

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 http://dpw.lacounty.gov

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

January 12, 2023

IN REPLY PLEASE
REFER TO FILE: BRC-1

REQUEST FOR STATEMENT OF QUALIFICATIONS - INFORMATIONAL UPDATE 2 FOR ON-CALL ENVIRONMENTAL LABORATORY SERVICES PROGRAMS (BRC0000281)

Please note that the deadline to submit your statement of qualifications has been extended to <u>Wednesday</u>, <u>January 25</u>, <u>2023</u>, <u>by 5:30 p.m.</u> An addendum to address questions will be released in the near future.

All addenda and informational updates will be posted at http://pw.lacounty.gov/brcd/servicecontracts. Please check the website frequently for any changes to this solicitation.

If you have any questions concerning the above information, please contact Ms. Amber Albert at (626) 458-4199 or aalbert@pw.lacounty.gov, or Mr. Danny Medina at (626) 458-4080 or dmedina@pw.lacounty.gov, Monday through Thursday, 7 a.m. to 5 p.m.

Follow us on Twitter:

We encourage you to follow us on Twitter @<u>LACoPublicWorks</u> for information on Public Works and instant updates on contracting opportunities and solicitations.

Very truly yours,

MARK PESTRELLA, PE Director of Public Works

For

JOSE QUEVEDO, PE Assistant Deputy Director

Business Relations and Contracts Division

E. Manovhe

AA

P:\brcdpub\Service Contracts\CONTRACT\Amber\ENVIRONMENTAL LAB SRVCS - SWQD, WWD, EPD\2022 RFSQ\RFSQ\0:RFSQ\DENDUM\Informational Update 2.doc