



# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

GAIL FARBER, Director

900 SOUTH FREMONT AVENUE  
ALHAMBRA, CALIFORNIA 91803-1331  
Telephone: (626) 458-5100  
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

May 10, 2016

IN REPLY PLEASE  
REFER TO FILE: AE-3

### **REQUEST FOR STATEMENT OF QUALIFICATIONS – INFORMATIONAL UPDATE 2 FOR AS-NEEDED BICYCLE AND PEDESTRIAN-RELATED SAFETY EDUCATION AND ENCOURAGEMENT PROGRAM (2016-AN007)**

Thank you for attending the mandatory Proposers' Conference for As-Needed Bicycle and Pedestrian-Related Safety Education and Encouragement Program (2016-AN007) held on Monday, May 2, 2016.

**Please note that the deadline to submit your Statement of Qualifications (SOQ) has been extended to Wednesday, June 1, 2016, at 5:30p.m.**

This informational update notice may also be accessed at <http://dpw.lacounty.gov/aed/contracts>.

If you have questions concerning the above information, please contact Mr. Scott Pham at (626) 458-4069, Monday through Thursday, 7 a.m. to 5:30 p.m.

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Very truly yours,

GAIL FARBER  
Director of Public Works

JOSE M. QUEVEDO  
Assistant Deputy Director  
Architectural Engineering Division

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