

**PROPOSERS' CONFERENCE**  
**WATER CONSERVATION AND PUBLIC RELATIONS PROGRAM (2014-AN017)**  
**LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS**  
**TUESDAY, MARCH 4, 2014, AT 9 A.M., CONFERENCE ROOM B**

Please print clearly and leave your business card.

Page 1 of 7

COMPANY NAME	NAME OF PERSON ATTENDING	MAIL/PHONE/FAX NUMBERS & E-MAIL ADDRESS
<u>Brown Marketing Strategies</u> <small>Company Name</small>  Name of Parent Company (if Applicable)	<u>Shannon Brown</u> <small>Attendee's Name</small>  <u>Principal</u> <small>Title</small>	Mailing Address: <u>1889 Bacon Street #8</u> City: <u>San Diego</u> State: <u>CA</u> Zip: <u>92107</u> Telephone Number: <u>(619) 546-5390</u> FAX: <u>(619) 546-7790</u> E-Mail Address: <u>Shannon@brownmarketingstrategies.com</u>
<u>Brown Marketing Strategies</u> <small>Company Name</small>  Name of Parent Company (if Applicable)	<u>Stacie Tharp</u> <small>Attendee's Name</small>  <u>Public Relations Coordinator</u> <small>Title</small>	Mailing Address: <u>1889 Bacon Street, Suite 8</u> City: <u>San Diego</u> State: <u>CA</u> Zip: <u>92107</u> Telephone Number: <u>(619) 546-5390</u> FAX: <u>( )</u> E-Mail Address: <u>stacie@brownmarketingstrategies.com</u>
<u>Civic Publications, Inc</u> <small>Company Name</small>  Name of Parent Company (if Applicable)	<u>Chris Lancaster</u> <small>Attendee's Name</small>  <u>Vice President</u> <small>Title</small>	Mailing Address: <u>3355 N. White Ave #374</u> City: <u>La Verne</u> State: <u>CA</u> Zip: <u>91750</u> Telephone Number: <u>(909) 524-8952</u> FAX: <u>( )</u> E-Mail Address: <u>Chris.Lancaster@civicpub.com</u>
<u>Make Over Earth Inc</u> <small>Company Name</small>  Name of Parent Company (if Applicable)	<u>Gary Polakovic</u> <small>Attendee's Name</small>  <u>president</u> <small>Title</small>	Mailing Address: <u>4905 Wiota St.</u> City: <u>LA</u> State: <u>CA</u> Zip: <u>90041</u> Telephone Number: <u>(818) 795-1764</u> FAX: <u>( )</u> E-Mail Address: <u>gary@makeoverearth.com</u>
<u>Red Dot Design</u> <small>Company Name</small> <u>R.D. Technology Solutions Inc</u> <small>Name of Parent Company (if Applicable)</small>	<u>John Irvine</u> <small>Attendee's Name</small>  <u>president</u> <small>Title</small>	Mailing Address: <u>333 EL Camino Real</u> City: <u>Tustin</u> State: <u>CA</u> Zip: <u>92780</u> Telephone Number: <u>(714) 800-542-1245</u> FAX: <u>( )</u> E-Mail Address: <u>john@reddotdesign.com</u>

**PROPOSERS' CONFERENCE**  
**WATER CONSERVATION AND PUBLIC RELATIONS PROGRAM (2014-AN017)**  
**LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS**  
**TUESDAY, MARCH 4, 2014, AT 9 A.M., CONFERENCE ROOM B**

Please print clearly and leave your business card.

