

**PROPOSERS' CONFERENCE**  
**MARIE CANYON DISINFECTION PROJECT MAINTENANCE AND INSPECTION SERVICES (2012-AN024)**  
**LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS**  
**WEDNESDAY, MAY 16, 2012, AT 10 A.M., WATERWORKS MALIBU DISTRICT OFFICE**

Please print clearly and leave your business card.

Page 1 of 1

COMPANY NAME	NAME OF PERSON ATTENDING	MAIL/PHONE/FAX NUMBERS & E-MAIL ADDRESS
<u>Clear Creek Systems</u> <small>Company Name</small> <hr/> <small>Name of Parent Company (if Applicable)</small>	<u>Jude Miller</u> <small>Attendee's Name</small> <hr/> <u>Service Foreman</u> <small>Title</small>	Mailing Address: <u>4101 Union Ave.</u> City: <u>Bakersfield</u> State: <u>Ca.</u> Zip: <u>93305</u> Telephone Number: <u>(866) 324-9634</u> FAX: ( ) E-Mail Address: _____
<hr/> <small>Company Name</small> <hr/> <small>Name of Parent Company (if Applicable)</small>	<hr/> <small>Attendee's Name</small> <hr/> <small>Title</small>	Mailing Address: _____ City: _____ State: _____ Zip: _____ Telephone Number: ( ) FAX: ( ) E-Mail Address: _____
<hr/> <small>Company Name</small> <hr/> <small>Name of Parent Company (if Applicable)</small>	<hr/> <small>Attendee's Name</small> <hr/> <small>Title</small>	Mailing Address: _____ City: _____ State: _____ Zip: _____ Telephone Number: ( ) FAX: ( ) E-Mail Address: _____
<hr/> <small>Company Name</small> <hr/> <small>Name of Parent Company (if Applicable)</small>	<hr/> <small>Attendee's Name</small> <hr/> <small>Title</small>	Mailing Address: _____ City: _____ State: _____ Zip: _____ Telephone Number: ( ) FAX: ( ) E-Mail Address: _____
<hr/> <small>Company Name</small> <hr/> <small>Name of Parent Company (if Applicable)</small>	<hr/> <small>Attendee's Name</small> <hr/> <small>Title</small>	Mailing Address: _____ City: _____ State: _____ Zip: _____ Telephone Number: ( ) FAX: ( ) E-Mail Address: _____