

**PROPOSERS' CONFERENCE**  
**AS-NEEDED PLUMBING SERVICES AT VARIOUS NORTH COUNTY AREA FACILITIES (2009-AN010)**  
**LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS**  
**TUESDAY, MAY 26, 2009, AT 11 A.M., SMALL DINING ROOM**

Please print clearly and leave your business card.

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COMPANY NAME	NAME OF PERSON ATTENDING	MAIL/PHONE/FAX NUMBERS & E-MAIL ADDRESS
<i>American Plumbing</i> Company Name _____ Name of Parent Company (if Applicable) _____	<i>Richard Casiano</i> Attendee's Name _____ <i>President / Owner</i> Title _____	Mailing Address: <u>1231 Rock Springs Ave</u> City: <u>Alhambra</u> State: <u>CA</u> Zip: <u>92860</u> Telephone Number: ( <u>951</u> ) <u>809-9515</u> FAX: ( <u>951</u> ) <u>735-8144</u> E-Mail Address: <u>richardcasiano@stcglobal.net</u>
Company Name _____ Name of Parent Company (if Applicable) _____	Attendee's Name _____ Title _____	Mailing Address: _____ City: _____ State: _____ Zip: _____ Telephone Number: (     )     FAX: (     ) E-Mail Address: _____
Company Name _____ Name of Parent Company (if Applicable) _____	Attendee's Name _____ Title _____	Mailing Address: _____ City: _____ State: _____ Zip: _____ Telephone Number: (     )     FAX: (     ) E-Mail Address: _____
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