

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

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ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE: AS-0

May 17, 2012

REQUEST FOR STATEMENT OF QUALIFICATIONS - INFORMATIONAL UPDATE 2 AS-NEEDED VEHICLE AND EQUIPMENT REPAIR AND TOWING SERVICES PROGRAM (2009-AN013B) - BATCH NO. 3

Please note that the deadline to submit a Statement of Qualifications has been extended to Thursday, May 31, 2012, by 5:30 p.m.

If you have questions concerning the above information, please contact Mr. Andres Campaz at (626) 458-4072, Monday through Thursday, 7 a.m. to 5:30 p.m.

Very truly yours,

GAIL FARBER
Director of Public Works

GHAYANE ZAKARIAN, Chief Administrative Services Division

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bc: Fleet Management (Melendez, Brown, Sanchez)