

**PROPOSERS' WALK-THROUGH**  
**AS-NEEDED MAINTENANCE AND INSPECTION SERVICES FOR SAN GABRIEL DAM HYDROELECTRIC PROJECT**  
**LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS**  
**NOVEMBER 24, 2015, AT 9 A.M., CONFERENCE ROOM D**

Please print clearly and leave your business card.

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COMPANY NAME	NAME OF PERSON ATTENDING	MAIL/PHONE/FAX NUMBERS & E-MAIL ADDRESS
<u>Ethos Energy</u> Company Name	<u>Ed Davis</u> Attendee's Name <u>Field Manager</u> Title	Mailing Address: <u>10455 Slusher dr</u> City: <u>Santa Fe Springs</u> State: <u>CA</u> Zip: <u>90670</u> Telephone Number: ( <u>310</u> ) <u>863-6473</u> FAX: ( <u>310</u> ) <u>838-8217</u> E-Mail Address: _____
<u>Volta Hydro</u> Company Name	<u>CHRISTOPHER LONG</u> Attendee's Name <u>Business Developer</u> Title	Mailing Address: <u>760 E. RETURN RD</u> City: <u>Yuba</u> State: <u>CA</u> Zip: <u>17408</u> Telephone Number: ( <u>217</u> ) <u>783 7396</u> FAX: (____) _____ E-Mail Address: <u>chris.lange@volta.com</u>
<u>Lead Electric and Field Service</u> Company Name	<u>William Schwach</u> Attendee's Name <u>Major Account Manager</u> Title	Mailing Address: <u>5503 S. Boyle Ave</u> City: <u>Los Angeles</u> State: <u>CA</u> Zip: <u>90055</u> Telephone Number: ( <u>323</u> ) <u>807-7337</u> FAX: (____) _____ E-Mail Address: <u>MSchwach@lead-electric.com</u>
<u>SEAVITEK ELECTRIC</u> Company Name	<u>PHIL ARRAZACA</u> Attendee's Name <u>TECH DEVER</u> Title	Mailing Address: <u>130 BAY CHRYM RD</u> City: <u>CITY OF INDUSTRY</u> State: <u>CA</u> Zip: <u>91787</u> Telephone Number: ( <u>626</u> ) <u>227-1650</u> FAX: (____) _____ E-Mail Address: <u>PHIL.ARRAZACA@seavitek.com</u>
Company Name Name of Parent Company (if Applicable)	Attendee's Name Title	Mailing Address: _____ City: _____ State: _____ Zip: _____ Telephone Number: (____) _____ FAX: (____) _____ E-Mail Address: _____