      |     |       | Richmond | Bulk     |
| 614     | Roll Off Bin | ESP       | 20 Yd Roll Top   |      |     |       | Richmond | Bulk     |
| 615     | Roll Off Bin | ESP       | 20 Yd Roll Top   |      |     |       | Richmond | Bulk     |
| 616     | Roll Off Bin | ESP       | 20 Yd Roll Top   |      |     |       | Richmond | Bulk     |
| 617     | Roll Off Bin | ESP       | 20 Yd Roll Top   |      |     |       | Richmond | Bulk     |
| 618     | Roll Off Bin | ESP       | 20 Yd Roll Top   |      |     |       | Richmond | Bulk     |
| 619     | Roll Off Bin | ESP       | 20 Yd Roll Top   |      |     |       | Richmond | Bulk     |
| 620     | Roll Off Bin | ESP       | 20 Yd Roll Top   |      |     |       | Richmond | Bulk     |
| 621     | Roll Off Bin | ESP       | 20 Yd Roll Top   |      |     |       | Richmond | Bulk     |
| RC-1    | Roll Off Bin | Container |                  | 0    |     |       | Fontana  | Env Serv |

**ALL LOCATIONS SUMMARY**

| Vech ID      | Type             | Make          | Model           | Year | Vin               | Plate          | Location  | Function     |
|--------------|------------------|---------------|-----------------|------|-------------------|----------------|-----------|--------------|
| <b>TOTAL</b> | <b>213</b>       |               |                 |      |                   |                |           |              |
|              |                  |               |                 |      |                   |                |           |              |
|              |                  |               |                 |      |                   |                |           |              |
| RF-1         | Roll Off Flatbed |               | Flatbed         | 0    |                   |                | Fontana   | Env Serv     |
|              |                  |               |                 |      |                   |                |           |              |
| 201          | Roll Off Truck   | Freightliner  | 3 ax COE        | 1990 | 2FVNACY95MV501383 | CP53853        | LA        | Bulk-R/O     |
| 203          | Roll Off Truck   | Freightliner  | 3 Axle          | 1995 | 1FUYDSEB6SH711082 | UP05993        | LA        |              |
| 204          | Roll Off Truck   | Volvo         | 3 ax Conv       | 1995 | 4V2JCBGF8SR835163 | <b>7B55354</b> | Richmond  | Bulk-R/O     |
| 206          | Roll Off Truck   | Volvo         | WCA65           | 1996 | 4V4VDBC5TN714739  | TP06630        | FON       | Bulk-R/O     |
| 207          | Roll Off Truck   | Freightliner  | 3 Axle          | 1994 | 1FUYDCYB9RP556366 | UP00945        |           |              |
| DKE-3        | Roll Off Truck   | GMC           | 3 Axle          | 1985 | 1GTT9K4C3FV611851 | 3P86520        | D/KE      | In Yard      |
|              |                  |               |                 |      |                   |                |           |              |
| <b>TOTAL</b> | <b>6</b>         |               |                 |      |                   |                |           |              |
|              |                  |               |                 |      |                   |                |           |              |
| 200A         | Roll Off Trailer | ESPM          | Semi            | 1999 | 1E9RS4826X1229074 | 1WF8433        | LA        | Bulk-R/O     |
| 201A         | Roll Off Trailer | Amrep         | Pull            | 1996 | 1A9TT2629X1077158 | HT20074        | LA        | Bulk-R/O     |
| 203A         | Roll Off Trailer | Clement       | Semi            | 1995 | 1C9EB48B2SM110129 | 1WF7922        | LA        | Bulk-R/O     |
| 204A         | Roll Off Trailer | Amrep         | Pull            | 1995 | 1A9TT242151077134 | HT21705        | Richmond  | Bulk         |
| 205A         | Roll Off Trailer | Clement       | Semi            | 1992 | 1C9EB48BONM110120 | 4BW1724        | LA        | Bulk         |
| 206A         | Roll Off Trailer | Amrep         | Pull            | 2000 | 1A9TT262411077172 | 4BW1460        | Fontana   | Bulk         |
| 207A         | Roll Off Trailer | Amrep         | Pull            | 2001 | 1E9RS482X11229182 | HT20085        | Richmond  | Bulk         |
| 208A         | Roll Off Trailer | ESPM          | Semi            | 2003 | 1E9RS482031229226 | <b>4DV6626</b> | Richmond  | Bulk         |
|              |                  |               |                 |      |                   |                |           |              |
| <b>TOTAL</b> | <b>8</b>         |               |                 |      |                   |                |           |              |
|              |                  |               |                 |      |                   |                |           |              |
| S-1          | Scooter          | Cushman       | Scooter         | 0    | 898309-7310       | N/A            | Richmond  | In Yard      |
|              |                  |               |                 |      |                   |                |           |              |
| 6            | Service Truck    | Ford          | Ranger          | 1990 | 1FTCR10XXLUA96139 | 4A97879        | LA        | Shop Truck   |
| 7            | Service Truck    | Chevy         | C-30            | 1993 | 1GCFC24K4PE202409 | 4U35849        | LA        | Shop Truck   |
| A-1          | Service Truck    | Ford          | F350-Super Duty | 1996 | 1FDLF47F2TEB20351 | 5L24411        | San Diego | shop         |
| ER-5         | Service Truck    | Ford          | F350-Super Duty | 1999 | 1FDNX20S0XEE04200 | 6F89101        | Fontana   | Cliff Mathis |
|              |                  |               |                 |      |                   |                |           |              |
| <b>TOTAL</b> | <b>4</b>         |               |                 |      |                   |                |           |              |
|              |                  |               |                 |      |                   |                |           |              |
| 82           | Stakebed 8'      | Toyota        | Stake           | 1989 | JT5VN94TXK0007570 | 7C07589        | San Diego | Env Serv     |
| 84           | Stakebed 24'     | International | 4700            | 1990 | 1HTSCZVP3LH200339 | 5B71750        | LA        | Filters      |

ALL LOCATIONS SUMMARY

| Vech ID      | Type         | Make          | Model               | Year | Vin               | Plate    | Location  | Function |
|--------------|--------------|---------------|---------------------|------|-------------------|----------|-----------|----------|
| 85           | Stakebed 24' | International | 4700                | 1990 | 1HTSCZVPXLH200337 | 5K15593  | LA        | Filters  |
| 86           | Stakebed 24' | International | 4900                | 1996 | 1HTSDAAN9TH260726 | 5F90707  | Fontana   | Filters  |
| 87           | Stakebed 24' | International | 4900                | 1996 | 1HTSDAAN0TH260727 | 6F07635  | Fontana   | Filters  |
| 88           | Stakebed 24' | International | 4900                | 1996 | 1HTSDAAN0TH260730 | 5G53331  | LA        | Env Serv |
| 89           | Stakebed 24' | International | 4900                | 1995 | 1HTSDPNN5PH485759 | 7A66792  | LA        | Env Serv |
| 92           | Stakebed 16' | International | 4700                | 1990 | 1HTSCZVP4LH235875 | 7B27264  | San Diego | Filters  |
| DK-1         | Stakebed Trk | Toyota        | 8'                  | 1989 | JTSVN82TXL0003226 | 4H28240  | D/K       | Admin    |
| <b>TOTAL</b> | <b>9</b>     |               |                     |      |                   |          |           |          |
| 4A           | Steamcleaner | Ramik         | Propane             | 1995 | 1R9UA1910N1552563 | SE491959 | San Diego | Env Serv |
| 6A           | Steamcleaner | Ramik         | 1 ax trlr           | 1995 | 9509514           | SE491913 | LA        | Env Serv |
| ST-1         | Steamcleaner | Hydro-Tek     | Portable Steam Clea | 0    | 9409594           |          | Fontana   | Env Serv |
| ST-2         | Steamcleaner | Hydro-Tek     | 1 ax Trl            | 2000 | 991058            | SE487727 | Richmond  | DRMO     |
| <b>TOTAL</b> | <b>4</b>     |               |                     |      |                   |          |           |          |
| 113A         | Tank trailer | Heil          | Semi                | 1969 | 920749            | 1VZ6580  | LA        | Bulk     |
| 114A         | Tank trailer | CW            | Semi                | 1973 | 12673             | 1VE1648  | LA        | Bulk     |
| 115A         | Tank trailer | Polar         | Semi                | 1979 | 4533              | HT24626  | Fontana   | Bulk     |
| 116A         | Tank trailer | Trailmobile   | Semi                | 1973 | K40664            | 4BW1725  | LA        | Bulk     |
| 117A         | Tank trailer | Beall         | Semi                | 1981 | 1BN2T4028BP126490 | HT19975  | LA        | Bulk     |
| 118A         | Tank trailer | Fruehauf      | Semi                | 1978 | FRZ711008         | YF4725   | LA        | Bulk     |
| 131A         | Tank trailer | Fruehauf      | Pull                | 1971 | FRN443501         | 1VC5324  | LA        | Bulk     |
| 132A         | Tank trailer | Beall         | Pull                | 1979 | TT9283B           | HT21700  | LA        | Bulk     |
| 133A         | Tank trailer | Fruehauf      | Pull                | 1971 | FRN436001         | HT24627  | LA        | Bulk     |
| 134A         | Tank trailer | Weldit        | Pull                | 1974 | 74574             | GT95589  | LA        | Bulk     |
| 136A         | Tank trailer | Weldit        | Pull                | 1984 | 1W901026XDCA84733 | HT19976  | Fontana   | Bulk     |
| 137A         | Tank trailer | J&L           | Insulat Pull        | 1971 | 7322              | HT19867  | LA        | Bulk     |
| 138A         | Tank trailer | Weldit        | Pull                | 1990 | 1W9T23261LL010813 | HT20078  | Fontana   | Bulk     |
| 221A         | Tank trailer | Fruehauf      | Semi                | 1980 | OMT009413         | GT95588  | Fontana   | Bulk     |
| 222A         | Tank trailer | Beall         | Trailer             | 1986 | 1BN2T4022GP17947C | HT19866  | LA        | Bulk     |
| 223A         | Tank trailer | Heil          | SEMI                | 1980 | 950759            | HT19859  | Fontana   | Bulk     |
| 224A         | Tank Trailer | BOYD          | SEMI                | 1980 | 2611252           | 1VR6890  | LA        | Bulk     |
| 225A         | Tank trailer | Polar         | SEMI                | 1988 | 1PMA24621J1009117 | HT19864  | LA        | Bulk     |
| 226A         | Tank trailer | Polar         | SEMI                | 1988 | 1PMA2623J1009118  | HT19863  | LA        | Bulk     |

