

**PROPOSERS' CONFERENCE
AS-NEEDED FLAGGING SERVICES (2012-AN003)
LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
(WEDNESDAY, APRIL 18, 2012), AT 9:00 A.M., CONFERENCE ROOM A**

Please print clearly and leave your business card.

Page 1 of 2

COMPANY NAME	NAME OF PERSON ATTENDING	MAIL/PHONE/FAX NUMBERS & E-MAIL ADDRESS
<u>US Security Assoc.</u> <small>Company Name</small> <hr/> <small>Name of Parent Company (if Applicable)</small>	<u>Corey English</u> <small>Attendee's Name</small> <hr/> <u>Branch Manager</u> <small>Title</small>	Mailing Address: <u>5900 S. Eastern Ave</u> City: <u>Commerce</u> State: <u>CA</u> Zip: <u>90040</u> Telephone Number: <u>(323) 303-3590</u> FAX: <u>(323) 303-3591</u> E-Mail Address: <u>cenglish@ussecurityassociates.com</u>
<hr/> <small>Company Name</small> <hr/> <small>Name of Parent Company (if Applicable)</small>	<hr/> <small>Attendee's Name</small> <hr/> <small>Title</small>	Mailing Address: _____ City: _____ State: _____ Zip: _____ Telephone Number: () FAX: () E-Mail Address: _____
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COMPANY NAME	NAME OF PERSON ATTENDING	MAIL/PHONE/FAX NUMBERS & E-MAIL ADDRESS
<u>SECRETES</u> Company Name Name of Parent Company (if Applicable)	<u>Kimberly POUHATI</u> Attendee's Name <u>Business Development Clerk</u> Title	Mailing Address: <u>5900 S. Eastern Ave</u> City: <u>Commerce</u> State: <u>CA</u> Zip: _____ Telephone Number: <u>833, 303-3592</u> FAX: (_____) _____ E-Mail Address: <u>K.BURRITT@USSECURITIES.COM</u>
 Company Name Name of Parent Company (if Applicable)	 Attendee's Name Title	Mailing Address: _____ City: _____ State: _____ Zip: _____ Telephone Number: (_____) _____ FAX: (_____) _____ E-Mail Address: _____
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