



GAIL FARBER, Director

# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE  
REFER TO FILE: **AS-0**

December 11, 2012

### **INVITATION FOR BIDS FOR MESA HEIGHTS GARBAGE DISPOSAL DISTRICT (2012-GDD047) - INFORMATIONAL UPDATE 1 BIDDERS CONFERENCE RESCHEDULED TO THURSDAY, JANUARY 3, 2013**

Please be advised that the Mandatory Bidders Conference originally scheduled for Monday, December 17, 2012, at 10 a.m., for Invitation for Bids for Mesa Heights Garbage Disposal District (2012-GDD047) dated December 4, 2012, has been **rescheduled to Thursday, January 3, 2013, at 2 p.m.** at 900 South Fremont Avenue, Alhambra, California 91803, in Conference Room B. **The deadline to submit bids is Thursday, January 17, 2013 5:30 p.m.** Sealed bids must be submitted to the Public Works Cashier located on the Mezzanine Floor at the address above.

The total annual contract amount of this service is estimated to be \$2 million. The contract will be for a term of seven years with three 1-year renewal options. If not enclosed with this letter, the Invitation for Bids (IFB) with contract specifications, forms, and instructions for preparing and submitting bids may be accessed at <http://dpw.lacounty.gov/asd/contracts> or may be requested from Ms. Samantha Tsui at (626) 458-4050, [stsui@dpw.lacounty.gov](mailto:stsui@dpw.lacounty.gov), Monday through Thursday, 7 a.m. to 5 p.m.

**Minimum Requirements:** Bidders must meet all minimum requirements set forth in the IFB document at the time of bid submission including, but not limited to, the following:

1. The Bidder and any subcontractor performing Task 1 must have a minimum of three years of experience in the automated collection and managing of refuse and recyclable materials and green waste from residences (single-family homes and duplexes), multifamily residences, businesses, commercial establishments, and industrial establishments.

2. The Bidder and any subcontractor performing Task 2 must have a minimum of three years of experience in the removal of discarded materials from alleys and public curbside receptacles collection.
3. Bidder and any subcontractor must possess a valid Waste Collector's Permit naming the Bidder and any subcontractor as the permittee or a copy of the application for a Waste Collector Permit naming the Bidder and any subcontractor as the permittee issued by the County of Los Angeles Department of Public Health.
4. The Bidder must also submit a Bid Guaranty as outlined in Part I, Section 2.A.11, Bid Guaranty.
5. If awarded this contract, the Bidder must have the ability to provide a faithful performance security in the sum of not less than 50 percent of the annual contract price as specified in the Part II, Sample Agreement.
6. The Bidder must be able to demonstrate its financial and physical capabilities to provide all of the services contemplated in the specifications outlined in Exhibit A.1 and Exhibit A.2, Scope of Work, as well as equipment required in the performance of the work, through either one of the two options:
  - When audited financial statements are submitted, the Bidder's annual average gross business income for the most current three full fiscal years shall be no less than one times the Total Proposed Annual Amount for Tasks 1 and 2 from Form PW-2, Schedule of Prices, and must be prepared and certified by an independent Certified Public Accountant or an accounting firm.
  - When reviewed financial statements are submitted, the Bidder's annual average gross business income for the most current three full fiscal years shall be no less than three times the Total Proposed Annual Amount for Tasks 1 and 2 from Form PW-2, Schedule of Prices, and must be prepared and certified by an independent Certified Public Accountant or an accounting firm.

**ATTENDANCE BY THE BIDDER OR AN AUTHORIZED REPRESENTATIVE IS MANDATORY.** Public Works will reject bids from those whose attendance at the conference cannot be verified. Attendees should be prepared to ask questions at that time about the specifications, bid requirements, and contract terms. After the conference, Bidders must submit questions in writing and request information for this solicitation within three business days from the date of the conference. After the third business day, it may be impossible to respond to further requests for information.

Please direct your questions to Ms. Tsui at (626) 458-4050. **Bidders are instructed not to contact any County personnel other than the Contract Analyst listed above regarding this solicitation.**



Individuals requiring reasonable accessibility accommodations may request written materials in alternate formats, physical accessibility accommodations, sign language interpreters, or other reasonable accommodations by contacting our departmental Americans with Disabilities Act Coordinator at (626) 458-4081, from 7:30 a.m. to 5 p.m., Monday through Thursday (excluding holidays). Persons who are deaf or hard of hearing may make contact by first dialing the California Relay Service at 7-1-1. Requests should be made at least one week in advance to ensure availability. When making a reasonable accommodation request, please reference AS-0.

Very truly yours,

GAIL FARBER  
Director of Public Works

A handwritten signature in black ink, appearing to read 'Ghayane Zakarian'. The signature is fluid and cursive, written over a white background.

GHAYANE ZAKARIAN, Chief  
Administrative Services Division

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