



GAIL FARBER, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

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ALHAMBRA, CALIFORNIA 91803-1331
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<http://dpw.lacounty.gov>

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P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE: **AS-0**

April 23, 2012

REQUEST FOR STATEMENT OF QUALIFICATIONS – ADDENDUM 1 AS-NEEDED EMERGENCY DEBRIS REMOVAL SERVICES PROGRAM (2012-AN013)

Please take note of the following revisions and supplemental information to the Request for Statement of Qualifications (RFSQ). (Please note that **bold** text has been added, and any text that has a ~~strikethrough~~ has been deleted from the RFSQ.)

Proposals are due on **Wednesday, April 25, 2012, at 5:30pm.**

Addendum

1. Part I, Section 4, Item A, Award of Contract, the language has been updated to read:

Award of Contract

~~The County reserves the right to award Contracts to all qualified Proposers. The~~ **County may award up to 30 contracts to proposers whose proposals are ranked the highest based on the evaluation criteria in Part I, Section 4.E Evaluation Criteria. The County, in its sole discretion, retains the right to award more or fewer contracts than the number specified above.** The awardee(s) shall sign and return the agreement within 14 calendar days of its mailing to the awardee(s) for signature by Public Works. The awardee(s) shall submit copies of its proof of insurance coverage within 14 days after Board approval of the proposed Contract or at least 14 days prior to the proposed Contract's start date, whichever occurs last. Public Works will not execute the proposed Contract until proof of valid insurance coverage is submitted to Public Works.

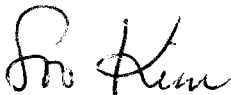
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2. Form PW-2 has been replaced with Form PW-2.1. Specifically, the language on page 4 of 4 has been updated to read, \$_____ **Per Ton**, not ~~per Cu. Yd.~~ Please use the updated Form PW-2.1 when submitting your proposal.

If you have questions concerning the above information, please contact Mr. Jesus Castillo at (626) 458-4055, Monday through Thursday, 7 a.m. to 5:30 p.m.

Very truly yours,

GAIL FARBER
Director of Public Works



GHAYANE ZAKARIAN, Chief
Administrative Services Division

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Enc.

SCHEDULE OF PRICES

FOR

AS-NEEDED EMERGENCY DEBRIS REMOVAL SERVICES (2012-AN013)

The undersigned Proposer offers to perform the work described in the Request for Proposals (RFP) for the following price(s). The Proposer rate(s) (hourly, monthly, etc.) shall include all administrative costs, labor, supervision, overtime, materials, transportation, taxes, equipment, and supplies unless stated otherwise in the RFP. It is understood and agreed that where quantities, if any, are set forth in the Schedule of Prices, they are only estimates, and the unit prices quoted, if any, will apply to the actual quantities, whatever they may be.

PHASE 1: Debris Clearance

Hourly rate shall be computed from the time Contractor arrives to a Public Works facility to the time Contractor leaves from a Public Works facility or a project jobsite. Public Works will not pay for travel time.

Items not listed in this Form PW-2, will be paid on an actual cost basis plus markups for Labor 20%, Materials 15%, Equipment Rental 15% and Other Items/Expenditures 15%. These costs shall not be included in the unit prices listed below.

ITEM	CLASS	UNIT COST	WEIGHT	WEIGHTED COST (Unit Cost x Weight)
1. LABOR RATES				
A	Straight Time Project Manager or Supervisor	\$ _____/HR	0.1	\$
A.1	Overtime - Project Manager or Supervisor	\$ _____/HR	0.1	\$
B	Straight Time - Laborer	\$ _____/HR	.03	\$
B.1	Overtime - Laborer	\$ _____/HR	.02	\$
C	Straight Time - Equipment Operator	\$ _____/HR	0.25	\$
C.1	Overtime - Equipment Operator	\$ _____/HR	0.25	\$
D	Straight Time - Truck Driver	\$ _____/HR	.03	\$
D.1	Overtime - Truck Driver	\$ _____/HR	.02	\$
E	Straight Time - Traffic Control Flagger	\$ _____/HR	0.1	\$
E.1	Overtime - Traffic Control Flagger	\$ _____/HR	0.1	\$
WEIGHTED SUBTOTAL A				\$

