

MARK PESTRELLA, Director

## **COUNTY OF LOS ANGELES**

### **DEPARTMENT OF PUBLIC WORKS**

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 http://dpw.lacounty.gov

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

> IN REPLY PLEASE REFER TO FILE: BRC-1

March 15, 2022

#### INVITATION FOR BIDS – ADDENDUM 2 WILLOWBROOK, ET AL. DIAL-A-RIDE SERVICE (BRC0000273)

Please note that the deadline for bid submission via BidExpress or Public Works Cashier's is <u>Tuesday</u>, <u>March 29</u>, 2022, by 5:30 p.m. Submission of bids will only be accepted electronically using BidExpress or hard copy electronic bids to cashier. Submission of hard copy bids or any other format such as e-mail <u>will not</u> be accepted.

All addenda and informational updates will be posted at <u>http://pw.lacounty.gov/brcd/servicecontracts</u>. Please check the website frequently for any changes to this solicitation.

Please take note of the following revisions to the Invitation for Bids (IFB).

1. Exhibit G.1, Service Requirements and Area Maps, is deleted in their entirety and replaced with revised Exhibit G.1A, Service Requirements and Area Maps (Enclosure A). Please use the revised Exhibit G.1A, Service Requirements and Area Maps, which is to be accessed on the online link above, when submitting your Bid.

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If you have any questions concerning the above information, please contact Ms. Ani Karapetyan at (626) 458-4050 or Mr. Eric Fong at (626) 458-4077, Monday through Thursday, 7 a.m. to 5 p.m.

#### Follow us on Twitter:

We encourage you to follow us on Twitter @<u>LACoPublicWorks</u> for information on Public Works and instant updates on contracting opportunities and solicitations.

Very truly yours,

MARK PESTRELLA, PE Director\_of Public Works

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JOSE QUEVEDO, PE Assistant Deputy Director Business Relations and Contracts Division

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#### SERVICE REQUIREMENTS AND AREA MAPS

Operating hours of Service shall be from 7 a.m. to 5:30 p.m., Monday through Friday and 9 a.m. to 1 p.m. on Saturday. Operating hours of Service may be revised to meet the changing needs of the communities. This will be done through a 30-calendar day written notice from Contract Manager to Contractor.

Service will not operate on Sundays and the following major holidays: New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day, and Christmas Day.

A minimum of 24 hours advance reservation shall normally be required to schedule rides, and patrons shall specify whether a lift-equipped vehicle is required; however, same day Service will be provided subject to availability of capacity.

Every effort will be made to pick up patrons no later than 20 minutes after the scheduled pickup time. Contractor shall provide backup Service to patrons in case of vehicle breakdown when deemed necessary by Contractor to satisfy needs and avoid disruption of normal Service at no additional cost to County. Group rides shall be emphasized and encouraged.

Service shall be restricted to eligible elderly persons (60 years and older) and persons with disabilities and their escorts. Persons with disabilities are persons who by reason of physical or mental disabilities cannot reasonably use conventional transportation. Contractor and County shall determine eligibility of patrons, and Contractor shall maintain appropriate records (including Applications for Eligibility, Roster of Eligible Riders, etc.) and shall screen incoming calls for Service against such roster to ensure that only eligible patrons use this Service. Contract Manager will review and, if appropriate, approve Contractor's methodology for determining eligibility.

#### Service Area

Service shall be provided for residents in the unincorporated County areas of Athens, Florence-Firestone-Walnut Park, Rancho Dominguez, Rosewood-Willowbrook, and Lennox. Initial pick up shall occur in County unincorporated area only, identified on the maps in this Exhibit G.1. Eligible destinations are those within the unincorporated County area identified on Exhibit G.1 and the surrounding cities up to approximately three miles outside of the unincorporated County area boundaries identified in Exhibit G.1. Trips beyond this three-mile limit, except to the destinations indicated below, are prohibited unless prior approval is received from Contract Manager. This approval will be documented by an e-mail from the Contract Manager to the Contractor.

