



COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

DEAN D. EFSTATHIOU, Acting Director

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June 2, 2008

IN REPLY PLEASE

REFER TO FILE: **AS-0**

REQUEST FOR PROPOSALS – INFORMATIONAL UPDATE SERVICE AND MAINTENANCE OF SUPERVISORY CONTROL AND DATA ACQUISITION (SCADA) SYSTEM (2008-IT026)

Please take note that the mandatory walk-throughs for the North and South Maintenance Areas for the Service and Maintenance of Supervisory Control and Data Acquisition (SCADA) System have been rescheduled as follows:

- **South Maintenance Area Walk-through – Wednesday, June 4, 2008, at 7 a.m.**

South Maintenance Area
23533 West Civic Center Way
Malibu, CA 90265

A caravan to the mandatory walk-through for the South Maintenance Area will be leaving the County of Los Angeles Department of Public Works Headquarters, located at 900 South Fremont Avenue, Alhambra, California 91803, promptly at 7 a.m. on Wednesday, June 4, 2008. Proposers who choose to caravan must be at Headquarters by 7 a.m. We will not delay our departure. Proposers who choose to drive their own vehicles may either follow the caravan or meet us at the South Maintenance facility at the above-listed address by 8:30 a.m.

- **North Maintenance Area Walk-through – Monday, June 9, 2008, at 7 a.m.**

North Maintenance Area
260 East Avenue K-8
Lancaster, CA 93535

A caravan to the mandatory walk-through of the North Maintenance Area will be leaving the County of Los Angeles Department of Public Works Headquarters, located at 900 South Fremont Avenue, Alhambra, California 91803, promptly at 7 a.m. on Monday, June 9, 2008. Proposers who choose to caravan must be at Headquarters by 7 a.m. We will not delay our departure. Proposers who choose to drive their own vehicles may either follow the caravan or meet us at the North Maintenance facility by 8:30 a.m.

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Please note that these are all day events. Please either bring your lunch or be prepared to stop at an eatery located within the vicinity of the facilities.

Please note that these walk-throughs are mandatory. Proposals from Proposers who are not in attendance at both walk-throughs in addition to the Proposer's Conference will not be accepted.

Addendum 2 will be issued within one week of the last walk-through and will address any unresolved issues raised at the Proposer's Conference as well as any questions that may arise as a result of the walk-through.

The deadline for submission of proposals is **Wednesday, June 18, 2008, at 5:30 p.m.**

If you have questions concerning the above information, please contact Ms. Jeanette Arismendez at (626) 458-4050, Monday through Thursday, 7 a.m. to 5:30 p.m.

Very truly yours,

DEAN D. EFSTATHIOU
Acting Director of Public Works

A handwritten signature in cursive script, appearing to read 'Ghayane Zakarian', written in black ink.

GHAYANE ZAKARIAN, Chief
Administrative Services Division

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