ALL LOCATIONS SUMMARY

| Vech ID      | Type         | Make          | Model          | Year | Vin                | Plate   | Location  | Function         |
|--------------|--------------|---------------|----------------|------|--------------------|---------|-----------|------------------|
| 390A         | Tank trailer | Monon         | 48'            | 1989 | 1NNVA4823KM131145  | 1WA3633 | LA        | Tanker           |
| 397A         | Tank trailer | Fruehauf      | Semi-insul     | 1978 | OMY775211          | HT20071 | LA        | Bulk             |
| 398A         | Tank trailer | Fruehauf      | Semi-insul     | 1979 | OMV823119          | 1VT5952 | LA        | Bulk             |
| 399A         | Tank Trailer | Beall         | Insulated      | 1993 | 1BN2T4024PM931010  | HT24630 | LA        | Bulk             |
| T1           | Tank trailer | Spence        | 1 ax semi-trlr | 1989 | 8908070809         | 4BW1727 | San Diego | Waste Oil        |
| T2           | Tank trailer | Spence        | 1 ax semi-trlr | 1989 | 89092612021234567  | HT19860 | San Diego | Waste Oil        |
| T3           | Tank trailer | Spence        | 1 ax semi-trlr | 1990 | CA610674           | 4BV9792 | San Diego | Waste Oil        |
| T4           | Tank trailer | Spence        | 1 ax semi-trlr | 1990 | CA500377           | 4BV9793 | San Diego | Waste Oil        |
| T5           | Tank trailer | Spence        | 1 ax semi-trlr | 1990 | CA500389           | HT17897 | San Diego | Waste Oil        |
| T6           | Tank trailer | Spence        | 1 ax semi-trlr | 1992 | CA568864           | HT17898 | San Diego | Waste Oil        |
| T7           | Tank trailer | Eight Point   | 1 ax semi-trlr | 1994 | 1E9701112R1016011  | 1VT2314 | San Diego | Waste Oil        |
| T8           | Tank trailer | Eight Point   | 1 ax semi-trlr | 1994 | 1E9701110R1016010  | 1VT2315 | San Diego | Waste Oil        |
| T9           | Tank trailer | Inter Pipe    | 1 ax semi-trlr | 1995 | 1P9WC191XSP205134  | 1VC5473 | San Diego | Waste Oil        |
| T10          | Tank trailer | Inter Pipe    | 1 ax semi-trlr | 1995 | 1P9WC1911SP205135  | 1VC5472 | San Diego | Waste Oil        |
| T11          | Tank trailer | Inter Pipe    | 1 ax semi-trlr | 1995 | 1P9WC1913SP205136  | 1VC5730 | San Diego | Waste Oil        |
| T12          | Tank trailer | Inter Pipe    | 1 ax semi-trlr | 1995 | 1P9WC1915SP205137  | 1VC5729 | San Diego | Waste Oil        |
| <b>TOTAL</b> |              |               |                |      |                    |         |           |                  |
|              |              |               |                |      |                    |         |           |                  |
| 13           | Tank Truck   | International | 1700           | 1979 | D1045JCA27674      | 5C10620 | DK        | In Yard - SOLD   |
| 21           | Tank Truck   | International | 4900           | 1991 | 1HTSDZ7N1MH317346  | 7B54857 | LA        | Waste Oil        |
| 22           | Tank Truck   | International | 4900           | 1991 | 1HTHCA5ROMH385643  | 5Y83307 | San Diego | Waste Oil        |
| 23           | Tank Truck   | International | 4900           | 1991 | 1HTSDZ7NXMH317345  | 7B54894 | Fontana   | Waste Oil        |
| 24           | Tank Truck   | International | 4900           | 1991 | 1HTSDZ7N3MH317347  | 7B54856 | LA        | Waste Oil        |
| 25           | Tank Truck   | International | 4900           | 1999 | 1HTSHAAAR4XH599892 | 7B27270 | Fontana   | Waste Oil        |
| 26           | Tank Truck   | International | 3 axle         | 1994 | 1HTSHAAAR6VH461784 | 7B54864 | Fontana   | Waste Oil        |
| 28           | Tank Truck   | International | 4900           | 1999 | 1HTSHAAAR8XH599894 | 7B27113 | Fontana   | Waste Oil        |
| 29           | Tank Truck   | IHC           | 4900           | 1999 | 1HTSHAAAR1XH599896 | 7B27114 | Fontana   | WASTE OIL        |
| 31           | Tank Truck   | Volvo         | FE 42          | 1991 | YB3U2CMA6MB457981  | 5K17321 | LA        | Anti Freeze      |
| 32           | Tank Truck   | Volvo         | FE 42          | 1992 | 4V52AEEB9NR470687  | 7B55355 | LA        | Waste Oil - SOLD |
| 38           | Tank Truck   | Volvo         | FE 42          | 1992 | 4V52AEEB0NR470688  | 7B54868 | LA        | Waste Oil        |
| 39           | Tank Truck   | Volvo         | FE 42          | 1992 | 4V52AEEB9NR470690  | 7B55359 | LA        | Waste Oil        |
| 40           | Tank Truck   | International | 4900           | 1990 | 1HTSDZ7N6LH246790  | 7B54866 | LA        | Waste Oil        |
| 41           | Tank Truck   | International | 4900           | 1990 | 1HTSDZ7N8LH246788  | 5K18317 | Fontana   | Waste Oil        |
| 42           | Tank Truck   | International | 4900           | 1990 | 1HTSDZ7NXLH246789  | 7C07748 | Richmond  | Waste Oil        |
| 43           | Tank Truck   | International | 4900           | 1991 | 1HTSDZ7ROLH279271  | 5D76445 | LA        | Waste Oil        |



# ALL LOCATIONS SUMMARY

| Vech ID | Type       | Make          | Model | Year | Vin               | Plate   | Location | Function  |
|---------|------------|---------------|-------|------|-------------------|---------|----------|-----------|
| 44      | Tank Truck | International | 4900  | 1991 | 1HTSDZ7R2LH279272 | 4B67985 | Fontana  | Waste Oil |
| 45      | Tank Truck | International | 4900  | 1990 | 1HTSDZ7R6LH279274 | 6X52607 | LA       | Waste Oil |
| 46      | Tank Truck | International | 4900  | 1990 | 1HTSDZ7R8LH279275 | 4B68331 | LA       | Waste Oil |
| 47      | Tank Truck | International | 4900  | 1990 | 1HTSDZ7R4LH279273 | 7B27263 | Richmond | Waste Oil |
| 48      | Tank Truck | International | 4900  | 1991 | 1HTSDZ7N5MH317348 | 7A66793 | Richmond | Waste Oil |
| 49      | Tank Truck | International | 4900  | 1990 | 1HTSDZ7N7MH317349 | 4D96578 | LA       | Waste Oil |
| 50      | Tank Truck | Ford          | L8000 | 1995 | 1FDYW82E5SVA61497 | 5E33062 | Richmond | Waste Oil |
| 51      | Tank Truck | Ford          | L8000 | 1995 | 1FDYW82E7SVA14004 | 5D23190 | Richmond | Waste Oil |
| 52      | Tank Truck | Ford          | L8000 | 1994 | 1FDYW82E5RVA47609 | 5D23187 | Richmond | Waste Oil |
| 53      | Tank Truck | Ford          | L8000 | 1995 | 1FDYW82E1SVA31316 | 5E33120 | Richmond | Waste Oil |
| 54      | Tank Truck | Ford          | L8000 | 1995 | 1FDYW82E1RVA47610 | 5D23188 | Richmond | Waste Oil |
| 55      | Tank Truck | Ford          | L8000 | 1995 | 1FDYW82E9SVA14005 | 5D23189 | LA       | Waste Oil |
| 56      | Tank Truck | Ford          | L8000 | 1995 | 1FDYW82E3RVA16357 | 5D23186 | Richmond | Waste Oil |
| 57      | Tank Truck | M             | L8000 | 1995 | 1FDYW82E5RVA47612 | 5E33001 | Richmond | Waste Oil |
| 58      | Tank Truck | Ford          | L8000 | 1995 | 1FDYW82E6SVA14012 | 5G57308 | Richmond | Waste Oil |
| 59      | Tank Truck | Ford          | L8000 | 1995 | 1FDYW82E1SVA65711 | 7B54892 | LA       | Waste Oil |
| 60      | Tank Truck | International | 4900  | 1999 | 1HTSHAAR8XH635888 | 7B27463 | LA       | Waste Oil |
| 61      | Tank Truck | International | 4900  | 1999 | 1HTSHAARXXH635889 | 7B27112 | Fontana  | Waste Oil |
| 62      | Tank Truck | International | 4900  | 1999 | 1HTSHAAR6XH635890 | 7A17494 | LA       | Waste Oil |
| 63      | Tank Truck | International | 4900  | 1999 | 1HTSHAAR8XH635891 | 7B27462 | LA       | Waste Oil |
| 64      | Tank Truck | International | 4900  | 1999 | 1HTSHAAR1XH599882 | 7B27121 | LA       | Waste Oil |
| 65      | Tank Truck | International | 4900  | 1999 | 1HTSHAAR2XH599888 | 7B27122 | LA       | Waste Oil |
| 66      | Tank Truck | International | 4900  | 1999 | 1HTSHAAR4XH599889 | 7B27120 | LA       | Waste Oil |
| 67      | Tank Truck | Ford          | L8000 | 1995 | 1FDYW82E7SVA65521 | 7B54891 | Richmond | Waste Oil |
| 68      | Tank Truck | Ford          | L8000 | 1995 | 1FDYW82E6SVA65252 | 7B54893 | Fontana  | Waste Oil |
| 69      | Tank Truck | Ford          | L8000 | 1995 | 1FDYW82E1SVA65255 | 7B54890 | Fontana  | Waste Oil |
| 70      | Tank Truck | Ford          | L8000 | 1995 | 1FDYW82E8SVA65253 | 7B54888 | LA       | Waste Oil |
| 71      | Tank Truck | Ford          | L8000 | 1995 | 1FDYW82EXSVA65254 | 7B54889 | Richmond | Waste Oil |
| 72      | Tank Truck | International | 4900  | 1998 | 1HTSHADR1WH539482 | 7A66446 | Richmond | Waste Oil |
| 73      | Tank Truck | Sterling      | 4900  | 1999 | 2FZNRJBB8XAA32764 | 7A66443 | Richmond | Waste Oil |
| 74      | Tank Truck | International | 4900  | 1999 | 1HTSHAAR0XH599890 | 7B27343 | Richmond | Waste Oil |
| 75      | Tank Truck | Sterling      | L8000 | 1999 | 2FZNLJBB9XAA32760 | 7B27344 | LA       | Waste Oil |
| 76      | Tank Truck | International | 4900  | 1998 | 1HTSHADR7WH539485 | 7B55351 | Richmond | Waste Oil |
| 77      | Tank Truck | International | 4900  | 1999 | 1HTSHAAR0WH520149 | 7A66799 | Richmond | Waste Oil |
| 78      | Tank Truck | International | 4900  | 1998 | 1HTSHADR4WH539234 | 7B55352 | Richmond | Waste Oil |
| 79      | Tank Truck | International | 4900  | 1999 | 1HTSHADR1WH539238 | 7B55350 | Richmond | Waste Oil |