Page 2 of 7

COMPANY NAME	NAME OF PERSON ATTENDING	MAIL/PHONE/FAX NUMBERS & E-MAIL ADDRESS
<u>O'Rorke</u> Company Name  Name of Parent Company (if Applicable)	<u>Abbi Hertz</u> Attendee's Name  <u>Sr. Account Supervisor</u> Title	Mailing Address: <u>226 S. Beverly Dr Suite 214</u> City: <u>Beverly Hills</u> State: <u>CA</u> Zip: <u>90212</u> Telephone Number: <u>(310) 557-3010</u> FAX: ( ) E-Mail Address: <u>Abbi@ororkeinc.com</u>
<u>O'Rorke</u> Company Name  Name of Parent Company (if Applicable)	<u>Rachel Zaokopny</u> Attendee's Name  <u>Acct Coordinator</u> Title	Mailing Address: <u>Same as above</u> City: _____ State: _____ Zip: _____ Telephone Number: <u>(310) 557-3023</u> FAX: ( ) E-Mail Address: <u>rachel@ororkeinc.com</u>
<u>Dakota Communications</u> Company Name  Name of Parent Company (if Applicable)	<u>Peter Brown</u> Attendee's Name  <u>Sr. Advisor</u> Title	Mailing Address: <u>18845 Olympic Blvd # 645</u> City: <u>Los Angeles</u> State: <u>CA</u> Zip: <u>90064</u> Telephone Number: <u>(310) 815-8444</u> FAX: <u>(310) 815-8414</u> E-Mail Address: <u>nicole@dakcomm.com</u>
<u>SGA - INC</u> Company Name  Name of Parent Company (if Applicable)	<u>Adam Quinn</u> Attendee's Name  <u>Project Coordinator</u> Title	Mailing Address: <u>100 WEST BROADWAY, SUITE 290</u> City: <u>LONG BEACH</u> State: <u>CA</u> Zip: <u>90802</u> Telephone Number: <u>(562) 597-0205</u> FAX: ( ) E-Mail Address: <u>AQUINN@SGA-INC.NET</u>
<u>The Peterson Group</u> Company Name  Name of Parent Company (if Applicable)	<u>Jan Verzik</u> Attendee's Name  <u>Program Mgr.</u> Title	Mailing Address: <u>18851 Barden St 225</u> City: <u>Irvine</u> State: <u>CA</u> Zip: <u>92612</u> Telephone Number: <u>(949) 752-8680</u> FAX: ( ) E-Mail Address: <u>jverzik@gp4-tpg.com</u>

**PROPOSERS' CONFERENCE**  
**WATER CONSERVATION AND PUBLIC RELATIONS PROGRAM (2014-AN017)**  
**LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS**  
**TUESDAY, MARCH 4, 2014, AT 9 A.M., CONFERENCE ROOM B**

Please print clearly and leave your business card.

Page 3 of 7

COMPANY NAME	NAME OF PERSON ATTENDING	MAIL/PHONE/FAX NUMBERS & E-MAIL ADDRESS
<u>KPA (Katherine Padilla &amp; Associates)</u> Company Name  Name of Parent Company (if Applicable)	<u>Thelma Herrera</u> Attendee's Name  <u>Sr. PM / Creative Dir. Director</u> Title	Mailing Address: <u>440 Tamarac Dr</u> City: <u>Pasadena</u> State: <u>CA</u> Zip: <u>91105</u> Telephone Number: <u>(323) 258-5384</u> FAX: <u>(323) 258-5076</u> E-Mail Address: <u>therrera@katherinepadilla.com</u>
<u>MBI MEDIA</u> Company Name  Name of Parent Company (if Applicable)	<u>TAYLOR HAMLETT</u> Attendee's Name  Title	Mailing Address: <u>957 S VILLAGE OAKS DR</u> City: <u>COVINA</u> State: <u>CA</u> Zip: _____ Telephone Number: <u>(626) 967-1510</u> FAX: ( ) E-Mail Address: <u>T.HAMLETT@MBIMEDIA.COM</u>
<u>Phelps</u> Company Name  Name of Parent Company (if Applicable)	<u>Alex Perez</u> Attendee's Name  Title	Mailing Address: <u>901 Wilshire Blvd</u> City: <u>Santa Monica</u> State: <u>CA</u> Zip: <u>90401</u> Telephone Number: <u>(310) 752-4506</u> FAX: ( ) E-Mail Address: <u>aperez@phelps Agency.com</u>
<u>FRASER COMMUNICATIONS</u> Company Name  Name of Parent Company (if Applicable)	<u>Dennis Wulcott</u> Attendee's Name  Title	Mailing Address: <u>1631 Pontius Ave</u> City: <u>Los Angeles</u> State: <u>CA</u> Zip: <u>90025</u> Telephone Number: <u>(213) 200-1563</u> FAX: <u>(310) 319-1537</u> E-Mail Address: <u>DWULCOTT@FRASERCOMMUNICATIONS.COM</u>
<u>Kearns &amp; West</u> Company Name  Name of Parent Company (if Applicable)	<u>Eva Behrend</u> Attendee's Name  Title	Mailing Address: <u>1340 Sanborn Ave</u> City: <u>Los Angeles</u> State: <u>CA</u> Zip: <u>90027</u> Telephone Number: <u>(323) 839-9391</u> FAX: ( ) E-Mail Address: <u>ebehrend@kearnswest.com</u>

