



COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

DEAN D. EFSTATHIOU, Acting Director

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE: **AS-0**

July 8, 2008

REQUEST FOR PROPOSALS – INFORMATIONAL UPDATE 1 LANDSCAPE MAINTENANCE – ANTELOPE VALLEY (2008-PA036)

Thank you for attending our mandatory Proposers' Conference for Landscape Maintenance – Antelope Valley (2008-PA036) on Monday, July 7, 2008.

- The estimated annual contract amount of this service has been increased to \$150,000.
- In response to a question posed at the Proposers' Conference in regards to opting out of the contract at the time of contract renewal, please refer to the following language in the Fourth paragraph in the sample agreement:

"...At the sole discretion of the COUNTY, this Contract may be extended in increments of one year, not to exceed a total contract period of four years..."

If you have questions concerning the above information, please contact Ms. Melissa Saradpon at (626) 458-4077, Monday through Thursday, 7 a.m. to 5:30 p.m.

Very truly yours,

DEAN D. EFSTATHIOU
Acting Director of Public Works

A handwritten signature in black ink, appearing to read "Ghayane Zakarian", with a stylized flourish at the end.

GHAYANE ZAKARIAN, Chief
Administrative Services Division

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