# ALL LOCATIONS SUMMARY

| Vech ID      | Type         | Make          | Model     | Year | Vin               | Plate   | Location  | Function  |
|--------------|--------------|---------------|-----------|------|-------------------|---------|-----------|-----------|
| 135          | Tank Truck   | Peterbilt     |           | 1991 | 1XP5L29X2MD303075 | 7B27259 | Fontana   | Waste Oil |
| 136          | Tank Truck   | International | 4900      | 1991 | 1HTHCA5R9MH385642 | 7B27265 | San Diego | Waste Oil |
| 138          | Tank Truck   | Freightliner  | 2 ax COE  | 1985 | 1FVNYDY90FP270858 | 7B55356 | Fontana   | Bulk      |
| 139          | Tank Truck   | Kenworth      | 3 ax COE  | 1991 | 1NKELE9X3MJ378578 | 5H61085 | LA        | Bulk      |
| 140          | Tank Truck   | Peterbilt     | 3 ax COE  | 1984 | 1XP9L29X5EP162827 | 7B55357 | Fontana   | Bulk      |
| T007         | Tank Truck   | Ford          | Tank      | 1982 | 1FDNK74N4CVA01038 | 2A81939 | Fontana   | Yard Dog  |
| <b>TOTAL</b> |              |               |           |      |                   |         |           |           |
|              |              |               |           |      |                   |         |           |           |
| 27           | Tanker Truck | International | 4700      | 1997 | 1HTSDAAN3VH461783 | 7B54865 | LA        | Waste Oil |
| 132          | Tanker Truck | Freightliner  | 3 ax COE  | 1990 | 1FVNADY92LP371545 | 7B27267 | LA        | Bulk      |
| 133          | Tanker Truck | Freightliner  | 3 ax COE  | 1991 | 1FVNACY94MP505175 | 4W30471 | LA        | Bulk      |
| 134          | Tanker Truck | White         | 3 ax conv | 1990 | 4V2BDBC0L0U506116 | 7B27266 | LA        | Bulk      |
| <b>TOTAL</b> |              |               |           |      |                   |         |           |           |
|              |              |               |           |      |                   |         |           |           |
|              |              |               |           |      |                   |         |           |           |
| 102          | Tractor      | Mack          | 2 ax COE  | 1983 | 1M2Y178CODM001330 | CP54876 | LA        | Yard Dog  |
| 103          | Tractor      | International | 9400      | 1994 | 1HTSDAAN8RH577969 | 4T80163 | Richmond  | DRMO      |
| 104          | Tractor      | International | 9400      | 1994 | 2HSFKDRN5RC087482 | 9D24888 | San Diego | Bulk      |
| 105          | Tractor      | Freightliner  | 2 ax COE  | 1992 | 1FUKACYB5NP469508 | 9A06583 | San Diego | Waste Oil |
| 106          | Tractor      | Peterbilt     | 2 ax COE  | 1989 | 1XP6AB7X9KD605019 | 9D25255 | San Diego | Waste Oil |
| 107          | Tractor      | Freightliner  | 2 ax COE  | 1991 | 1FUKACYB3MH388435 | 9D25252 | San Diego | Waste Oil |
| 108          | Tractor      | Freightliner  | 2 ax COE  | 1992 | 1FUKACYA0NP508318 | 9D25253 | San Diego | Waste Oil |
| 109          | Tractor      | Freightliner  | 2 ax COE  | 1989 | 1FUKACYA3KP359219 | 9D21217 | San Diego | Waste Oil |
| 110          | Tractor      | Freightliner  | 2 Axle    | 1993 | 1FUKACYB9PP469157 | 9D24889 | San Diego | Waste Oil |
| 111          | Tractor      | International | 3 ax conv | 1993 | 2HSFHDPR0PC062457 | UP00397 | LA        | Vac       |
| 112          | Tractor      | Peterbilt     | 3 ax conv | 1990 | 1XP5DB9X2LD299637 | TP06629 | LA        | DRMO      |
| 113          | Tractor      | International | 3 ax conv | 1993 | 2HSFHDPR9PC062439 | 9D24878 | LA        | Bulk      |
| 114          | Tractor      | International | 3 axle    | 1993 | 2HSFHDPR2PC063431 | 9D24876 | LA        | Bulk      |
| 115          | Tractor      | Freightliner  | 3 Axle    | 1994 | 1FUYDLYB2RH610309 | UP05990 | Richmond  | Vac       |
| 116          | Tractor      | IHC           | 8200      | 1994 | 1HSHGM7R9RH539880 | 9D24874 | Richmond  | Vac       |
| 117          | Tractor      | International | 3 axle    | 1994 | 1HSHGM7R0RH539881 | 9D24875 | LA        | Bulk      |
| 118          | Tractor      | Freightliner  | 3 ax conv | 1991 | 1FUYFCYB2MP511921 | 9D25256 | LA        | Vac       |
| 119          | Tractor      | Freightliner  | 3 ax conv | 1992 | 1FUY3ECB2NH486879 | 9D21218 | Richmond  | Vac       |

ALL LOCATIONS SUMMARY

| Vech ID | Type    | Make          | Model       | Year | Vin               | Plate   | Location  | Function |
|---------|---------|---------------|-------------|------|-------------------|---------|-----------|----------|
| 120     | Tractor | Kenworth      | 3 Axle      | 1991 | 1XKBD59X3MJ569052 | 9D24895 | Richmond  | Vac      |
| 121     | Tractor | Kenworth      | 3 ax conv   | 1991 | 1XKBD59X7MJ569054 | 9D24896 | LA        | Vac      |
| 122     | Tractor | Kenworth      | 3 ax conv   | 1991 | 1XKBD59X5MJ569053 | 9D24893 | Richmond  | Vac      |
| 123     | Tractor | Kenworth      | 3 ax conv   | 1991 | 1XKBD59X9MJ569055 | 9D24894 | LA        | Vac      |
| 124     | Tractor | IHC           | 8200        | 1994 | 1HSHGM7R4RH539883 | 9D24879 | LA        | Env Serv |
| 125     | Tractor | Volvo         | VNM64T      | 1999 | 4VG7DAPFOXN776393 | TP06600 | LA        | Vac      |
| 126     | Tractor | International | 9400        | 1989 | 2HSFEADR8KC028738 | 9D21219 | LA        | Bulk     |
| 127     | Tractor | International | 3 ax conv   | 1993 | 1HSHKHAR5PH486137 | 9D13822 | LA        | Bulk     |
| 128     | Tractor | Freightliner  | 3 Axle Conv | 1994 | 1FUYDCYB4RH610313 | 9D24898 | Richmond  | Bulk     |
| 129     | Tractor | Freightliner  | 3 ax conv   | 1992 | 1FUYDPYB4NP507528 | 9A85117 | Fontana   | Bulk     |
| 130     | Tractor | Freightliner  | 3 ax COE    | 1994 | 1FUYDCYBXRH432438 | 9D25004 | LA        | Bulk     |
| 131     | Tractor | Freightliner  | 3 Axle      | 1995 | 1FUYZCYB6SL716668 | 9D21353 | LA        | Bulk     |
| 137     | Tractor | International | 3 axle      | 1981 | 1HTE23278BGA14000 | 7B27268 | LA        | Bulk     |
| 141     | Tractor | Freightliner  | 3 Axle      | 1996 | 1FUYDCYB5TP789863 | 9B10618 | Richmond  | Vac      |
| 143     | Tractor | Freightliner  | 3 Axle      | 1998 | 1FUYDZYB6WP725614 | UP06209 | LA        | Vac      |
| 144     | Tractor | Freightliner  | 3 Axle      | 1998 | 1FUYDZYB8WP725646 | UP06208 | LA        | Vac      |
| 200     | Tractor | Freightliner  | 3 ax conv   | 1992 | 1FUYDXYB3NP524529 | UP00393 | LA        | Bulk     |
| 205     | Tractor | Freightliner  | 3 ax conv   | 1996 | 1FUYDCYB7TP540190 | 9D24877 | LA        | Bulk-R/O |
| 207     | Tractor | Freightliner  | 3 ax COE    | 1994 | 1FUYDCYB9RP556366 | UP00945 | Richmond  | Bulk     |
| 208     | Tractor | International | 3 Axle      | 1997 | 2HSFHAER9VC030024 | UP21712 | Richmond  | Bulk     |
| 220     | Tractor | International | 3 Axle Conv | 1995 | 2HSFHAER2SC037196 | 9D25254 | Richmond  | DRMO     |
| 221     | Tractor | Peterbilt     | 3 Axle      | 1994 | 1XPFD89X9RD341184 | 9D24882 | San Diego | Bulk     |
| 222     | Tractor | International | 3 ax conv   | 1997 | 2HSFMAHR5VC028892 | 9D24881 | LA        | Env Serv |
| 223     | Tractor | Freightliner  | 3 ax COE    | 1989 | 1FUYDCYB3KP344889 | UP22239 | Fontana   | Bulk     |
| 224     | Tractor | Peterbilt     | 3 Axle      | 1989 | 1XP5D29X2KD268824 | 9D21220 | LA        | Bulk     |
| 225     | Tractor | International | 9400        | 1994 | 2HSFHAER5RC013744 | 9D21352 | LA        | Bulk     |
| 226     | Tractor | International | 9400        | 1994 | 2HSFHAER4RC013752 | 9D24899 | Fontana   | Bulk     |
| 227     | Tractor | International | 9400        | 1994 | 2HSFHAER4RC092680 | 9D13693 | Fontana   | Bulk     |
| 228     | Tractor | International | 3 axle      | 1996 | 2HSFMAMR3TC069668 | 9B50964 | LA        | Bulk     |
| 229     | Tractor | International | 3 axle      | 1996 | 2HSFMAMR3TC069621 | TP06631 | Richmond  | Vac      |
| 230     | Tractor | Freightliner  |             | 1994 | 1FUYD2YB6RP416679 | UP06146 | Fontana   | Vac      |
| 231     | Tractor | NAVASTAR      | 0           | 1997 | 1HSHGASRXVH473081 | 9D24880 | LA        | Env Serv |
| 232     | Tractor | Volvo         | VNL64T      | 1999 | 4VG7DAPF7XN776410 | 9D21070 | LA        | Vac      |
| 233     | Tractor | Volvo         | VNL64T      | 1999 | 4VG7DDJHXXN776512 | 9D21069 | LA        | Bulk     |
| 234     | Tractor | International | 3 Axle      | 1997 | 2HSFHAERXVC030095 | UP21896 | LA        | Bulk     |

