



GAIL FARBER, Director

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE  
REFER TO FILE: **AS-0**

October 3, 2011

### REQUEST FOR PROPOSALS – ADDENDUM 1 PUBLIC CURBSIDE CONTAINER COLLECTION AND DISPOSAL SERVICES FOR ROAD MAINTENANCE DISTRICT 3 AREA (2011-AN045)

Thank you for attending our mandatory Proposers' Conference for Public Curbside Container Collection and Disposal Services for Road Maintenance District 3 Area (2011-AN045) held on Thursday, September 29, 2011.

Please take note of the following revisions and supplemental information to the Request for Proposals (RFP). (Please note that **bold** text has been added, and any text that has a ~~strikethrough~~ has been deleted from the RFP). Questions presented in this Addendum 1 represent the questions asked by Proposers in the form and context as submitted.

#### **Addendum**

1. Form PW-2, Schedule of Prices has been revised with Form **PW-2.1** (enclosed). Please review the changes below. Please use Form **PW-2.1**, when submitting your proposal.

DESCRIPTION	PRICE PER RECEPTACLES /MONTHS PER-DAY (UNIT PRICE)	NO. OF RECEPTACLES	NO. OF DAYS	NO. OF MONTHS WEEKS	PROPOSED ANNUAL PRICE (NO. OF RECEPTACLES X MONTHLY DAILY PRICE FOR RECEPTACLES UNIT PRICE X 12 39 X 6 X 52)
Public Curbside Refuse Container Collection, Transport and Disposal Services twice daily, six times a week for the Road Maintenance District 3 Area as indicated in Exhibit A, Scope of Work, Section C.	\$	39	6	12 52	\$
TOTAL PROPOSED ANNUAL PRICE					\$

NOTE: Proposed ~~monthly~~ **daily** amount for each receptacle added to this contract pursuant to Scope of Work, Exhibit A, shall be charged according to the Price per Receptacles/Months **Receptacle Per-Day (Unit Price)** as indicated above. Unit price may be prorated on a daily **one-time collection** basis ~~based on the number of service days in the month, when necessary.~~

### Question

1. Question: What is the size of the trash receptacles?

Response: The size of the trash receptacles is 32 gallons.

2. Question: What happens if our proposal is more than the \$105,000 estimate you stated in the RFP? Will our proposal still be considered if it is low bid?

Response: Provided that your company's proposal meets the minimum requirements and passes the pass/fail evaluation, your proposal will still be

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considered and evaluated regardless if your proposed price is more than the \$105,000 or your proposal has the lowest proposed price.

If you have questions concerning the above information, please contact Mr. Benjamin Sandoval (626) 458-7334, Monday through Thursday, 7 a.m. to 5:30 p.m.

Very truly yours,

GAIL FARBER  
Director of Public Works

A handwritten signature in black ink, appearing to read "Ghayane Zakarian", with a stylized flourish at the end.

GHAYANE ZAKARIAN, Chief *for*  
Administrative Services Division

BS

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**SCHEDULE OF PRICES****FOR****PUBLIC CURBSIDE CONTAINER COLLECTION AND DISPOSAL SERVICES FOR  
ROAD MAINTENANCE DISTRICT 3 AREA (2011-AN045)**

The undersigned Proposer offers to perform the work described in the Request for Proposals (RFP) for the following price(s). The Proposer rate(s) (hourly, monthly, etc.) shall include all administrative costs, labor, overtime, supervision, materials, transportation, taxes, equipment, and supplies unless stated otherwise in the RFP. It is understood and agreed that where quantities, if any, are set forth in the Schedule of Prices, they are only estimates, and the unit prices quoted, if any, will apply to the actual quantities, whatever they may be.

**PLEASE NOTE: DISPOSAL FEES SHALL BE FACTORED IN PROPOSED UNIT PRICE.**

DESCRIPTION	PRICE PER RECEPTACLE PER-DAY (UNIT PRICE)	# OF RECEPTACLES	NO. OF DAYS	NO. OF WEEKS	PROPOSED ANNUAL PRICE (UNIT PRICE X 39 X 6 X 52)
Public Curbside Refuse Container Collection, Transport and Disposal Services twice daily, six times a week for the Road Maintenance District 3 Area as indicated in Exhibit A, Scope of Work, Section C.	\$	39	6	52	\$
<b>TOTAL PROPOSED ANNUAL PRICE</b>					\$

NOTE: Proposed daily amount for each receptacle added to this Contract pursuant to Scope of Work, Exhibit A, shall be charged according to the Receptacle Per-Day (Unit Price) as indicated above. Unit price may be prorated on a one-time collection basis when necessary.

LEGAL NAME OF PROPOSER		
SIGNATURE OF PERSON AUTHORIZED TO SUBMIT PROPOSAL		
TITLE OF AUTHORIZED PERSON		
DATE	STATE CONTRACTOR'S LICENSE NUMBER	LICENSE TYPE
PROPOSER'S ADDRESS:		
PHONE	FACSIMILE	E-MAIL