Additional non-emergency Service may be provided to facilities beyond the defined Service area as follows: Kaiser (Bellflower, Downey, Harbor, and Rosecrans) Medical Facilities, California Orthopedic Hospital, and the Stonewood Shopping Center.

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# PARATRANSIT SERVICE AREA

ATHENS



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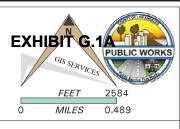
### PARATRANSIT SERVICE AREA **FLORENCE - FIRESTONE - WALNUT PARK**



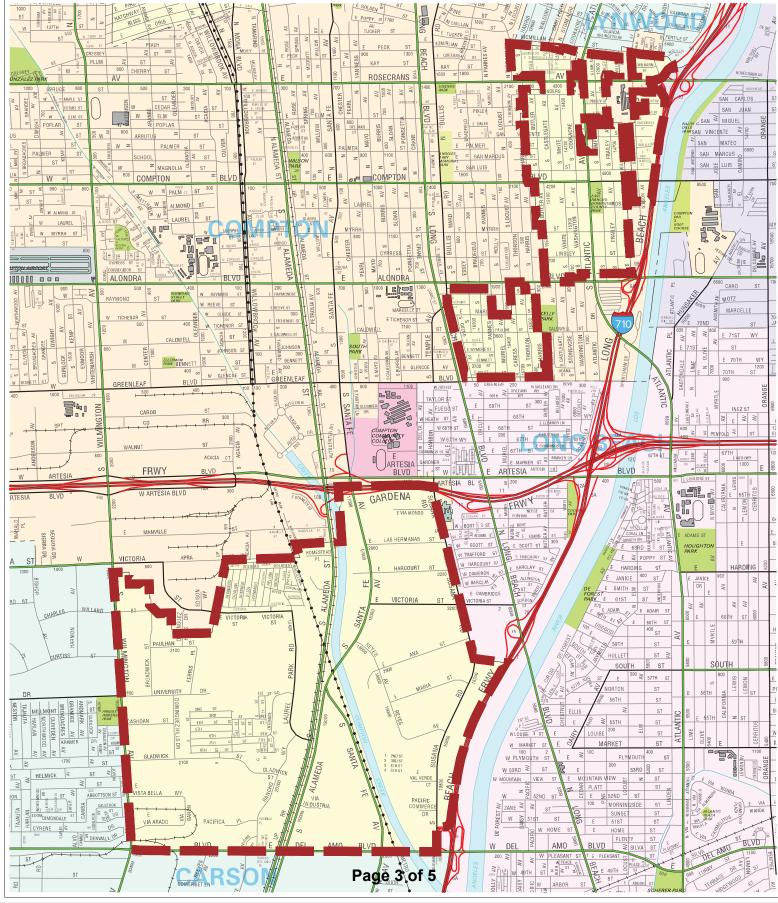
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## PARATRANSIT SERVICE AREA RANCHO DOMINGUEZ