**ALL LOCATIONS SUMMARY**

| Vech ID      | Type         | Make          | Model             | Year | Vin               | Plate    | Location  | Function           |
|--------------|--------------|---------------|-------------------|------|-------------------|----------|-----------|--------------------|
| <b>TOTAL</b> | <b>53</b>    |               |                   |      |                   |          |           |                    |
| 302A         | Trailer      | Frue          | 2 Ax              | 1977 | MAX508417         | 4DV5961  | LA        |                    |
| 303A         | Trailer      | Frue          | 2 Ax              | 1977 | MAX508493         | 4DV5958  | LA        |                    |
| 304A         | Trailer      | Frue          | 2 Ax              | 1977 | MAX508513         | 4DV5959  | Richmond  |                    |
| 306A         | Trailer      | Frue          | 2 Ax              | 1977 | MAX508575         | 4DV5960  | Richmond  |                    |
| ER2A         | Trailer      | MIGHT         | UTILITY           | 2000 | 4AGCU1827YC031913 | 1JK2268  | Fontana   | Emergency Response |
| RT-1         | Trailer      | SPCN          | UTILITY           | 2001 | CA887053          | 1XA3132  | Fontana   | Env Serv           |
| RT-2         | Trailer      | Asbury        | UTILITY           | 2002 | 7396627           | 4BX9440  | Fontana   | Env Serv           |
| UT-2         | Trailer      | ZIEMA         | Backhoe Trlr      | 1981 | ZP51681           | 1VT6848  | Fontana   | Env Serv           |
| UT-3         | Trailer      | MIGHT         | UTILITY           | 1998 | 4AGDU24D4WC026375 | HT19861  | Fontana   | Env Serv           |
| UT-4         | Trailer B.H. | ZIEMA         | Backhoe Trlr      | 1980 | ZP51379           | 1VY1841  | Fontana   | Env Serv           |
| UT-5         | Trailer      | Cars          | Carrier           | 2002 | 4HXHD14222C046603 | 4AD4504  | Fontana   | Env Serv           |
| ER1A         | Trailer ER   | MIGHT         | UTILITY           | 2000 | 4AGCU1823YC031911 | 1JK2266  | San Diego | Emergency Response |
| ER5A         | Trailer ER   | MIGHT         | UTILITY           | 2000 | 4AGCU1825YC031912 | 1JK2267  | Richmond  | Emergency Response |
| <b>TOTAL</b> | <b>13</b>    |               |                   | 18   |                   |          |           |                    |
| 19A          | Vac trailer  | Camel Vac     |                   | 2002 | 2910195           | SE530992 | Fontana   | Env. Serv          |
| 100A         | Vac trailer  | Thompson Tank | No                | 1999 | 1T9TK3820X1405411 | HT19862  | Richmond  | Vac                |
| 105A         | Vac trailer  | Thompson Tank | No                | 2000 | 1T9TK3825Y1405429 | 4BW1726  | Richmond  | Vac                |
| 110A         | Vac trailer  | Thompson Tank | Stainless NonSelf | 1970 | TTM873            | HT24625  | LA        | Vac                |
| 112A         | Vac trailer  | Thompson Tank | Stainless NonSelf | 1980 | TTM1100           | 1VC5279  | LA        | Vac                |
| 120A         | Vac trailer  | Brenner       | Stainless Self    | 1981 | 10BH75211BF005333 | XX9334   | LA        | Vac                |
| 130A         | Vac Trailer  | TMSTR         | Non Self          | 1978 | 78247             | HT19869  | Richmond  | Vac                |
| 140A         | Vac trailer  | Petrosteeel   | Self Cont         | 1994 | 1P9TAA204R2021213 | 1VC5435  | LA        | Vac                |
| 150A         | Vac trailer  | Certified     | Self Cont         | 1990 | 1W9TLM3N9L1021157 | HT21701  | LA        | Vac                |
| 160A         | Vac trailer  | Certified     | Self Cont         | 1992 | 1W9TLM3N6D1021036 | 4BV9788  | Richmond  | Vac                |
| 170A         | Vac trailer  | Thompson Tank | No                | 1976 | TTM977            | 4BV9791  | Richmond  | Vac                |
| 175A         | Vac trailer  | Thompson Tank | No                | 2001 | 1T9TK382111405451 | 4AC9464  | LA        | Vac                |
| 180A         | Vac trailer  | Boyd          | Self Cont         | 1980 | TTM1129           | HT19977  | Richmond  | Vac                |
| 185A         | Vac trailer  | Thson         | No                | 2002 | 1T9TK382521405454 | 4AC7749  | LA        | Tank Trailer       |
| 190A         | Vac trailer  | Thompson Tank | No                | 1977 | TTM1003           | HT19870  | LA        | Vac                |
| 195A         | Vac trailer  | Thompson Tank | Self Cont         | 1994 | 1T9TF3829P1068282 | 4BV9789  | Fontana   | Vac                |

ALL LOCATIONS SUMMARY

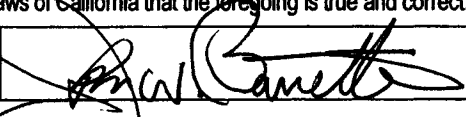
| Vech ID      | Type        | Make          | Model    | Year | Vin                | Plate   | Location  | Function           |
|--------------|-------------|---------------|----------|------|--------------------|---------|-----------|--------------------|
| 234A         | Vac trailer | Brenner       |          | 2004 | 10BAA72V64F0B4891  | 4EL2720 | Fontana   | Bulk               |
| <b>TOTAL</b> | <b>17</b>   |               |          |      |                    |         |           |                    |
| 11           | Vac Truck   | International | 4900     | 1998 | 1HTSHAAR1WH506938  | 6H83506 | LA        | Vac                |
| 13           | Vac Truck   | International | 3 axle   | 1991 | 1HTSHN2RXMH360946  | 7B27464 | San Diego | Vac (Formerly #18) |
| 14           | Vac Truck   | International | VAC      | 1991 | 1HTSHNHT3MH336524  | 7B54867 | Fontana   | Vac                |
| 15           | Vac Truck   | International | 3 axle   | 1998 | 1HTSHADR6WH539235  | 7A66445 | LA        | Vac                |
| 17           | Vac Truck   | International | 3 axle   | 1991 | 1HTGCNHR3MH325936  | 6Y25557 | Fontana   | Vac                |
| DKE-2        | Vac Truck   | International | S-2500   | 1978 | CF255HHA11242      | 2QES507 | D/KE      | In Yard            |
| DKV-1        | Vac Truck   | International | S 2500   | 1977 | D1045GCA11401      | CP54865 | DK        | In Yard            |
| DKV-2        | Vac Truck   | GMC           | 3 Axle   | 1983 | 1GTT9K4C7DV513483  | CP54863 | DK        | In Yard            |
| DKV-3        | Vac Truck   | GM            | Vac      | 1980 | T18CYAV563514      | UP00933 | DK        | DK Vac             |
| <b>TOTAL</b> | <b>9</b>    |               |          |      |                    |         |           |                    |
| 305A         | Van Trailer | Pines         | 48' Van  | 1989 | 1PNV482D5KKB37265  | HT19858 | LA        | DRMO               |
| 310A         | Van Trailer | Freuhauf      | 45'      | 1990 | 1H5VO4828LM038702  | 1WT5262 | LA        | Filters            |
| 315A         | Van Trailer | Trailmobile   | 48' Van  | 1987 | 1PTO1AAH9H9003087  | 4CZ7132 | LA        | DRMO               |
| 320A         | Van Trailer | Trailmobile   | 48'      | 1970 | F673328            | UP9095  | DK        | Storage            |
| 325A         | Van Trailer | Trailmobile   | 48' Van  | 1986 | 1PTO2DAH1G9000858  | 4BV9937 | LA        | Env Serv           |
| 335A         | Van Trailer | Trailmobile   | 45'      | 1996 | 1PTO1JAH7T6005074  | 1WE1727 | LA        | DRMO               |
| 340A         | Van Trailer | Great Dane    | 48'      | 1980 | B19317             | 1VR4490 | LA        | FILTER             |
| 344A         | Van Trailer | GREAT DANE    | 28' LIFT | 1987 | 1GRAA5619HS161208  | 1WS3186 | Richmond  | Env Serv           |
| 345A         | Van Trailer | GREAT DANE    | 28' LIFT | 1987 | 1GRAA5610HS161209  | 1WS3187 | LA        | Emergency Response |
| 350A         | Van Trailer | Dorsey        | 48'      | 1982 | 1DTV11W23CA157786  | 1VT1020 | LA        | Env Serv           |
| 355A         | Van Trailer | Trailmobile   | 48'      | 1991 | 1PTG1JAH7P9010164  | 1WK1476 | LA        | DRMO               |
| 360A         | Van Trailer | Trailmobile   | 28'      | 1989 | 1PT07AAE6K9001180  | 1VL1582 | LA        | Env Serv           |
| 365A         | Van Trailer | Utility       | 48'      | 1994 | 1UYVS2489RC225901  | 1WP4286 | LA        | Env Serv           |
| 370A         | Van Trailer | Stoughton     | 48'      | 1987 | 1DW1A4824HS552013  | 4BR7793 | LA        | DRMO               |
| 375A         | Van Trailer | Trailmobile   | 48'      | 1993 | 1H-2V04823PE022212 | 1WH4912 | LA        | DRMO               |
| 380A         | Van Trailer | Stoughton     | 48'      | 1987 | 1DW1A4825HS552005  | 4BV9790 | LA        | DRMO               |
| 385A         | Van Trailer | Stoughton     | 48'      | 1993 | 1DW1A4820PS811126  | HT13385 | LA        | Env Serv           |
| 390A         | Van Trailer | Monon         | 48'      | 1989 | 1NNVA4823KM131145  | HT19979 | LA        | Env Serv           |
| 391A         | Van Trailer | Great Dane    | 48       | 1993 | 1GRAA962SPB008310  | 4BW1341 | LA        | Env Serv           |
| 392A         | Van Trailer | Strict        | 48       | 1995 | 1S12E9484SD384692  | 4CP4585 | LA        | Bulk               |