ITEM	CLASS	UNIT COST	WEIGHT	WEIGHTED COST (Unit Cost x Weight)
2. DAILY EQUIPMENT RATES				
A	Pick-up Truck (1/2 ton)	\$ _____ /HR	.05	\$ _____
B	Pick-up Truck (3/4 ton)	\$ _____ /HR	.05	\$ _____
C	Truck, Utility (1 ton)	\$ _____ /HR	.05	\$ _____
D	Truck, Misc (2 to 6 tons)	\$ _____ /HR	.05	\$ _____
E	Truck, Dump (10cy)	\$ _____ /HR	.05	\$ _____
F	Truck, Water (3,500/4,000 gal)	\$ _____ /HR	0.1	\$ _____
G	Tractor, Crawler, D8	\$ _____ /HR	0.1	\$ _____
H	Tractor, Crawler, D7	\$ _____ /HR	0.1	\$ _____
I	Loader, Backhoe or Attach	\$ _____ /HR	0.1	\$ _____
J	Loader (1.5 to 2cy)	\$ _____ /HR	0.1	\$ _____
K	Loader, Crawler (1-1/4cy)	\$ _____ /HR	0.1	\$ _____
L	Generator (? Watts)	\$ _____ /HR	.05	\$ _____
M	Work Lights	\$ _____ /HR	0.1	\$ _____
	WEIGHTED SUBTOTAL B		\$ _____	

**PHASE 2a: Debris Removal to Temporary Debris Staging and
Reduction Sites**

MATERIAL TYPE	VOLUME	<100,000 Cu Yard AMOUNT (A)	100,000 – 200,000 Cu Yard AMOUNT (B)	>200,000 Cu Yard AMOUNT (C)	WEIGHT	WEIGHTED TOTAL COST (A+B+C) x Weight
MIXED DEBRIS	\$ _____ Per Cu. Yd	\$	\$	\$	0.6	
ROAD MATERIALS	\$ _____ Per Cu. Yd	\$	\$	\$	0.1	
GREEN WASTE	\$ _____ Per Cu. Yd	\$	\$	\$	0.1	
HAZARDOUS WASTE	\$ _____ Per Cu. Yd	\$	\$	\$	0.2	
OTHERS (Please Specify)	\$ _____ Per Cu. Yd	\$	\$	\$		
WEIGHTED SUBTOTAL PHASE 2a				\$		

PHASE 2b: Debris Removal to Landfill or Recycling Facility

MATERIAL TYPE	WEIGHT	<50,000 tons AMOUNT (A)	50,000-100,000 tons AMOUNT (B)	>100,000 tons Amount (C)	WEIGHT	WEIGHTED TOTAL COST (A+B+C) x Weight
MIXED DEBRIS	\$ _____ Per Ton	\$	\$	\$	0.4	
ROAD MATERIALS	\$ _____ Per Ton	\$	\$	\$	0.2	
GREEN WASTE	\$ _____ Per Ton	\$	\$	\$	0.2	
HAZARDOUS WASTE	\$ _____ Per Ton	\$	\$	\$	0.2	
OTHERS (please specify)	\$ _____ Per Ton	\$	\$	\$		
WEIGHTED SUBTOTAL PHASE 2b				\$		
TOTAL PROPOSED PRICE				\$		
WEIGHTED SUBTOTALS PHASE 1, (SUBTOTAL A + B) + PHASE 2a+2b]						

I declare under penalty of perjury under the law of California that the information stated above is true and correct.

LEGAL NAME OF PROPOSER		
SIGNATURE OF PERSON AUTHORIZED TO SUBMIT PROPOSAL		
TITLE OF AUTHORIZED PERSON		
DATE	STATE CONTRACTOR'S LICENSE NUMBER	LICENSE TYPE
PROPOSER'S ADDRESS:		