

**LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
PROPOSERS' CONFERENCE FOR
SUNSHINE (SOUTH WHITTIER) SHUTTLE SERVICE (2013-PA027)
MONDAY, SEPTEMBER 16, AT 9:00 A.M. AT PUBLIC WORKS HQ, CONFERENCE ROOM B**

Please print clearly and leave your business card.

Page 2 of 2

COMPANY NAME	NAME OF PERSON ATTENDING	MAIL/PHONE/FAX NUMBERS & E-MAIL ADDRESS
EMPIRE TRANSPORTATION Company Name <u>N/A</u> Name of Parent Company (if Applicable)	<u>Benny Avila</u> Attendee's Name <u>President</u> Title	Mailing Address: <u>8800 Park St</u> City: <u>Beverly Hills</u> State: <u>CA</u> Zip: <u>90706</u> Telephone Number: <u>(310) 529-2676</u> FAX: <u>(310) 529-2223</u> E-Mail Address: <u>ben@empiretransportation.com</u>
Oldtimers Foundation Company Name TRANSFORMATION CONSULTING Name of Parent Company (if Applicable)	<u>Ben Flores</u> Attendee's Name <u>Director</u> Title	Mailing Address: <u>3355 E. Gage Ave</u> City: <u>Huntington Park</u> State: <u>CA</u> Zip: <u>90255</u> Telephone Number: <u>(323) 582-6696</u> FAX: <u>(323) 582-5857</u> E-Mail Address: <u>bflores@oldtimersmail.com</u>
TRANSFORMATION CONSULTING Company Name Name of Parent Company (if Applicable)	<u>Brian Connell</u> Attendee's Name <u>Dist Mgr</u> Title	Mailing Address: <u>12 MACHLY Blvd I</u> City: <u>LeVine</u> State: <u>CA</u> Zip: _____ Telephone Number: <u>(714) 753 7525</u> FAX: _____ E-Mail Address: <u>bconnell@transformation-consulting.com</u>
Parking Company of America Company Name Name of Parent Company (if Applicable)	<u>CHRIS GERRHART</u> Attendee's Name <u>TRANSPORTATION ANALYST</u> Title	Mailing Address: <u>11101 LAKEWOOD BLVD</u> City: <u>Danvers</u> State: <u>CA</u> Zip: <u>96241</u> Telephone Number: <u>(562) 862 2118</u> FAX: _____ E-Mail Address: <u>cgerrhart@parking.com</u>
WLCPC Company Name Name of Parent Company (if Applicable)	<u>Lukman Clark</u> Attendee's Name <u>Development Assoc</u> Title	Mailing Address: <u>10950 S Central Ave</u> City: <u>LA</u> State: <u>CA</u> Zip: <u>90059</u> Telephone Number: <u>(562) 761-8051</u> FAX: _____ E-Mail Address: <u>lukman@wlcpc.com</u>

**LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
PROPOSERS' CONFERENCE FOR
SUNSHINE (SOUTH WHITTIER) SHUTTLE SERVICE (2013-PA027)
MONDAY, SEPTEMBER 16, AT 9:00 A.M. AT PUBLIC WORKS HQ, CONFERENCE ROOM B**

Please print clearly and leave your business card.

Page 1 of 2

COMPANY NAME	NAME OF PERSON ATTENDING	MAIL/PHONE/FAX NUMBERS & E-MAIL ADDRESS
<u>LA County - ISO</u> Company Name	<u>Evee' Clark</u> Attendee's Name <u>Deputy Compliance Off.</u> Title	Mailing Address: <u>1000 S. Fremont Ave</u> City: <u>Alhambra</u> State: <u>CA</u> Zip: <u>91803</u> Telephone Number: <u>(626) 943-5617</u> FAX: <u>()</u> E-Mail Address: <u>VPCLARK@ISO, LAcounty.gov</u>
<u>Southland Transit</u> Company Name	<u>Anne Yin - Perkins</u> Attendee's Name <u>Manager</u> Title	Mailing Address: <u>3650 Rockwell Ave</u> City: <u>El Monte</u> State: <u>CA</u> Zip: <u>91731</u> Telephone Number: <u>(626) 258-1310</u> FAX: <u>(626) 258-1329</u> E-Mail Address: <u>a.perkins@Southlandtransit.com</u>
<u>Southland Transit</u> Company Name	<u>Scott Transue</u> Attendee's Name <u>VP/COO</u> Title	Mailing Address: <u>3650 Rockwell Ave</u> City: <u>El Monte</u> State: <u>CA</u> Zip: <u>91731</u> Telephone Number: <u>(626) 258-1310</u> FAX: <u>(626) 258-1329</u> E-Mail Address: <u>STRANSUE@Southlandtransit.com</u>
<u>Town Ride Inc</u> Company Name	<u>Sam Lukkasyan</u> Attendee's Name <u>President</u> Title	Mailing Address: <u>1423 E. 15th St</u> City: <u>Los Angeles</u> State: <u>CA</u> Zip: <u>90021</u> Telephone Number: <u>(213) 745-4600</u> FAX: <u>(213) 745-4466</u> E-Mail Address: <u>info@Townride.com</u>
<u>Empire Transportation</u> Company Name	<u>Willis Seppas</u> Attendee's Name <u>Project Manager</u> Title	Mailing Address: <u>8800 Park St.</u> City: <u>Bellflower</u> State: <u>CA</u> Zip: <u>90706</u> Telephone Number: <u>(310) 345-2159</u> FAX: <u>(562) 539-2220</u> E-Mail Address: <u>WSeppas@empiretransportation.com</u>