

**WALK-THROUGH  
SCRUBBER CONVERSION SERVICES (2017-AN010)  
LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS  
THURSDAY, MAY 11, 2017 AT 3:00P.M., SCRUBBER LOCATION**

Please print clearly and leave your business card.

Page 1 of 2

COMPANY NAME	NAME OF PERSON ATTENDING	MAIL/PHONE/FAX NUMBERS & E-MAIL ADDRESS
<u>Environmental Water Solutions</u> <u>Fine Air Filtration</u> Company Name Name of Parent Company (if Applicable)	<u>David Scrubber</u> Attendee's Name <u>VP Sales</u> Title	Mailing Address: <u>1162 E. Dominguez Street</u> City: <u>Carson</u> State: <u>CA</u> Zip: <u>90746</u> Telephone Number: <u>(310) 667-4396</u> FAX: <u>(310) 667-4395</u> E-Mail Address: <u>dscrubber@eusinc.org</u>
<u>McKinn Engineering</u> Company Name Name of Parent Company (if Applicable)	<u>Roop C. Jain</u> Attendee's Name <u>CEO / President</u> Title	Mailing Address: <u>13135 Danielson Street, #204</u> City: <u>Pasadena</u> State: <u>CA</u> Zip: <u>92064</u> Telephone Number: <u>(760) 401-0504</u> FAX: <u>(858) 486-1659</u> E-Mail Address: <u>roop@integrityms.net</u>
<u>"</u> Company Name Name of Parent Company (if Applicable)	<u>Kingston Leary</u> Attendee's Name <u>Field Service Manager</u> Title	Mailing Address: <u>"</u> City: <u>"</u> State: <u>"</u> Zip: <u>"</u> Telephone Number: <u>( )</u> FAX: <u>( )</u> E-Mail Address: <u>"</u>
<u>McC Doo Ltd</u> Company Name Name of Parent Company (if Applicable)	<u>Terence M. M. M.</u> Attendee's Name <u>Electro-Mechanic</u> <u>Working Supervisor</u> Title	Mailing Address: <u>"</u> City: <u>"</u> State: <u>"</u> Zip: <u>"</u> Telephone Number: <u>(661) 460-8061</u> FAX: <u>( )</u> E-Mail Address: <u>"</u>
Company Name Name of Parent Company (if Applicable)	Attendee's Name Title	Mailing Address: <u>"</u> City: <u>"</u> State: <u>"</u> Zip: <u>"</u> Telephone Number: <u>( )</u> FAX: <u>( )</u> E-Mail Address: <u>"</u>

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COMPANY NAME	NAME OF PERSON ATTENDING	MAIL/PHONE/FAX NUMBERS & E-MAIL ADDRESS
<u>DE NORA</u> Company Name	<u>EMILE MUSALLAM</u> Attendee's Name	Mailing Address: <u>3000 ADVANCE LANE</u> City: <u>CUMMART</u> State: <u>PA</u> Zip: _____ Telephone Number: <u>(408) 329-1544</u> FAX: ( ) _____ E-Mail Address: <u>emile.musallam@denora.com</u>
<u>MICRO WATER</u> Company Name	<u>CHRIS MCCAMMELL</u> Attendee's Name	Mailing Address: <u>27101 BUSINESS ST. #</u> City: <u>FERNHART</u> State: <u>CA</u> Zip: <u>92610</u> Telephone Number: <u>(951) 336-3737</u> FAX: ( ) _____ E-Mail Address: <u>Cmccampbell@microwater.com</u>
_____ Company Name	_____ Attendee's Name	Mailing Address: _____ City: _____ State: _____ Zip: _____ Telephone Number: ( ) _____ FAX: ( ) _____ E-Mail Address: _____
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