# ALL LOCATIONS SUMMARY

| Vech ID      | Type             | Make          | Model    | Year | Vin               | Plate   | Location  | Function |
|--------------|------------------|---------------|----------|------|-------------------|---------|-----------|----------|
| 395A         | Van Trailer      | Monon         | 48'      | 1988 | 1NNVA4820JM112616 | HT24629 | LA        | DRMO     |
| DKT-1        | Van Trailer      | Brown         | 45'      | 1970 | S701318           | 4DV6209 | D/K       | Storage  |
| <b>TOTAL</b> | <b>22</b>        |               |          |      |                   |         |           |          |
| 80           | Van Truck        | International | 4700     | 1999 | 1HTSCAAN7YH250917 | 7B55353 | Richmond  | Env Serv |
| 81           | Van Truck        | International | 4700     | 2000 | 1HTSCAAN4YH243391 | 7B27345 | Richmond  | Env Serv |
| 83           | Van Truck        | International | 4700     | 2000 | 1HTSCAAN7YH260072 | 7B54863 | San Diego | Env Serv |
| 90           | Van Truck        | International | 4900     | 1993 | 1HTSDZ7N8MH317344 | 5P51110 | San Diego | Filters  |
| 91           | Van Truck        | International | 4700     | 2000 | 1HTSCAAN6YH243392 | 7A66444 | San Diego | Env Serv |
| 93           | Van Truck        | International | 24'      | 1991 | 1HSHBA5N5MH370432 | 6F08157 | Fontana   | Env Serv |
| 94           | Van Truck        | GM            | Top Kick | 1994 | 1GDM7H1J1R516860  | 4Y38654 | Richmond  | Filters  |
| 95           | Van Truck        | International | 4700 24' | 1997 | 1HTSCAAN2VH496530 | 7B27269 | LA        | Filters  |
| 96           | Van Truck        | International | 4900     | 1995 | 1HTSDAAN6SH679924 | CP53859 | San Diego | Filters  |
| 97           | Van Truck        | International | 4700     | 2000 | 1HTSCAAN0YH250922 | 7B27461 | Richmond  | DRMO     |
| 98           | Van Truck        | Ford          | F700     | 1993 | 1FDNK74C7PVA18081 | 4S49146 | LA        | Filters  |
| 99           | Van Truck        | International | 4900 24' | 1996 | 1HTSDAAN2TH260728 | 6A27689 | LA        | Env Serv |
| 100          | Van Truck        | International | 4700     | 2000 | 1HTSCAAN5YH260071 | 7B27261 | Richmond  | Env Serv |
| 101          | Van Truck        | International | 4700     | 2000 | 1HTSCAAN9YH260079 | CP24123 | Richmond  | Env Serv |
| 250          | Van Truck        | International | 24' Van  | 1985 | 1HTLDUGN8FHA26680 | 4F60098 | Fontana   | Env Serv |
| 251          | Van Truck        | International | VAN      | 1991 | 1HTSHNUROMH390213 | CP19213 | LA        | Env Serv |
| ER-2         | Van Truck        | Iveco         | LCF      | 1986 | ZCFDC3144G1400717 | 2W45873 | DKE       | In Yard  |
| <b>TOTAL</b> | <b>17</b>        |               |          |      |                   |         |           |          |
| WP-1         | Water Pump Trail | Deutz         |          | 0    | 6775956           |         | Fontana   | In Yard  |
| WP-2         | Water Pump Trail | Deutz         |          | 0    | 6778532           |         | Fontana   | In Yard  |
| <b>TOTAL</b> | <b>2</b>         |               |          |      |                   |         |           |          |

# **FORMS**

## VERIFICATION OF PROPOSAL

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                                                     |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------|
| <b>DATE:</b> , 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>THE UNDERSIGNED HEREBY DECLARES AS FOLLOWS:</b> |                                                                                     |                         |
| 1. THIS DECLARATION IS GIVEN IN SUPPORT OF A PROPOSAL FOR A CONTRACT WITH THE COUNTY OF LOS ANGELES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                    |                                                                                     |                         |
| 2. NAME OF SERVICE: <b>AS-NEEDED NON-EMERGENCY REMOVAL OF HAZARDOUS MATERIAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |                                                                                     |                         |
| <b>DECLARANT INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                    |                                                                                     |                         |
| 3. NAME OF DECLARANT: <b>John W. Barrette</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                    |                                                                                     |                         |
| 4. I AM DULY VESTED WITH THE AUTHORITY TO MAKE AND SIGN INSTRUMENTS FOR AND ON BEHALF OF THE PROPOSER(S).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                    |                                                                                     |                         |
| 5. MY TITLE, CAPACITY OR RELATIONSHIP TO THE PROPOSER IS: <b>General Manager</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    |                                                                                     |                         |
| <b>PROPOSER INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                    |                                                                                     |                         |
| 6. Proposer's full legal name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                    |                                                                                     |                         |
| 7. Proposer's fictitious business name or dba (if any):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    | <b>Asbury Environmental Services</b>                                                |                         |
| 8. The Proposer's form of business entity is (CHECK ONLY ONE):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                    |                                                                                     |                         |
| <input type="checkbox"/> Sole proprietor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                                     |                         |
| <input checked="" type="checkbox"/> A corporation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                    | Corporation's principal place of business: <b>Compton, California</b>               |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    | State of incorporation: <b>California</b>                                           |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    | President/CEO: <b>Steve Kerdoon</b>                                                 |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    | Secretary: <b>Anne Asbury Slavik</b>                                                |                         |
| <input type="checkbox"/> A general partnership:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    | Names of partners:                                                                  |                         |
| <input type="checkbox"/> A limited partnership:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                    | Name of general partner:                                                            |                         |
| <input type="checkbox"/> A joint venture of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                    | Names of joint venturers:                                                           |                         |
| <input type="checkbox"/> A limited liability company:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    | Name of managing member:                                                            |                         |
| 9. The only persons or firms interested in this proposal as principals are the following:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                    |                                                                                     |                         |
| Name(s) <b>Asbury Environmental</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Title <b>John Barrette/G.M.</b>                    | Phone <b>800-974-4495</b>                                                           | Fax <b>310-537-5697</b> |
| Street <b>2100 N. Alameda Street</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | City <b>Compton</b>                                | State <b>California</b>                                                             | Zip <b>90222</b>        |
| Name(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Title                                              | Phone                                                                               | Fax                     |
| Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | City                                               | State                                                                               | Zip                     |
| Name(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Title                                              | Phone                                                                               | Fax                     |
| Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | City                                               | State                                                                               | Zip                     |
| 10. This proposal is made without collusion with any other person, firm, or corporation. The proposer has carefully examined the location of the proposed work, and is familiar with all of the physical and climatic conditions, and makes this bid solely upon the Proposer's own knowledge. The proposer has carefully examined the specifications, both general and detail, any drawings attached, and any additional communications sent and makes this proposal in accordance therewith. If this proposal is accepted, the proposer will enter into a written contract for the performance of the proposed work with the County of Los Angeles, accepting in full payment for work actually done the prices shown in the attached schedule. It is understood and agreed that the quantities set forth in the attached schedule and the Request for Proposals are but estimates, and that the unit prices will apply to the actual quantities, whatever they may be. |                                                    |                                                                                     |                         |
| <input type="checkbox"/> (1) I am making these representations on my personal knowledge;<br><b>11. CHECK ONE:</b> <span style="margin-left: 150px;"><b>OR</b></span><br><input checked="" type="checkbox"/> (2) I am making these representations based on information and belief that they are true.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                    |                                                                                     |                         |
| I declare under penalty of perjury under the laws of California that the foregoing is true and correct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                    |                                                                                     |                         |
| Signature of Proposer or Authorized Agent:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |  |                         |
| Type name and title:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>John W. Barrette, General Manager</b>           |                                                                                     |                         |



## SCHEDULE OF PRICES

FOR

## AS-NEEDED NON-EMERGENCY REMOVAL OF HAZARDOUS MATERIAL

The undersigned Proposer offers to perform the work described in the Request for Proposals for the following price(s). The Proposer shall furnish all labor, materials, transportation, taxes, equipment and supplies unless stated otherwise in the Request for Proposals. It is understood and agreed that where quantities, if any, are set forth in the Schedule of Prices, they are but estimates, and that the unit prices quoted, if any, will apply to the actual quantities, whatever they may be.

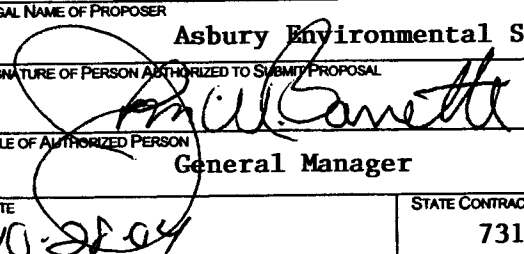
| ITEM NO.                                                                                        | ITEM DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | RATE     | UNIT  | EST. ANNUAL WORKLOAD | TOTAL         |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|----------------------|---------------|
| 1.                                                                                              | Hourly rate from time leaving Contractor's yard to time returning from Public Works facility or project.                                                                                                                                                                                                                                                                                                                                                                               |          |       |                      |               |
| a.                                                                                              | Project Manager or Supervisor                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ 75.00 | /hr X | 600 hrs =            | \$ 45,000.00  |
| b.                                                                                              | Field Chemist/Environmental Assessor with Truck                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$ 65.00 | /hr X | 150 hrs =            | \$ 9,750.00   |
| c.                                                                                              | Industrial Hygienist                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ 95.00 | /hr X | 8 hrs =              | \$ 760.00     |
| d.                                                                                              | Truck with Driver                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$ 55.00 | /hr X | 1200 hrs =           | \$ 66,000.00  |
| e.                                                                                              | 5,000 gal. Vacuum Truck with Driver (including cost to transport material to certified)                                                                                                                                                                                                                                                                                                                                                                                                | \$ 75.00 | /hr X | 300 hrs =            | \$ 22,500.00  |
| f.                                                                                              | Technician                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 40.00 | /hr X | 425 hrs =            | \$ 17,000.00  |
| Rates above are prevailing wage per <a href="http://www.dir.ca.gov">www.dir.ca.gov</a> website. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |                      |               |
| Subtotal Item No. 1                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |                      | \$ 161,010.00 |
| ITEM NO.                                                                                        | ITEM DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | RATE     | UNIT  | EST. ANNUAL WORKLOAD | TOTAL         |
| 2.                                                                                              | Cost to remove and transport containers of material to certified disposal/recycling facilities. Laboratory fees and disposal fees for the materials will be paid by Public Works based on their actual cost if actual receipts are provided from the laboratory and/or disposal facility. Contractor will also receive a handling fee of 10 percent of the disposal costs of the material and containers if actual receipts for disposal fees are provided from the disposal facility. |          |       |                      |               |
| a.                                                                                              | 56 to 85 gal drum Dot 17H                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$ 10.00 | /ea X | 10 =                 | \$ 100.00     |
| b.                                                                                              | 35 to 55 gal drum Dot 17H                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$ 45.00 | /ea X | 1050 =               | \$ 47,250.00  |
| c.                                                                                              | 11 to 35 gal drum Dot 17H                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$ 10.00 | /ea X | 75 =                 | \$ 750.00     |
| d.                                                                                              | 5 to 10 gal drum Dot 17H                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$ 25.00 | /ea X | 125 =                | \$ 3,125.00   |
| Subtotal Item No. 2                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |       |                      | \$ 51,225.00  |

