



GAIL FARBER, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

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IN REPLY PLEASE

REFER TO FILE: **AE-3**

June 4, 2015

REQUEST FOR PROPOSALS – ADDENDUM 1 MAINTENANCE PROGRAM FOR NONADVERTISING BUS STOP AMENITIES – SOUTH COUNTY (2015-PA014)

Thank you for attending the mandatory Proposers' Conference for Maintenance Program for Nonadvertising Bus Stop Amenities – South County (2015-PA014), on Thursday, May 28, 2015. Please take note of the following revisions to the Request for Proposals (RFP). (Please note the changes that have been added are in **boldface**, and changes that have been omitted are ~~struckthrough~~.)

Please take note that the deadline to submit proposals remains at **Thursday, June 11, 2015, by 5:30 p.m.**

Addendum:

1. Part I, Section 4.D (page 1.33), Pass/Fail Review, has been revised to include the following requirement as D.13:
 13. **Proposer has submitted the required Bid guaranty. Proposals failing to provide the requested Bid guaranty at the time of Proposal submission will be immediately rejected as nonresponsive.**
2. Form PW-2, Schedule of Prices, is deleted in its entirety. Please use the revised Form PW-2.1, Schedule of Prices (Enclosure A) in your proposal. It is to your

benefit to fully review and understand the revision that has been made to this form. Item **2.A** (page 16), has been revised as follows:

II. Collection, Transportation, and Disposal of Waste

- A. Collection, transportation and disposal of waste once a day, three days a week, between Monday, through **Wednesday, and Friday**, at designated transit stops located in the unincorporated southern area of the County, as specified in Exhibit E.3.

County reserves the right to reduce or increase collection frequency of any unit on any route at any time during the Contract period.

3. Exhibit A, Scope of Work, Section E.3.a (page A.2), Maintenance and Waste Collection Vehicles, has been revised as follows:

In addition to the types of vehicles mentioned in subsection E.1 and E.2, Contractor shall:

- a. Possess and provide a minimum of nine vehicles (chassis and bodies) plus a spare vehicle, to provide adequate maintenance, repair, and manual waste collection services at designated transit stops located within the unincorporated areas of the County as specified in Exhibit L. Spare vehicles may be the Lead Person or Field Supervisor's vehicle and shall be fully fueled and ready to dispatch and replace any vehicle, which breaks down on route within reasonable time of such breakdown. All manual collection vehicles shall be equipped with adequate radio/communication equipment for office-to-field communication.
4. Exhibit A, Scope of Work, Section F.5.c (page A.15), Frequency of Collection, has been revised as follows:

c. Frequency of Collection

Contractor shall manually collect waste from all trash receptacles at designated transit stops indicated in Exhibit L.

Routine collection of waste shall be done once a day, three times a week, Monday, through **Wednesday, and Friday**, including holidays, unless otherwise specified. Routine collection of waste shall be done in accordance with hours specified in Section D, Hours and Days of Service.

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Contractor shall strictly adhere to the collection schedule and frequency of collection unless otherwise specified or directed by the Contract Manager. Contractor may be required, upon oral or written request from the Contract Manager, to return to any collection route to collect waste not picked up at the designated transit stops. This shall be performed whenever directed by the Contract Manager.

Failure to comply with each collection schedule shall result in the assessment specified in Section M.4.e, Liquidated Damages.

If you have questions concerning the above information, please contact Ms. Ani Karapetyan at (626) 458-4050, Monday through Thursday, 7 a.m. to 5:30 p.m.

Very truly yours,

GAIL FARBER
Director of Public Work

A handwritten signature in black ink, appearing to read "Jose M. Quevedo". The signature is stylized and cursive. Below the signature, the word "FOR" is written in a small, handwritten font.

JOSE M. QUEVEDO
Assistant Deputy Director
Architectural Engineering Division

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