

PROPOSERS' CONFERENCE

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COMPANY NAME	NAME OF PERSON ATTENDING	MAIL/PHONE/FAX NUMBERS & E-MAIL ADDRESS
<u>Southland Transit</u> Company Name	<u>Anne Perkins</u> Attendee's Name <u>Project Manager.</u> Title	Mailing Address: <u>3650 Rockwell</u> City: <u>El Monte</u> State: <u>CA</u> Zip: <u>91731</u> Telephone Number: <u>(626) 258-3382</u> FAX: <u>()</u> E-Mail Address: <u>a.perkins@southlandtransit.com</u>
<u>First Transit, Inc.</u> Company Name	<u>Jim Andrew</u> Attendee's Name <u>Director, Business Develop</u> Title	Mailing Address: <u>1239 Big Canyon Place</u> City: <u>San Pedro</u> State: <u>CA</u> Zip: <u>90732</u> Telephone Number: <u>(310) 521-0265</u> FAX: <u>(310) 521-0285</u> E-Mail Address: <u>jim.andrew@firstgroupamerica.co</u>
<u> </u> Company Name	<u> </u> Attendee's Name <u> </u> Title	Mailing Address: <u> </u> City: <u> </u> State: <u> </u> Zip: <u> </u> Telephone Number: <u>()))</u> FAX: <u>()))</u> E-Mail Address: <u> </u>
<u> </u> Name of Parent Company (if Applicable)	<u> </u> Attendee's Name <u> </u> Title	Mailing Address: <u> </u> City: <u> </u> State: <u> </u> Zip: <u> </u> Telephone Number: <u>()))</u> FAX: <u>()))</u> E-Mail Address: <u> </u>
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PROPOSERS' CONFERENCE
AVOCADO HEIGHTS, BASSETT, AND WEST VALINDA SHUTTLE SERVICE (2008-PA033)
LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
MONDAY, JUNE 23, 2008, AT 3 P.M., ALHAMBRA ROOM

Please print clearly and leave your business card.

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COMPANY NAME	NAME OF PERSON ATTENDING	MAIL/PHONE/FAX NUMBERS & E-MAIL ADDRESS
<u>PCAM LLC</u> Company Name	<u>MARIO CADENAS</u> Attendee's Name	Mailing Address: <u>4975 Valley Blvd</u> City: <u>Los Angeles</u> State: <u>CA</u> Zip: <u>90032</u> Telephone Number: <u>323 1987-6570</u> FAX: <u>323 1987-6578</u> E-Mail Address: <u>MCadenas@PAMPC4.com</u>
<u>PARKING CO. OF AMERICA</u> Name of Parent Company (if Applicable)	<u>Project Manager</u> Title	Mailing Address: _____ City: _____ State: _____ Zip: _____ Telephone Number: () () () FAX: () () E-Mail Address: _____
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