

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 http://dpw.lacounty.gov

February 21, 2018

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE: BRC-1

REQUEST FOR PROPOSALS – INFORMATIONAL UPDATE 1 ADVERTISING BUS BENCH PROGRAM (2018-AN013)

Thank you for attending our mandatory Bidders' Conference for Advertising Bus Bench Program (2018-AN013) held on Monday, February 12, 2018.

Please note that the deadline to submit your proposal has been extended to <u>Thursday, March 29, 2018, at 5:30 p.m.</u> An addendum will be released in the near future to address changes and provide responses to questions.

All addenda and informational updates will be posted at http://dpw.lacounty.gov/brcd/servicecontracts. Please check the website frequently for any changes to this solicitation.

If you have questions concerning the above information, please contact Ms. Jessica Dunn at (626) 458-4169 or Mr. Jairo Flores at (626) 458-4069, Monday through Thursday, 7 a.m. to 5 p.m.

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We encourage you to follow us on Twitter <u>@LACoPublicWorks</u> for information on Public Works and instant updates on contracting opportunities and solicitations.

Very truly yours,

MARK PESTRELLA Director of Public Works

&JOSE M. QUEVEDO

Assistant Deputy Director

E. Maner

Business Relations and Contracts Division

JD

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bc: Programs Development (Walker, Wong)