

## **COUNTY OF LOS ANGELES**

## **DEPARTMENT OF PUBLIC WORKS**

"To Enrich Lives Through Effective and Caring Service"

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IN REPLY PLEASE
REFER TO FILE: AS-0

March 28, 2011

## REQUEST FOR PROPOSALS – INFORMATIONAL UPDATE 3 AS-NEEDED EMERGENCY FLOOD CONTROL AND ROAD MAINTENANCE FACILITIES REPAIR PROGRAM (2011-AN009)

Thank you for attending our mandatory Proposers' Conference for As-Needed Emergency Flood Control and Road Maintenance Facilities Repair Program on Tuesday, February 22, 2011.

Please note the deadline for Proposal submission has been extended to **Thursday**, **April 7**, **2011**, **at 5:30 p.m.** An addendum will be issued soon.

If you have questions concerning the above information, please contact Mr. Scott Pham at (626) 458-4069, Monday through Thursday, 7 a.m. to 5:30 p.m.

Very truly yours,

**GAIL FARBER** 

Director of Public Works

GHAYANE ZAKARIAN, Chief 'Administrative Services Division

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