

## **COUNTY OF LOS ANGELES**

## **DEPARTMENT OF PUBLIC WORKS**

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 http://dpw.lacounty.gov

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE:

BRC-1

September 13, 2018

REQUEST FOR PROPOSALS - INFORMATIONAL UPDATE 1
HEATING, VENTILATION, AIR-CONDITIONING, AND WATER TREATMENT
MAINTENANCE SERVICES AT PUBLIC WORKS HEADQUARTERS (2018-AN029)

Please take note that the deadline to submit your Proposals has been extended to **Wednesday, September 26, 2018, at 5:30 p.m.** 

All addenda and informational updates will be posted at <a href="http://dpw.lacounty.gov/brcd/servicecontracts/">http://dpw.lacounty.gov/brcd/servicecontracts/</a>. Please check the website frequently for any changes to this solicitation.

If you have any questions concerning the above information, please contact Ms. Ani Karapetyan at (626) 458-4050 or <a href="mailto:akarapetyan@dpw.lacounty.gov">akarapetyan@dpw.lacounty.gov</a>, or Mr. Danny Medina at (626) 458-4080 or <a href="mailto:dmedina@dpw.lacounty.gov">dmedina@dpw.lacounty.gov</a>, Monday through Thursday, 7 a.m. to 5 p.m.

## Follow us on Twitter:

We encourage you to follow us on Twitter @LACoPublicWorks for information on Public Works and instant updates on contracting opportunities and solicitations.

Very truly yours,

MARK PESTRELLA
Director of Public Works

F. Manovke

FIC: JOSE M. QUEVEDO

**Assistant Deputy Director** 

**Business Relations and Contracts Division** 

AΚ

P:\aepub\Service Contracts\CONTRACT\Ani\HVAC & Water Treatment Maintenance Services at PW HQ\2018\01 RFP\Addenda\Informational Update 1 - HVAC.docx