

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

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ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE REFER TO FILE: AE-3

REQUEST FOR STATEMENT OF QUALIFICATIONS – INFORMATIONAL UPDATE FOR AS-NEEDED BICYCLE AND PEDESTRIAN-RELATED SAFETY EDUCATION AND ENCOURAGEMENT PROGRAM (2016-AN007)

Thank you for attending the mandatory Proposers' Conference for As-Needed Bicycle and Pedestrian-Related Safety Education and Encouragement Program (2016-AN007) held on Monday, May 2, 2016.

Please be reminded that the deadline to submit your Statement of Qualifications (SOQ) is <u>Monday, May 16, 2016, at 5:30p.m.</u>

Clarification:

This is to clarify and confirm that **all** line items for all Tasks (1 to 6) under **Work Description and Implementation** and Task Order Requirements (a, b, and c) under **Program Requirements** on Form PW-2, Schedule of Prices, must be completed with proposer's bid prices.

SOQs submitted with Form PW-2, Schedule of Prices, that does not include proposed costs to all line items for Tasks and Task Order Requirements as stated above may be rejected as nonresponsive. In accordance with the RFSQ, Part I, Section 4.D.5 (page 1.27), Pass/Fail Review.

GAIL FARBER, Director

May 5, 2016

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If you have questions concerning the above information, please contact Mr. Scott Pham at (626) 458-4069, Monday through Thursday, 7 a.m. to 5:30 p.m.

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We encourage you to follow-us on Twitter @<u>LACoBuildings</u> and @<u>LAPublicWorks</u> for information on Public Works and instant updates on contracting opportunities and solicitations.

Very truly yours,

GAIL FARBER Director of Public Works

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JOSE M. QUEVEDO Assistant Deputy Director Architectural Engineering Division

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