| ITEM NO.                                                                                                                                                                                                              | ITEM DESCRIPTION                                                                                 | RATE     | UNIT         | EST. ANNUAL UNITS | TOTAL         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------|--------------|-------------------|---------------|
| 3. Cost to supply various size drums.                                                                                                                                                                                 |                                                                                                  |          |              |                   |               |
| a.                                                                                                                                                                                                                    | 56 to 85 drum<br>Dot 17H                                                                         | \$ 75.00 | /ea X        | 10 =              | \$ 750.00     |
| b.                                                                                                                                                                                                                    | 35 to 55 gal drum<br>Dot 17H                                                                     | \$ 35.00 | /ea X        | 825 =             | \$ 28,875.00  |
| c.                                                                                                                                                                                                                    | 21 to 30 gal drum<br>Dot 17H                                                                     | \$ 10.00 | /ea X        | 25 =              | \$ 250.00     |
| d.                                                                                                                                                                                                                    | 11 to 20 gal drum<br>Dot 17H                                                                     | \$ 10.00 | /ea X        | 50 =              | \$ 500.00     |
| e.                                                                                                                                                                                                                    | 5 to 10 gal drum<br>Dot 17H                                                                      | \$ 18.00 | /ea X        | 125 =             | \$ 2,250.00   |
| Subtotal Item No. 3                                                                                                                                                                                                   |                                                                                                  |          |              |                   | \$ 32,625.00  |
| ITEM NO.                                                                                                                                                                                                              | ITEM DESCRIPTION                                                                                 | RATE     | UNIT         | EST. ANNUAL UNITS | TOTAL         |
| 4. Materials and Supplies                                                                                                                                                                                             |                                                                                                  |          |              |                   |               |
| a.                                                                                                                                                                                                                    | Hazardous Waste Label/Forms                                                                      | \$ 0.00  | /ea X        | 600 =             | \$ 0.00       |
| b.                                                                                                                                                                                                                    | Vermiculite                                                                                      | \$ 12.00 | /33 lb bag X | 50 =              | \$ 600.00     |
| c.                                                                                                                                                                                                                    | Superfine Absorbent                                                                              | \$ 12.00 | /25 lb bag X | 350 =             | \$ 4,200.00   |
| Subtotal Item No. 4                                                                                                                                                                                                   |                                                                                                  |          |              |                   | \$ 4,800.00   |
| ITEM NO.                                                                                                                                                                                                              | ITEM DESCRIPTION                                                                                 | RATE     | UNIT         | EST. ANNUAL UNITS | TOTAL         |
| 5. Cost, including <u>removal, transportation and disposal</u> , of identified material to certified disposal/recycling facilities.<br>Contractor will <u>not</u> receive a 10 percent handling fee for this service. |                                                                                                  |          |              |                   |               |
| a.                                                                                                                                                                                                                    | 55 gal drum (Dot 17H)<br>Non-hazardous petroleum hydrocarbons/<br>VOCs /SVOCs/ contaminated soil | \$ 60.00 | /ea X        | 225 =             | \$ 13,500.00  |
| b.                                                                                                                                                                                                                    | 55 gal drum (Dot 17H)<br>Non-hazardous petroleum hydrocarbons/<br>VOCs/SVOCs/contaminated water  | \$ 60.00 | /ea X        | 275 =             | \$ 16,500.00  |
| Subtotal Item No. 5                                                                                                                                                                                                   |                                                                                                  |          |              |                   | \$ 30,000.00  |
| GRAND TOTAL FOR ITEM NOS. 1-5                                                                                                                                                                                         |                                                                                                  |          |              |                   | \$ 279,660.00 |

| ITEM NO | ITEM DESCRIPTION                                                                                                                                                                                                | PRICE     | UNIT           |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|
| 6.      | Cost, including <u>removal, transportation and disposal</u> , of identified material to certified disposal/recycling facilities. Contractor will <u>not</u> receive a 10 percent handling fee for this service. |           |                |
| a.      | 55 gal drum (Dot 17H) Non-hazardous metals and contaminated soil                                                                                                                                                | \$ 75.00  | /ea            |
| b.      | 55 gal drum (Dot 17H) Non-hazardous pesticides/herbicides/PCB/perchlorate/contaminated soil                                                                                                                     | \$ 75.00  | /ea            |
| c.      | 55 gal drum (Dot 17H)Non-hazardous metals/contaminated water                                                                                                                                                    | \$ 75.00  | /ea            |
| d.      | 55 gal drum (Dot 17H) Non-hazardous pesticides/herbicides/PCB/perchlorate/contaminated water                                                                                                                    | \$ 85.00  | /ea            |
| e.      | Pallet transport of CRT's                                                                                                                                                                                       | \$ 500.00 | /pallet        |
|         | <u>Hazardous Soil and Water</u>                                                                                                                                                                                 |           |                |
| f.      | 55 gal drum (Dot 17H) Hazardous petroleum hydrocarbons/VOCs/SVOCs/contaminated soil                                                                                                                             | \$ 85.00  | /ea            |
| g.      | 55 gal drum (Dot 17H) Hazardous metals/contaminated soil                                                                                                                                                        | \$ 140.00 | /ea            |
| h.      | 55 gal drum (Dot 17H) Hazardous pesticides/herbicides/PCB/perchlorate/contaminated soil                                                                                                                         | \$ 380.00 | /ea            |
| i.      | 55 gal drum (Dot 17H)(Remove drum) Hazardous petroleum hydrocarbons/VOCs/SVOCs/contaminated water                                                                                                               | \$ 75.00  | /ea            |
| j.      | 55 gal drum (Dot 17H)(Remove drum) Hazardous metals/contaminated water                                                                                                                                          | \$ 75.00  | /ea            |
| k.      | 55 gal drum (Dot 17H) (Remove drum)Hazardous pesticides/ herbicides/PCB/perchlorate/contaminated water                                                                                                          | \$ 380.00 | /ea            |
|         | <u>Non-hazardous/Hazardous Water Vacuum Drum</u>                                                                                                                                                                |           |                |
| l.      | 55 gal drum (Dot 17H)(leave drum at site) Non-hazardous petroleum hydrocarbons/VOCs/SVOCs/contaminated water                                                                                                    | \$ 60.00  | /ea            |
| m.      | 55 gal drum (Dot 17H)(leave drum at site) Non-hazardous metals/contaminated water                                                                                                                               | \$ 40.00  | /ea            |
| n.      | 55 gal drum (Dot 17H)(leave drum at site) Non-hazardous pesticides/herbicides/PCB/perchlorate/contaminated water                                                                                                | \$ 40.00  | /ea            |
| o.      | 55 gal drum (Dot 17H)(leave drum at site) Hazardous petroleum hydrocarbons/VOCs/SVOCs/contaminated water                                                                                                        | \$ 50.00  | /ea            |
| p.      | 55 gal drum (Dot 17H)(leave drum at site) Hazardous metals/contaminated water                                                                                                                                   | \$ 50.00  | /ea            |
| q.      | 55 gal drum (Dot 17H)(leave drum at site) Hazardous pesticides/herbicides/PCB/perchlorate/contaminated water                                                                                                    | \$ 50.00  | /ea            |
|         | <u>Bulk Non-hazardous Soil and Water</u>                                                                                                                                                                        |           |                |
| r.      | Bulk soil/non-hazardous petroleum hydrocarbons/VOCs/SVOCs/contaminated soil                                                                                                                                     | \$ 80.00  | /ton           |
| s.      | Bulk soil/non-hazardous metals/contaminated soil                                                                                                                                                                | \$ 80.00  | /ton           |
| t.      | Bulk soil/non-hazardous pesticides/herbicides/PCB/perchlorate/contaminated soil                                                                                                                                 | \$ 80.00  | /ton           |
| u.      | Bulk water/non-hazardous petroleum hydrocarbons/VOCs/SVOCs/contaminated water                                                                                                                                   | \$ 300.00 | /1,000 gallons |

|                                  |                                                                                   |              |                |
|----------------------------------|-----------------------------------------------------------------------------------|--------------|----------------|
| v.                               | Bulk water/non-hazardous metals/contaminated water                                | \$ 300.00    | /1,000 gallons |
| w.                               | Bulk water/non-hazardous pesticides/herbicides/PCB/perchlorate/contaminated water | \$ 300.00    | /1,000 gallons |
|                                  | Bulk Hazardous Soil and Water                                                     | \$           |                |
| x.                               | Bulk soil/hazardous petroleum hydrocarbons/VOCs/SVOCs/contaminated soil           | \$ 120.00    | /ton           |
| y.                               | Bulk soil/hazardous metals/contaminated soil                                      | \$ 120.00    | /ton           |
| z.                               | Bulk soil/hazardous pesticides/herbicides/PCB/perchlorate/contaminated soil       | \$ 120.00    | /ton           |
| aa.                              | Bulk water/hazardous petroleum hydrocarbons/VOCs/SVOCs/contaminated water         | \$ 350.00    | /1,000 gallons |
| bb.                              | Bulk water/hazardous metals/contaminated water                                    | \$ 350.00    | /1,000 gallons |
| cc.                              | Bulk water/hazardous pesticides/herbicides/PCB/perchlorate/contaminated water     | \$ 350.00    | /1,000 gallons |
| <b>ITEM NO.</b>                  | <b>ITEM DESCRIPTION</b>                                                           | <b>PRICE</b> | <b>UNIT</b>    |
| <b>7. Materials and Supplies</b> |                                                                                   |              |                |
| a.                               | Pallet                                                                            | \$ 6.00      | /ea            |
| b.                               | 5 gal Open Top Poly                                                               | \$ 18.00     | /ea            |
| c.                               | Drum Liners                                                                       | \$ 2.00      | /ea            |
| d.                               | Bin Liners                                                                        | \$ 25.00     | /ea            |
| e.                               | Plastic Sheeting<br>(6 mil, 12' roll)                                             | \$ 25.00     | /ea            |
| f.                               | Sandbag                                                                           | \$ 6.00      | /ea            |
| g.                               | Sorbent Pad                                                                       | \$ 6.00      | /ea            |
| h.                               | Clay Absorbent Bag                                                                | \$ 12.00     | /ea            |
| i.                               | 55-gallon drum vacuum                                                             | \$ 25.00     | /hr            |
| j.                               | 18-yard roll-off bin                                                              | \$ 8.00      | /daily         |
| k.                               | 20-yard roll-off bin                                                              | \$ 8.00      | /daily         |
| l.                               | 25-yard roll-off bin                                                              | \$ 8.00      | /daily         |
| m.                               | 30-yard roll-off bin                                                              | \$ 8.00      | /daily         |
| n.                               | 4,000 gallon Baker tank                                                           | \$ 20.00     | /daily         |
| o.                               | 6,500 gallon Baker tank                                                           | \$ 20.00     | /daily         |
| p.                               | DOT Specification Tri-Wall Box with hardware                                      | \$ 125.00    | /ea            |