**PROPOSERS' CONFERENCE**  
**WATER CONSERVATION AND PUBLIC RELATIONS PROGRAM (2014-AN017)**  
**LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS**  
**TUESDAY, MARCH 4, 2014, AT 9 A.M., CONFERENCE ROOM B**

Please print clearly and leave your business card.

Page 4 of 7

COMPANY NAME	NAME OF PERSON ATTENDING	MAIL/PHONE/FAX NUMBERS & E-MAIL ADDRESS
<u>Global Energy Services</u> Company Name  Name of Parent Company (if Applicable)	<u>Saori Yoshino</u> Attendee's Name  <u>Program Manager</u> Title	Mailing Address: <u>23341 Golden Springs Dr. #108</u> City: <u>Diamond Bar</u> State: <u>CA</u> Zip: <u>91765</u> Telephone Number: <u>(909) 860-5300</u> FAX: <u>(909) 860-5353</u> E-Mail Address: <u>saori.ysu@gmail.com</u>
<u>Cerrell Assoc.</u> Company Name  Name of Parent Company (if Applicable)	<u>Macaria Flores</u> Attendee's Name  <u>VP</u> Title	Mailing Address: <u>320 N. Larchmont Blvd.</u> City: <u>LA</u> State: <u>CA</u> Zip: <u>90004</u> Telephone Number: <u>(323) 466-3445</u> FAX: <u>(323) 466-8053</u> E-Mail Address: <u>macaria@cerrell.com</u>
<u>Lazar &amp; Assoc.</u> Company Name  <u>Translation Services Inc.</u> Name of Parent Company (if Applicable)	<u>Jamie Goldenson</u> Attendee's Name  <u>Mktg. Manager</u> Title	Mailing Address: <u>1516 S. Bundy Dr. #311</u> City: <u>Los Angeles</u> State: <u>CA</u> Zip: <u>90025</u> Telephone Number: <u>(310) 453-3302</u> FAX: <u>(310) 453-6002</u> E-Mail Address: <u>jamie@lazar.com</u>
<u>DAKE LUNA CONSULTANTS</u> Company Name  <u>GDML Holdings</u> Name of Parent Company (if Applicable)	<u>MIGUEL LUNA</u> Attendee's Name  <u>Principal</u> Title	Mailing Address: <u>535 N. EUCLID Aven</u> City: <u>Los Angeles</u> State: <u>CA</u> Zip: <u>90063</u> Telephone Number: <u>818 568-9139</u> FAX: <u>( )</u> E-Mail Address: <u>miguel@DAKELUNA.COM</u>
<u>Bid Contractors, Inc.</u> Company Name  Name of Parent Company (if Applicable)	<u>Centi Thomsen</u> Attendee's Name  <u>Pres.</u> Title	Mailing Address: <u>20136 State Rd.</u> City: <u>Cerritos</u> State: <u>CA</u> Zip: <u>90703</u> Telephone Number: <u>562 402-2521</u> FAX: <u>562 402-2551</u> E-Mail Address: <u>bidcontractors@yahoo.com</u>

