

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 http://dpw.lacounty.gov

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

May 24, 2018

IN REPLY PLEASE REFER TO FILE: BRC-1

REQUEST FOR PROPOSALS - INFORMATIONAL UPDATE 6 AS NEEDED ENVIRONMENTAL LABORATORY SERVICES PROGRAM (2018-AN011)

Thank you for attending our mandatory Proposers' Conference for As-Needed Environmental Laboratory Services Program (2018-AN011) held on Tuesday, February 6, 2018.

Please note, an Informational Update/Addendum will be released in the near future to provide responses to questions and modifications to the Request for Proposals (RFP). Substantial changes may be made to this RFP; therefore, it is recommended your company review the upcoming addendum prior to finalizing your proposal. In consideration, the deadline for Proposal submission has been extended to <u>Thursday</u>, **July 5**, **2018**, **by 5**:30 p.m.

All Informational Updates/Addenda will be posted at http://dpw.lacounty.gov/brcd/servicecontracts. Please check the website frequently for any changes to this solicitation.

If you have any questions concerning the above information, please contact Mr. Jairo Flores at (626) 458-4069.

Very truly yours,

MARK PESTRELLA
Director of Public Works

for: JOSE M. QUEVEDO

Assistant Deputy Director

Business Relations and Contracts Division

JF

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