| ITEM NO | ITEM DESCRIPTION         | PRICE     | UNIT |
|---------|--------------------------|-----------|------|
| 8.      | Equipment Use Per Day    |           |      |
| a.      | Generator                | \$ 50.00  | /day |
| b.      | Drum Dolly               | \$ 10.00  | /day |
| c.      | Steam Machine            | \$ 300.00 | /day |
| d.      | Air Compressor           | \$ 100.00 | /day |
| e.      | CP-20 Blower             | \$ 40.00  | /day |
| f.      | Extraction Device        | \$ 50.00  | /day |
| g.      | 4-Gas Meter              | \$ 75.00  | /day |
| h.      | Traffic Control          | \$ 250.00 | /day |
| i.      | Level B Safety Equipment | \$ 85.00  | /day |
| j.      | Level C Safety Equipment | \$ 30.00  | /day |
| k.      | Level D Safety Equipment | \$ 0.00   | /day |

|                                                                                                                                          |                                                    |                                        |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------|
| LEGAL NAME OF PROPOSER<br><b>Asbury Environmental Services</b>                                                                           |                                                    |                                        |
| SIGNATURE OF PERSON AUTHORIZED TO SUBMIT PROPOSAL<br> |                                                    |                                        |
| TITLE OF AUTHORIZED PERSON<br><b>General Manager</b>                                                                                     |                                                    |                                        |
| DATE<br><b>10-22-04</b>                                                                                                                  | STATE CONTRACTOR'S LICENSE NUMBER<br><b>731738</b> | LICENSE TYPE<br><b>A HAZ</b>           |
| PROPOSER'S ADDRESS:<br><b>2100 N. Alameda Street, Compton, Ca 90222</b>                                                                  |                                                    |                                        |
| PHONE<br><b>800-974-4495</b>                                                                                                             | FAX<br><b>310-537-5697</b>                         | E-MAIL<br><b>mconching@hotmail.com</b> |

**COUNTY OF LOS ANGELES CONTRACTOR EMPLOYEE JURY SERVICE PROGRAM  
APPLICATION FOR EXCEPTION AND CERTIFICATION FORM**

This contract is subject to the County of Los Angeles Contractor Employee Jury Service Program (Program) (Los Angeles County Code, Chapter 2.203). All contractors and subcontractors must complete this form to either (1) request an exception from the Program requirements or (2) certify compliance. Upon review of the submitted form, the County department will determine, in its sole discretion, whether the bidder or proposer is excepted from the Program.

|                                                                                                          |                  |                        |  |
|----------------------------------------------------------------------------------------------------------|------------------|------------------------|--|
| Company Name: <b>Asbury Environmental Services</b>                                                       |                  |                        |  |
| Company Address: <b>2100 N. Alameda Street</b>                                                           |                  |                        |  |
| City: <b>Compton</b>                                                                                     | State: <b>CA</b> | Zip Code: <b>90222</b> |  |
| Telephone Number: <b>800-974-4495</b>                                                                    |                  |                        |  |
| (Type of Goods or Services): <b>Hazardous &amp; non-hazardous waste transportation &amp; management.</b> |                  |                        |  |

**If you believe the Jury Service Program does not apply to your business, check the appropriate box in Part I (you must attach documentation to support your claim). If the Jury Service Program applies to your business, complete Part II to certify compliance with the Program. Whether you complete Part I or Part II, sign and date this form.**

**Part I: Jury Service Program Is Not Applicable to My Business**

☒ My business does not meet the definition of "contractor," as defined in the Program as it has not received an aggregate sum of \$50,000 or more in any 12-month period under one or more County contracts or subcontracts (this exception is not available if the contract/purchase order itself will exceed \$50,000). I understand that the exception will be lost and I must comply with the Program if my revenues from the County exceed an aggregate sum of \$50,000 in any 12-month period.

☐ My business is a small business as defined in the Program. It 1) has ten or fewer employees; and, 2) has annual gross revenues in the preceding twelve months which, if added to the annual amount of this contract, are \$500,000 or less; and, 3) is not an affiliate or subsidiary of a business dominant in its field of operation, as defined below. I understand that the exemption will be lost and I must comply with the Program if the number of employees in my business and my gross annual revenues exceed the above limits.

"Dominant in its field of operation" means having more than ten employees, including full-time and part-time employees, and annual gross revenues in the preceding twelve months, which, if added to the annual amount of the contract awarded, exceed \$500,000.

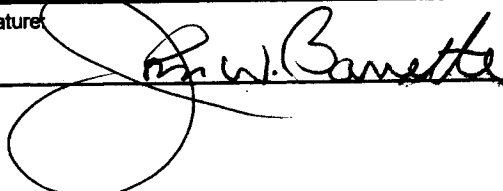
"Affiliate or subsidiary of a business dominant in its field of operation" means a business which is at least 20 percent owned by a business dominant in its field of operation, or by partners, officers, directors, majority stockholders, or their equivalent, of a business dominant in that field of operation.

☐ My business is subject to a Collective Bargaining Agreement that expressly provides that it supersedes all provisions of the Program. **ATTACH THE AGREEMENT.**

**Part II: Certification of Compliance**

☐ My business has and adheres to a written policy that provides, on an annual basis, no less than five days of regular pay for actual jury service for full-time employees of the business who are also California residents, or my company will have and adhere to such a policy prior to award of the contract.

**I declare under penalty of perjury under the laws of the State of California that the information stated above is true and correct.**

|                                                                                                   |                                  |
|---------------------------------------------------------------------------------------------------|----------------------------------|
| Print Name:<br><b>John W. Barrette</b>                                                            | Title:<br><b>General Manager</b> |
| Signature:<br> | Date:<br><b>10-28-09</b>         |

## CONTRACTOR'S INDUSTRIAL SAFETY RECORD

PROPOSED CONTRACT FOR: AN Non-Emergency Removal of Hazardous Material SERVICE BY PROPOSER Asbury Environmental Services  
 PROPOSAL DATE: October 28, 2004

This information must include all work undertaken in the State of California by the proposer and any partnership, joint venture or corporation that any principal of the proposer participated in as a principal or owner for the last five calendar years and the current calendar year prior to the date of proposal submittal. Separate information shall be submitted for each particular partnership, joint venture, corporate or individual proposer. The proposer may attach any additional information or explanation of date which the proposer would like taken into consideration in evaluating the safety record. An explanation must be attached to the circumstances surrounding any and all fatalities.

## 5. CALENDAR YEARS PRIOR TO CURRENT YEAR

|                                                                                                       | 1999   | 2000   | 2001   | 2002   | 2003   | Total   | Current Year to Date |
|-------------------------------------------------------------------------------------------------------|--------|--------|--------|--------|--------|---------|----------------------|
| 1. Number of contracts                                                                                | 175    | 189    | 198    | 194    | 201    | 957     | 171                  |
| 2. Total dollar amount of Contracts (in thousands of dollars)                                         | 24,000 | 29,000 | 31,000 | 31,500 | 34,100 | 149,600 | 27,000               |
| 3. No. of fatalities                                                                                  | 0      | 0      | 0      | 0      | 0      | 0       | 0                    |
| 4. No. of lost workday cases                                                                          | 1.16   | 4.81   | 2.68   | 3.27   | 3.93   | 15.85   | N/A *                |
| 5. No. of lost workday cases involving permanent transfer to another job or termination of employment | 8      | 12     | 20     | 26     | 19     | 85      | N/A *                |
| 6. No. of lost workdays                                                                               | 2      | 8      | 6      | 8      | 10     | 34      | N/A *                |

The above information was compiled from the records that are available to me at this time and I declare under penalty of perjury that the information is true and accurate within the limitations of those records.

10-28-04 John W. Barrett  
 Date Name of Proposer or Authorized Agent (print)

[Signature]  
 Signature

## CONFLICT OF INTEREST CERTIFICATION

I, John W. Barrette

- ☐ sole owner  
☐ general partner  
☐ managing member  
☒ President, Secretary, or other proper title) General Manager

of Asbury Environmental Services

Name of proposer

make this certification in support of a proposal for a contract with the County of Los Angeles for services within the scope of Los Angeles County Code Section 2.180.010, which provides as follows:

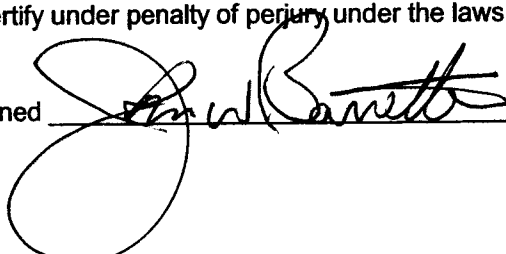
**Contracts Prohibited.** A. Notwithstanding any other section of this code, the county shall not contract with, and shall reject any bid or proposal submitted by, the persons or entities specified below, unless the board of supervisors finds that special circumstances exist which justify the approval of such contract.

1. Employees of the county or of public agencies for which the board of supervisors is the governing body;
2. Profit-making firms or businesses in which employees described in subdivision 1 of subsection A serve as officers, principals, partners, or major shareholders;
3. Persons who, within the immediately preceding 12 months, came within the provisions of subdivision 1 of subsection A, and who:
  - (a) Were employed in positions of substantial responsibility in the area of service to be performed by the contract; or
  - (b) Participated in any way in developing the contract of its service specifications; and
4. Profit-making firms or businesses in which the former employees described in subdivision 3 of subsection A, serve as officers, principals, partners, or major shareholders.

I hereby certify I am informed and believe that personnel who developed and/or participated in the preparation of this contract do not fall within scope of Code Section 2.180.010 as cited above. Furthermore, that no County employee whose position in the County enables him/her to influence the award of this contract, or any competing contract, and no spouse or economic dependent of such employee is or shall be employed in any capacity by the Contractor herein, or has or shall have any direct or indirect financial interest in this contract. I understand and agree that any falsification in this Certificate will be grounds for rejection of this Proposal and cancellation of any contract awarded pursuant to this Proposal.

I certify under penalty of perjury under the laws of California that the foregoing is true and correct.

Signed



Date

10/21/09



## PROPOSER'S REFERENCE LIST

PROPOSED CONTRACT FOR: As-Needed Non-Emergency Removal of Hazardous Material

Provide a comprehensive reference list of all contracts for goods and/or services provided by the Proposer during the previous three years. Please verify all contact names, telephone, and fax numbers before listing. Incorrect names, telephone, or fax numbers will be disregarded. Use additional pages if required.