**PROPOSERS' CONFERENCE**  
**WATER CONSERVATION AND PUBLIC RELATIONS PROGRAM (2014-AN017)**  
**LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS**  
**TUESDAY, MARCH 4, 2014, AT 9 A.M., CONFERENCE ROOM B**

Please print clearly and leave your business card.

Page 5 of 7

COMPANY NAME	NAME OF PERSON ATTENDING	MAIL/PHONE/FAX NUMBERS & E-MAIL ADDRESS
<u>PASSANTINO ANDERSEN COMM.</u> Company Name  Name of Parent Company (if Applicable)	<u>DAVID SAGTMAN</u> Attendee's Name  <u>SENIOR ACCOUNT EXECUTIVE</u> Title	Mailing Address: <u>42305 10<sup>th</sup> STREET WEST</u> City: <u>PO BOX LANCASTER</u> State: <u>CA</u> Zip: <u>913534</u> Telephone Number: <u>(661) 609 3116</u> FAX: <u>(661) 793-6627</u> E-Mail Address: <u>DAVE@PASSANTINOANDERSEN.COM</u>
<u>GREEN MEDIA CREATIONS</u> Company Name  <u>WATERWISE CONSULTING</u> Name of Parent Company (if Applicable)	<u>ARMANDO SALAS</u> Attendee's Name  <u>DIRECTOR</u> Title	Mailing Address: <u>175 1144 S GRAND AVE</u> City: <u>GLENNDALE</u> State: <u>CA</u> Zip: <u>91746</u> Telephone Number: <u>(626) 320-8703</u> FAX: <u>( )</u> E-Mail Address: <u>asalas@greenmediacreations.com</u>
<u>Lee Andrews Group Inc.</u> Company Name  Name of Parent Company (if Applicable)	<u>Julia Brown</u> Attendee's Name  <u>Director of Business Development</u> Title	Mailing Address: <u>818 W. 7<sup>th</sup> St. Ste. 750</u> City: <u>Los Angeles</u> State: <u>CA</u> Zip: <u>90012</u> Telephone Number: <u>(213) 891-2965</u> FAX: <u>(213) 891-7016</u> E-Mail Address: <u>jbrown@leeandrewsgroup.com</u>
<u>Gomez Research</u> Company Name  Name of Parent Company (if Applicable)	<u>Sophia Gomez</u> Attendee's Name  <u>President, WBE market research</u> Title	Mailing Address: <u>Mark Segura</u> City: <u>225 S Lake Ave.</u> State: <u>CA</u> Zip: <u>91101</u> Telephone Number: <u>(626) 795-4880</u> FAX: <u>( )</u> E-Mail Address: <u>sophia@gomezresearch.net</u>
<u>WINNER &amp; ASSOC.</u> Company Name  <u>MSL GROUPE</u> Name of Parent Company (if Applicable)	<u>J. P. Ellman</u> Attendee's Name   Title	Mailing Address: <u>2009 Century Park East # 1750</u> City: <u>LA</u> State: <u>CA</u> Zip: <u>90067</u> Telephone Number: <u>(310) 432 7777</u> FAX: <u>(310) 432-7777</u> E-Mail Address: <u>jellman@winner.com</u>

Mike Meadows  
Executive Dir

California Greenworks Inc.  
3438 W. 43rd St #8  
LA 90008 0323-298-5877  
MMeadows@CaliforniaGreenworks.org

SAN JOAQUIN CHEMICALS, INC James Alewine

4684 E. Hedges Ave  
Fresno, CA 93703  
(800) 647-9577 (888) 808-9514  
jalewine@sjc-inc.com