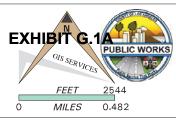


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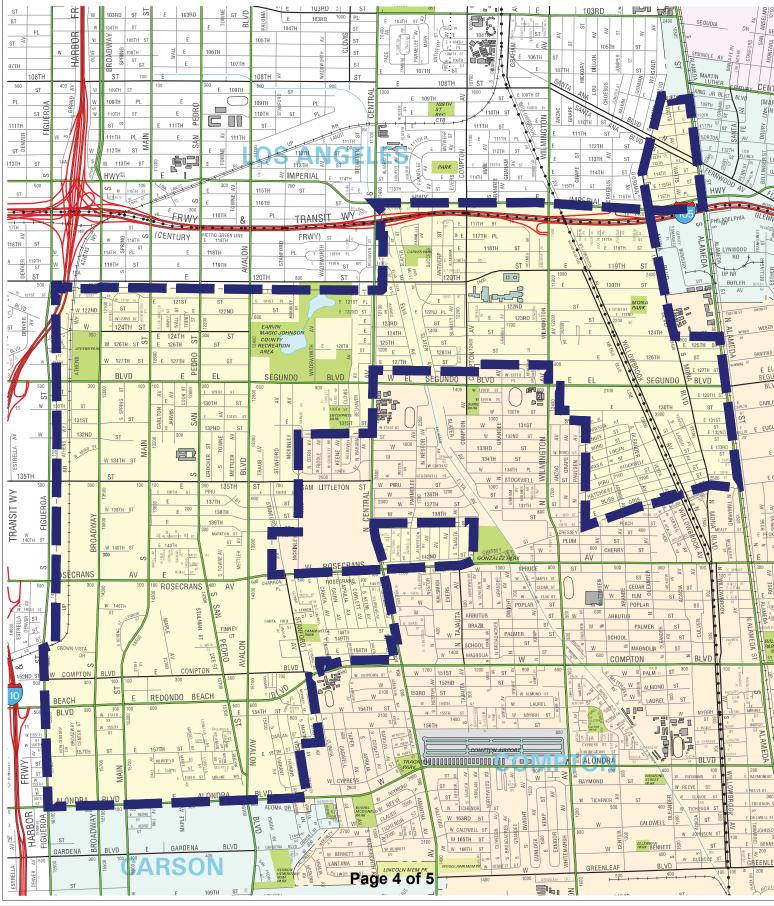


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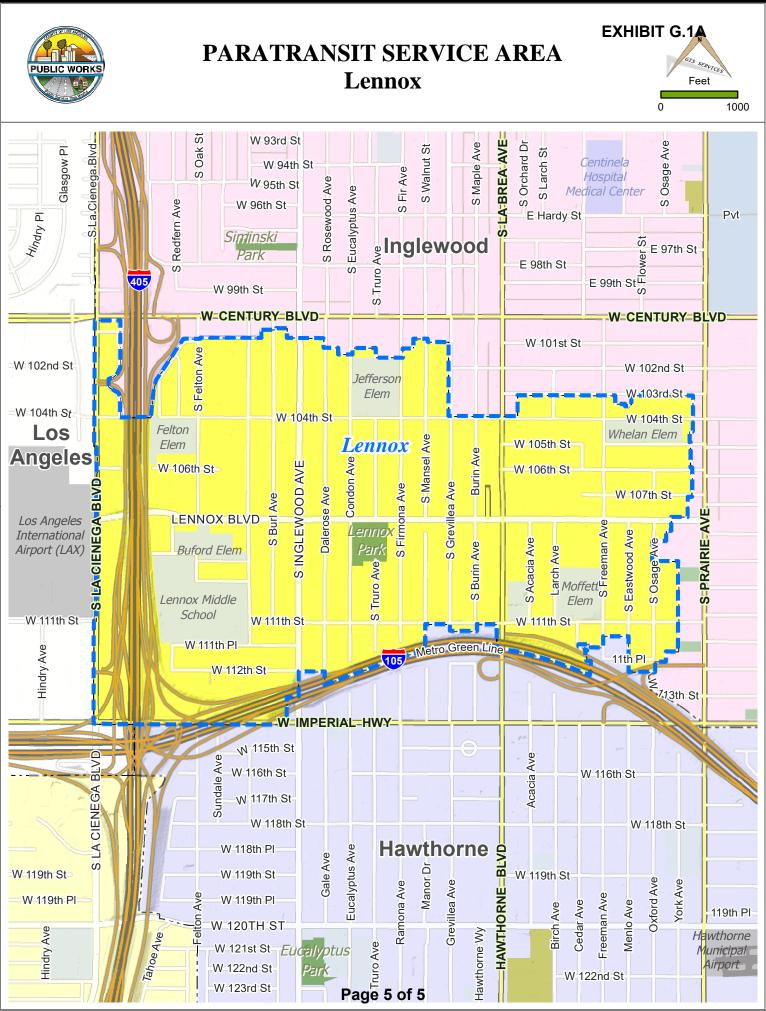
### PARATRANSIT SERVICE AREA WILLOWBROOK



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Survey/Mapping & Property Management Division, Mapping & GIS Services Section