## A. COUNTY OF LOS ANGELES AGENCIES.

All contracts with the County during the previous three years must be listed.

|                                               |        |
|-----------------------------------------------|--------|
| SERVICE: Remove Waste Oil                     | DATES: |
| DEPT/DISTRICT: Metropolitan Transit Authority |        |
| CONTACT: Moni Rubisa                          |        |
| TELEPHONE: 213-922-5788                       |        |
| FAX:                                          |        |

|                                               |        |
|-----------------------------------------------|--------|
| SERVICE: Remove used Oil Filters              | DATES: |
| DEPT/DISTRICT: Metropolitan Transit Authority |        |
| CONTACT: David Daniels                        |        |
| TELEPHONE: 213-922-5785                       |        |
| FAX:                                          |        |

|                                               |        |
|-----------------------------------------------|--------|
| SERVICE: Remove used glycol & supply new      | DATES: |
| DEPT/DISTRICT: Metropolitan Transit Authority |        |
| CONTACT: Moni Rubisa                          |        |
| TELEPHONE: 213-922-5788                       |        |
| FAX:                                          |        |

|                                      |        |
|--------------------------------------|--------|
| SERVICE: Catch Basin Installation    | DATES: |
| DEPT/DISTRICT: Dept. of Public Works |        |
| CONTACT: Anthony Ford                |        |
| TELEPHONE: 626-458-4075              |        |
| FAX:                                 |        |

## B. OTHER GOVERNMENTAL AGENCIES AND PRIVATE COMPANIES

|                                |        |
|--------------------------------|--------|
| SERVICE:                       | DATES: |
| AGENCY/FIRM: See Attached List |        |
| ADDRESS:                       |        |
| CONTACT:                       |        |
| TELEPHONE:                     |        |
| FAX:                           |        |

|              |        |
|--------------|--------|
| SERVICE:     | DATES: |
| AGENCY/FIRM: |        |
| ADDRESS:     |        |
| CONTACT:     |        |
| TELEPHONE:   |        |
| FAX:         |        |

|              |        |
|--------------|--------|
| SERVICE:     | DATES: |
| AGENCY/FIRM: |        |
| ADDRESS:     |        |
| CONTACT:     |        |
| TELEPHONE:   |        |
| FAX:         |        |

|              |        |
|--------------|--------|
| SERVICE:     | DATES: |
| AGENCY/FIRM: |        |
| ADDRESS:     |        |
| CONTACT:     |        |
| TELEPHONE:   |        |
| FAX:         |        |

Union Pacific Railroad  
1600 Vernon Street, Roseville, CA  
Contract # 3530 8/96-present  
Contract Value: \$2,000,000 annually  
Contact: Jim Diel (916) 789-5184 Fax (916) 789-5185  
Project Description: Removal of hazardous waste products from various Union Pacific locations.  
Transportation of bulk and drummed material generated from various pits, trenches, clarifiers, ponds.

City of Los Angeles  
Department of Water & Power  
111 N. Hope Street, Los Angeles, CA  
Contract # 47132-2  
Contract Value: up to \$25M over 3 yrs.  
Contact: Alis Pruett (213) 367-0451 Fax (213) 367-4710  
Project Description: Various environmental projects consisting of hazardous waste removal, large volume disposal and vacuum transportation and disposal.

National Railroad Passenger Corp. (AMTRAK)  
2468 E. 16<sup>th</sup> Street  
annually  
Los Angeles, CA 90021  
June 1997 to Present  
Contract Value: Approx. \$250,000  
Contact: Lynn Hedges (213) 276-0833 Fax (213) 891-3579  
Removal, disposal of wastes from AMTRAK locations. Provide waste profiles, characterization, technical assistance for the removal and disposal of RCRA and Non RCRA waste streams bulk or in drums.

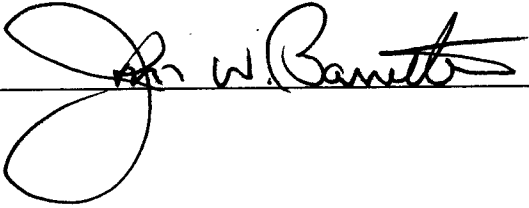
Brenntag Pacific, Inc.  
10747 Patterson Pl.  
Santa Fe Springs, CA 90670  
1996 to Present  
Contract Value: approx. \$50,000 annually  
Contact: Nancy Girten (562) 777-9307 Fax (562) 903-9031  
Environmental Waste Management, Lab-packing, Haz-cating, Transportation of drummed and bulk waste streams.

## PROPOSER'S EQUAL EMPLOYMENT OPPORTUNITY CERTIFICATION

|                                                         |                                                  |
|---------------------------------------------------------|--------------------------------------------------|
| Proposer's Name                                         | <b>Asbury Environmental Services</b>             |
| Address                                                 | <b>2100 N. Alameda Street, Compton, CA 90222</b> |
| Internal Revenue Service Employer Identification Number | <b>95-3675830</b>                                |

In accordance with Los Angeles County Code Section 4.32.010, the Proposer certifies and agrees that all persons employed by it, its affiliates, subsidiaries, or holding companies are and will be treated equally by the firm without regard to or because of race, religion, ancestry, national origin, or sex and in compliance with all anti-discrimination laws of the United States of America and the State of California.

|    |                                                                                                                                                                                 |                                                                        |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| 1. | The proposer has a written policy statement prohibiting any discrimination in all phases of employment.                                                                         | <input checked="" type="checkbox"/> YES<br><input type="checkbox"/> NO |
| 2. | The proposer periodically conducts a self- analysis or utilization analysis of its work force.                                                                                  | <input checked="" type="checkbox"/> YES<br><input type="checkbox"/> NO |
| 3. | The proposer has a system for determining if its employment practices are discriminatory against protected groups.                                                              | <input checked="" type="checkbox"/> YES<br><input type="checkbox"/> NO |
| 4. | Where problem areas are identified in employment practices, the proposer has a system for taking reasonable corrective action to include establishment of goals and timetables. | <input checked="" type="checkbox"/> YES<br><input type="checkbox"/> NO |

|                           |                                                                                     |
|---------------------------|-------------------------------------------------------------------------------------|
| Authorized representative | <b>John W. Barrette, General Manager</b>                                            |
| Signature                 |  |
| Date                      | <b>10-28-04</b>                                                                     |



**GAIN/GROW EMPLOYMENT COMMITMENT**

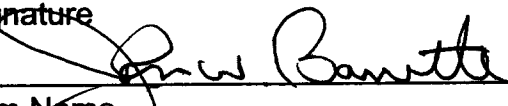
The undersigned:

- ☒ has hired participants from the County's Department of Social Services' Greater Avenue for Independence (GAIN) and/or General Relief Opportunity for Work (GROW) employment programs.

**OR**

- ☐ declares a willingness to consider GAIN/GROW participants for any future employment opening if participant(s) meet the minimum qualification for that opening, and

declares a willingness to provide employed GAIN/GROW participants access to proposer's employee mentoring program(s), if available, to assist those individuals in obtaining permanent employment and/or promotional opportunities.

|                                                                                                  |                          |
|--------------------------------------------------------------------------------------------------|--------------------------|
| Signature<br> | Title<br>Genreal Manager |
| Firm Name<br>Asbury Environmental Services                                                       | Date<br>10.28.04         |

N/A

# TRANSMITTAL FORM TO REQUEST A REP SOLICITATION REQUIREMENTS REVIEW

***A Solicitation Requirements Review must be received by the County  
within 10 business days of issuance of the solicitation document***

|                |                  |
|----------------|------------------|
| Proposer Name: | Date of Request: |
| Project Title: | Project No.      |

A **Solicitation Requirements Review** is being requested because the Proposer asserts that they are being unfairly disadvantaged for the following reason(s): *(check all that apply)*

- ☐ Application of **Minimum Requirements**
- ☐ Application of **Evaluation Criteria**
- ☐ Application of **Business Requirements**
- ☐ Due to **unclear instructions**, the process may result in the County not receiving the best possible responses

I understand that this request must be received by the County within **10 business days** of issuance of the solicitation document.

For each area contested, Proposer must explain in detail the factual reasons for the requested review.  
*(Attach additional pages and supporting documentation as necessary.)*

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Request submitted by:

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Title)

***For County use only***

Date Transmittal Received by County: \_\_\_\_\_ Date Solicitation Released: \_\_\_\_\_

Reviewed by: \_\_\_\_\_

Results of Review - Comments:

---



---



---

Date Response sent to Proposer: \_\_\_\_\_



## **COUNTY OF LOS ANGELES**

### ***Policy on Doing Business With Small Business***

Forty-two percent of businesses in Los Angeles County have five or fewer employees. Only about 4 percent of businesses in the area exceed 100 employees. According to the Los Angeles Times and local economists, it is not large corporations, but these small companies that are generating new jobs and helping move Los Angeles County out of its worst recession in decades.

#### **WE RECOGNIZE ...**

##### **The importance of small business to the County:**

- In fueling local economic growth.
- Providing new jobs.
- Creating new local tax revenues.
- Offering new entrepreneurial opportunity to those historically under-represented in business.

##### **The County can play a positive role in helping small business grow:**

- As a multi-billion dollar purchaser of goods and services.
- As a broker of intergovernmental cooperation among numerous local jurisdictions.
- By greater outreach in providing information and training.
- By simplifying the bid/proposal process.
- By maintaining selection criteria which are fair to all.
- By streamlining the payment process.

#### **WE THEREFORE SHALL:**

1. Constantly seek to streamline and simplify our processes for selecting our vendors and for conducting business with them.
2. Maintain a strong outreach program, fully coordinated among our departments and districts, as well as other participating governments to: (a) inform and assist the local business community in competing to provide goods and services; and, (b) provide for ongoing dialogue with and involvement by the business community in implementing this policy.
3. Continually review and revise how we package and advertise solicitations, evaluate and select prospective vendors, address subcontracting, and conduct business with our vendors, in order to: (a) expand opportunity for small business to compete for our business; and, (b) to further opportunities for all businesses to compete regardless of size.
4. Ensure that staff who manage and carry out the business of purchasing goods and services are well trained, capable, and highly motivated to carry out the letter and spirit of this policy.

## COUNTY OF LOS ANGELES



### ◆ County Vision ◆

*Our purpose is to improve the quality of life in Los Angeles County by providing responsive, efficient and high quality public services that promote the self-sufficiency, well-being and prosperity of individuals, families, businesses and communities.*

*Our philosophy of teamwork and collaboration is anchored in our shared values:*

- *A can-do attitude – we approach each challenge believing that, together, a solution can be achieved.*
- *Accountability – we accept responsibility for the decisions we make and the actions we take.*
- *Compassion – we treat those we serve and each other in a kind and caring manner.*
- *Commitment – we always go the extra mile to achieve our mission.*
- *Integrity – we act consistent with our values.*
- *Professionalism – we perform to a high standard of excellence.*
- *Respect for diversity – we value the uniqueness of every individual and their perspective.*
- *Responsiveness – we take the action needed in a timely manner.*

*Our position as the premier organization for those working in the public interest is established by:*

- *A capability to undertake programs that have public value;*
- *An aspiration to be recognized through our achievements as the model for civic innovation; and*
- *A pledge to always work to earn the public trust.*

### ◆ County Mission ◆

*To enrich lives through effective and caring service*